THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Co	ntra	ct	Nu	mh	er

13-336 A-3

SAP Number

Purchasing Department

Department Contract Representative Jackie Ambrose **Telephone Number** 909-387-2469 Contractor Medline Industries, Inc. **Contractor Representative** Rob Zabel **Telephone Number** 949-842-4915 **Contract Term** July 1, 2013 – August 31, 2020 **Original Contract Amount Amendment Amount Total Contract Amount Cost Center**

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

AMENDMENT NO. 3

Amend Agreement No. 13-336 in the following manner effective September 1, 2019:

Amend Section XXIII: Term of Agreement as follows:

A. This Agreement shall be effective beginning July 1, 2013 and ending August 31, 2020. This Agreement is subject to termination by either party at any time for any reason upon sixty (60) days advance written notice (by certified mail) to the other party. The Medical Center Director is authorized to initiate termination on behalf of the County.

All other terms of the contract remain the same.

Standard Contract Page 1 of 2

COUNTY OF SAN BERNARDINO		Medline Industries, Inc.		
		(Print or type	e name of corporation, company, contractor, etc.)	
>		By ►		
Curt Hagman, Chairman, Board of Su	ıpervisors	, <u></u>	(Authorized signature - sign in blue ink)	
Dated:		Name		
SIGNED AND CERTIFIED THAT A C DOCUMENT HAS BEEN DELIVERE CHAIRMAN OF THE BOARD		Title	(Print or type name of person signing contract)	
Lynna Monell Clerk of the Board of Supervisors of the County of San Bernardino		Title	(Print or Type)	
By		Dated:		
Deputy	1	Address		
FOR COUNTY USE ONLY				
Approved as to Legal Form	Reviewed for Contract	Compliance	Reviewed/Approved by Department	
•	_		<u></u>	
Suzanne Bryant, Deputy County Counsel			Laurie Rozko, Purchasing Agent	
Date Date			Date	

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