

| Contract | Number |
|-----------------|--------|
| 18-14 | 7 A4 |

SAP Number

Sheriff/Coroner/Public Administrator

| Department Contract Representative Telephone Number | John Ades, Captain 909-387-0640 |
|---|---|
| Contractor | Office of National Drug Control Policy |
| Contractor Representative | Shannon Kelly |
| Telephone Number | 202-395-5872 |
| Contract Term | 01/01/2018 - 12/31/2020 |
| Original Contract Amount | \$1,348,476 |
| Amendment Amount | \$25,000 |
| Total Contract Amount | \$1,373,476 |
| Cost Center | 4438701000 |

Briefly describe the general nature of the contract:

Amendment No. 4

Amendment 4 to Revenue Agreement No. 18-147 (G18LA0001A) with the Office of National Drug Control Policy, in the amount of \$25,000, for the 2018 High Intensity Drug Trafficking Areas (HIDTA) Program. This award includes additional funding for the Inland Regional Narcotics Enforcement Team (IRNET) The grant period is January 1, 2018 through December 31, 2020. No matching funds are required.

| FOR COUNTY USE ONLY | | |
|--|----------------------------------|---------------------------------|
| Approved as to Legal Form | Reviewed for Contract Compliance | Reviewed/Approved by Department |
| Richard D. Luczak, Deputy County Counsel | <u></u> | John Ades, Captain |
| Date | Date | Date 8/12/19 |



June 28, 2019

Sheriff John McMahon San Bernardino County Sheriff's Department 655 East 3rd Street San Bernardino, CA 92415-0061

Dear Sheriff McMahon:

Grant number G18LA0001A has been increased and now totals \$1,373,476.00.

The original of Modification 4 is enclosed. If you accept this Modification, sign the Modification and return a copy to the Assistance Center in Miami. Keep the original Modification for your file.

All terms and conditions of the original award apply to the Modification. If you have any questions pertaining to this grant award, please contact Jayme Delano at (202) 395-6794.

Sincerely,

Shannon Kelly

National HIDTA Director

Enclosures

| | cutive Office of the President ice of National Drug Control Policy | AWARD Grant | Page 1 of 1 |
|-----|---|---|-----------------------------|
| | | | |
| 1. | Recipient Name and Address | 4. Award Number: G18 | 3LA0001A |
| | Sheriff John McMahon | | |
| | San Bernardino County Sheriff's Department | 5. Grant Period: From (| 01/01/2018 to 12/31/2020 |
| | 655 East 3rd Street | | |
| | San Bernardino, CA 92415-0061 | | |
| 2. | Total Amount of the Federal Funds Obligated: \$1,373,476 | 6. Federal Award Date: 6/28/2019 | 7. Action |
| 2A. | Budget Approved by the Federal Awarding Agency \$1,373,476 | 8. Supplement Number | 4 Initial |
| | | | X Supplemental |
| 3. | CFDA Name and Number: | 9. Previous Award Amou | int: \$1,348,476.00 |
| | High Intensity Drug Trafficking Areas Program - 95.001 | | • |
| 3A. | Project Description | 10. Amount of Federal F Action: \$25,000.00 | unds Obligated by this |
| | High Intensity Drug Trafficking Areas (HIDTA) Program | 11. Total Amount of Fed \$1,373,476.00 | eral Award: |
| 12. | The above grant is approved subject to such con Grant. | ditions or limitation as ar | e set forth in the original |
| 13. | Statutory Authority for Grant: Public Law:115- | 141 | |
| | AGENCY APPROVAL | RECIPIE | NT ACCEPTANCE |
| 14. | Typed Name and Title of Approving Official | 15. Typed Name and T | itle of Authorized Official |
| | Shannon Kelly | John McMahon | |
| | National HIDTA Director | 1 1 | |
| | Office of National Drug Control Policy | San Bernardino Co | ounty Sheriff's Department |
| 16. | Signature of Approving ONDCP Official | 17. Signature of Author | rized Recipient/Date |
| | Mana Y. Kelly | //phl | 9/20/2019 |
| | AGENCY USE ON | LY | |
| 18. | Accounting Classification Code | 19. HIDTA AWARD | |
| | DUNS: 150955516 | OND1070DB1819XX | OND6113 |
| | EIN: 1956002748B5 | OND200000000 | OC 410001 |
| | | JID: 64219 | |

Budget Detail

2018 - Los Angeles

Initiative - DME Investigation

Award Recipient - San Bernardino County Sheriff's Department (G18LA0001A)
Resource Recipient - San Bernardino County Sheriff's Dept (IRNET)

Indirect Cost: 0.0%

| Current Budget (net of reprogrammed funds) | | \$25,000.00 |
|--|----------|-------------|
| Equipment | Quantity | Amount |
| Equipment | | \$25,000.00 |
| Total Equipment | | \$25,000.00 |
| Total Budget | | \$25,000.00 |

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Initiative Cash by HIDTA

FY 2018

| HTDTA | Agency Name | Initiative | Cash | Type: | Grant |
|-------------|--|---|--------------|--------------------|------------|
| Los Angeles | Ç Ç | unty Sheriff's BI - Inland Regional Narcotics Enforcement Team (IRNET) | 00'0 | Investi | G18LA0001A |
| | | BI - Vehicle Interdiction Pipeline Enforcement Resource (VIPER) | 0.00 | 0.00 Investigation | G18LA0001A |
| | | DME | 25,000.00 | Investigation | G18LA0001A |
| | | Inland Regional Narcotics Enforcement Team (IRNET) | 873,420.00 | Investigation | G18LA0001A |
| | | Regional Methamphetamine Task Force (RMTF) | 385,056.00 | Investigation | G18LA0001A |
| | | Vehicle Interdiction Pipeline Enforcement Resource (VIPER) | 90'000'06 | Interdiction | G18LA0001A |
| | Agency Total: San Bernardino County Sheriff's Department | County Sheriff's Department | 1,373,476.00 | | |

1,373,476.00

Total