

**Contract Number**

14-981 A4

**SAP Number**

## **BIG BEAR VALLEY RECREATION AND PARK DISTRICT**

|   |   |
|---|---|
| <b>Department Contract Representative</b> | Greg Bacon  |
| <b>Telephone Number</b>                   | 909-386-8800  |
| <b>Consultant</b>                         | Peckham Guyton Albers & Viets<br>Inc. dba PGAV Destinations |
| <b>Consultant Representative</b>          | Al Cross  |
| <b>Telephone Number</b>                   | (314) 231-7318  |
| <b>Contract Term</b>                      | 12/16/14 – 6/30/20  |
| <b>Original Contract Amount</b>           | \$805,000.00  |
| <b>Prior Change Orders</b>                | \$229,950.00  |
| <b>Amendment Amount</b>                   | \$159,000.00  |
| <b>Total Contract Amount</b>              | \$1,193,950.00  |
| <b>Cost Center</b>                        | 6200003164  |

### **IT IS HEREBY AGREED AS FOLLOWS:**

#### **AMENDMENT NO. 4 CONTRACT NO. 14-981 BIG BEAR ALPINE ZOO PROJECT**

The following amendment to Contract No. 14-981 with Peckham Guyton Albers & Viets Inc. dba PGAV Destinations (PGAV) for professional design and engineering services on the Big Bear Alpine Zoo Project (Project).

**WHEREAS**, the Board of Directors approved and issued Contract No. 14-981 to PGAV on December 16, 2014 to provide professional design and engineering services for the Big Bear Alpine Zoo (BBAZ) Project for \$805,000;

**WHEREAS**, contract amendment No. 1 was approved by the Board of Directors on January 26, 2016, increasing the contract amount by \$199,950 for additional design and engineering bringing the total contract to \$1,004,950;

**WHEREAS**, contract amendment No. 2 was approved by the Board of Directors on November 14, 2017, extending the contract time to June 30, 2020 with no monetary increase to the contract;

**WHEREAS**, contract amendment No. 3 was approved by the Board of Directors on January 29, 2019, increasing the contract amount by \$30,000 for additional design and engineering bringing the total contract to \$1,034,950;

**WHEREAS**, the District desires to have PGAV, the Engineer of Record, provide construction administration services in order to maintain project continuity, including but not limited to contractor submittal reviews/approvals, construction oversight/periodic inspections, and certify portions of finished construction for conformity with design plans and specifications. The additional construction administration support costs in an amount not-to-exceed \$159,000 as agreed to by District;

**WHEREAS**, PGAV has performed satisfactorily and the District desires to continue with these services to effect Project completion and mutually agrees with the additional cost not-to-exceed \$159,000 to maintain these services;

**NOW, THEREFORE**, the Agreement is hereby further and mutually amended as follows:

**1. Section F, FISCAL PROVISIONS** – The new contract amount is \$1,193,950. The revised following provision to read as:

F.2 The maximum amount of payment under this Contract shall not exceed **\$1,193,950**, and shall be subject to availability of other funds to the County. The consideration to be paid to Consultant, as provided herein, shall be in full payment for all Consultant's services and expenses incurred in the performance hereof, including travel and per diem.

**2.** All other terms and conditions of this Contract No. 14-981 with approved amendments shall remain unchanged.

**BIG BEAR VALLEY RECREATION AND PARK DISTRICT**

►

\_\_\_\_\_  
Curt Hagman, Chairman, Board of Directors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Laura H. Welch, Secretary

By \_\_\_\_\_  
Deputy

**Peckham Guyton Albers & Viets Inc. dba PGAV Destinations**

(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Allen B. Cross, Jr.  
(Print or type name of person signing contract)

Title VICE PRESIDENT  
(Print or Type)

Dated: 8 August 2019

Address 200 N. Broadway Suite 1000  
St. Louis, MO 63102

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► \_\_\_\_\_  
Dawn Martin, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
Luther Snoke, Interim Director

Date \_\_\_\_\_