THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

15-489 A-3

SAP Number 4400005657

Probation Department

Department Contract Representative John Greswit **Telephone Number** (909) 388-0255 Contractor Behavioral Awareness Center of San Bernardino County **Contractor Representative** Terri Thomas **Telephone Number** (760) 947-2600 Contract Term 07/01/15 through 06/30/20 **Original Contract Amount** \$141,000 **Amendment Amount** \$20,000 **Total Contract Amount** \$161,000

4821001000

IT IS HEREBY AGREED AS FOLLOWS:

Cost Center

AMENDMENT NO. 3

It is hereby agreed to amend contract No. 15-489, effective August 21, 2019, as follows:

V. FISCAL PROVISIONS

Paragraph A is amended to read as follows:

A. The maximum amount of payment under this Contract shall not exceed \$161,000, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

All other terms and conditions of Contract No. 15-489 remain in full force and effect.

Curt Hagman, Chairman, Board of Super	rvisors		Awareness Center of San Bernardino County e name of corporation, company, contractor, etc.) (Authorized signature - sign in blue ink)
Dated: AUG 2 0 2019 SIGNED AND CERTIFIED THAT A COP	Y OF THIS	Name	Terri Thomas (Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED CHAIRMAN OF THE BOARD Lynna Monell Clerk of the Board of of the County of San By Deputy	O THE Supervisors	Title Dated: Address	Chief Executive Officer (Print or Type) 16501 Walnut Street, Ste. 12 Hesperia, CA 92345
FOR COUNTY USE ONLY			
Approved as to Legal Form Carol A. Greene, Supervising Deputy County Counsel Date	Jennifer Mulhall Paudel, Contract Date	Dande	Reviewed/Approved by Department Michelle Scray Brown, Chief Probation Officer Date

COUNTY OF SAN BERNARDINO