



**Contract Number**

16-658 A-1

**SAP Number**

**Purchasing Department**

<b>Department Contract Representative</b>	Leo Gomez
<b>Telephone Number</b>	909-387-2063
<b>Contractor</b>	IBM Credit LLC
<b>Contractor Representative</b>	Claire Squires
<b>Telephone Number</b>	(770) 970-6627
<b>Contract Term</b>	August 23, 2016 – August 22, 2020
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	

Amendment No. 1 to Master Lease Agreement (Contract No. 16-658)

Pursuant to Section 2.5 the Parties agree to extend the term of the Master Lease Agreement from August 23, 2016 through August 22, 2020 to provide fair market value lease financial services up to \$10 million per year, for transactions by County departments.

All other terms of the contract remain the same.

**FOR COUNTY USE ONLY**

<p>Approved as to Legal Form</p> <p>► _____</p> <p>Suzanne Bryant, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>► _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>► _____</p> <p>Laurie Rozko, Director</p> <p>Date _____</p>
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