



**Contract Number**

19-98 A-1

**SAP Number**

## Board of Supervisors

<b>Department Contract Representative</b>	Stephenie Shea
<b>Telephone Number</b>	387-4919
<b>Contractor</b>	Evelyn Estrada (hereinafter called "Contractor")
<b>Contractor Representative</b>	
<b>Telephone Number</b>	On File
<b>Contract Term</b>	
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	1005001000

### IT IS HEREBY AGREED AS FOLLOWS:

Effective August 17, 2019, Contract No. 19-98 is hereby amended as follows:

ADD, SECTION IV. COMPENSATION OF CONTRACTOR, Subsection Q. PORTABLE COMMUNICATION DEVICE ALLOWANCE, as follows:

**Q. PORTABLE COMMUNICATION DEVICE ALLOWANCE**

CONTRACTOR shall receive a bi-weekly portable communication device allowance of \$92.31. With written approval of the Fifth District Supervisor, the CONTRACTOR shall be subject to adjustments to the bi-weekly portable communication device (increases or decreases), but any increase shall not exceed the maximum amount allowable for the Exempt Group B level benefit, pursuant to the terms and conditions set forth in the San Bernardino County Exempt Group Working Conditions Ordinance.

All other terms and conditions of this Contract No. 19-98 and all amendments remain unchanged and are incorporated herein by this reference.

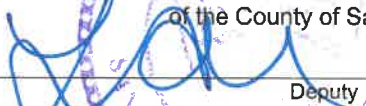
COUNTY OF SAN BERNARDINO

►   
Curt Hagman, Chairman, Board of Supervisors

AUG 20 2019

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By  Deputy  
Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino



Evelyn Estrada

(Print or type name of corporation, company, contractor, etc.)

By   
(Authorized signature - sign in blue ink)

Name Evelyn Estrada  
(Print or type name of person signing contract)

Title Constituent Services Representative – Fifth District  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►   
, Supervising Deputy County Counsel

Date 8/15/19

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_

Date \_\_\_\_\_



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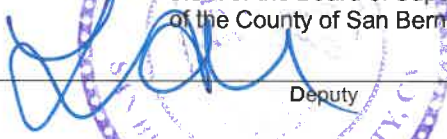
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