



Contract Number

18-644 A-1

SAP Number

4400009378

Arrowhead Regional Medical Center

Department Contract Representative	William L. Gilbert
Telephone Number	(909) 580-6150
Contractor	Gartner, Inc.
Contractor Representative	Hannes Scheidegger
Telephone Number	(530) 400-7147
Contract Term	August 21, 2018 through August 20, 2022
Original Contract Amount	\$630,500
Amendment Amount	\$905,022
Total Contract Amount	\$1,535,522
Cost Center	91848014200

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

This Amendment No. 1 to Contract No. 18-644 (this "Amendment") dated August 20, 2019 (the "Amendment Date") is made by and between Gartner, Inc., and County of San Bernardino ("Customer").

1. Insert in the recitals the following additional paragraph:

WHEREAS, in addition to the Services Scope of Work (Exhibit A), the Contractor can provide services for Enterprise Resource Planning Detailed Requirements Gathering as set forth in Exhibit B and for Electronic Health Records Implementation Support as set forth in Exhibit C, as attached hereto and herein incorporated by reference.

2. Delete Section D.1 and replace with the following:

D.1 This Contract is effective as of August 21, 2018 and expires August 20, 2022 but may be terminated earlier in accordance with provisions of this Contract.

3. Delete Section F.2 and replace with the following:

F.2 The maximum amount of payment under this Contract shall not exceed \$1,535,522, of which \$1,535,522 may be federally funded, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

4. **Full Force and Effect.** Contract No. 18-644, as amended by this Amendment, remains in full force and effect.
5. Any capitalized term used but not defined in this Amendment shall have the meaning given to it in the Agreement or the Addendum, as applicable.
6. **Counterparts.** This Amendment may be signed in one or more counterparts, each of which shall be deemed an original but all of which taken together shall constitute one and the same instrument. A facsimile or e-mail transmission of a signed version of this Amendment shall be legal and binding on all parties.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Bonnie Uphold, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►
William L. Gilbert, Director

Date _____