

IN WITNESS WHEREOF, this Contract has been executed by and on behalf of the parties hereto, the day and year first above written.

COUNTY OF SAN BERNARDINO

SAN BERNARDINO COMMUNITY COLLEGE  
DISTRICT

*(Print or type name of corporation, company, contractor, etc.)*

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

By ►

*(Authorized signature - sign in blue ink)*

Name Steven Sutorus  
*(Print or type name of person signing contract)*

Title Business Manager  
*(Print or Type)*

Dated: \_\_\_\_\_

Address 114 S. Del Rosa Drive

San Bernardino, CA 92408

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

Robert F. Messinger, Prin. Asst. County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Mariann Johnson, Deputy Director

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Reg Javier, Deputy Executive Officer

Date \_\_\_\_\_