THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

18-146 A-1

SAP Number 44000008423

Regional Parks Department

Department Contract Representative Telephone Number

Beahta R. Davis 909-387-2340

Contractor Contractor Representative Telephone Number Contract Term Original Contract Amount Amendment Amount Total Contract Amount Cost Center BrightView Landscape Services Leon Vitort 909-946-3196 April 3, 2018 – March 31, 2021 \$976,368 \$15,300 \$991,668 6522311000

IT IS HEREBY AGREED AS FOLLOWS:

SAN BERNARDINO

OUNT

SERVICE CONTRACT

AMENDMENT NO. 1 CONTRACT NO. 18-146

The following are amendments to Contract No. 18-146 with BrightView Landscape Services for landscaping services for the additional sections at the front of Glen Helen Regional Park.

WHEREAS, a service contract ("Contract") was entered into between the County of San Bernardino ("County") and BrightView Landscape Services ("Contractor") on April 3, 2018 to perform work as described in the Request of Proposal (RFP) which entails mowing, fertilization and pest control services at Cucamonga-Guasti, Glen Helen, Mojave Narrows, Prado, and Yucaipa Regional Parks;

WHEREAS, the County desires to expand the scope of work performed by the Contractor to include additional 2.61 acreage located at the front of Glen Helen Regional Park;

WHEREAS, the parties mutually agree to add these services for an additional cost not to exceed \$15,300 for the remainder of the contract term;

NOW, THEREFORE, the Contract is hereby amended as follows:

- Section B of Section I DEFINITIONS is amended to read:
 B. Itemized Categories of Work Provide additional landscaping services to 2.61 acres of green turf in front sections of Glen Helen Regional Park as outlined in Exhibit A6.
- 2. Section C4 of Section II SPECIFICATIONS OF WORK is amended to read:

C. Clean-up, Weeding, and Debris Blowing – In the event of storm damage, the Contractor responsible for additional debris clean-up to 2.61 acres in front sections of Glen Helen Regional Park as shown in Exhibit A6.

3. Section A of Section VII FISCAL PROVISIONS is amended to read:

The new Contract sum is not to exceed \$991,668.00

| TOTAL ADDITIONS TO THIS AMENDMENT | \$991,668.00 |
|-----------------------------------|---------------------|
| Adds | \$15,300.00 |
| Original Amount | \$976,368.00 |

4. Section B of Section VII FISCAL PROVISIONS is amended to read:

Billing for the additional sections at Glen Helen Regional Park will begin on November 5, 2019 and will result in an additional \$900 per month for the remainder of the contract term. Reimbursement for the additional acreage at the front of Glen Helen Regional Park will be based on fees in Exhibit E1 unless changed and the method of approved change.

5. The compensation (time and cost) set forth in this Amendment shall constitute the total compensation due to the Contractor for the work or change defined in the Amendment, including impact on unchanged work. By signing the Amendment, the Contractor acknowledges and agrees that the stipulated compensation includes payment for all work contained in the Amendment. Once this Amendment is fully executed it shall constitute a full mutual accord and satisfaction for the scope of work the subject of this Amendment, and that the time and/or cost under the Amendment constitutes the total equitable adjustment to which the Contractor is entitled as a result of change.

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| COUNTY OF SAN BERNARDINO BrightView | | andscaping Services | |
|---|---|---------------------|---|
| | | (Print or type I | name of corporation, company, contractor, etc.) |
| ► | | By 🕨 | |
| Curt Hagman, Chairman, Board of Supe | ervisors | | (Authorized signature - sign in blue ink) |
| Dated: | | Name | (Print or type name of person signing contract) |
| SIGNED AND CERTIFIED THAT A COI | | | (Print or type name of person signing contract) |
| DOCUMENT HAS BEEN DELIVERED T CHAIRMAN OF THE BOARD | TO THE | Title | |
| Lynna Monell Clerk of the Board of of the County of San | | | (Print or Type) |
| By Deputy | | Dated: | |
| Deputy | | | |
| | | Address | |
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| FOR COUNTY USE ONLY | | | |
| Approved as to Legal Form | Reviewed for Contract Compliance | | Reviewed/Approved by Department |
| • | | | |
| Dawn Martin, Deputy County Counsel | Patrick Scalzitti, Finance and Operations Chief | | Beahta R. Davis, Director, Regional Parks Dept. |
| Date | Date | | Date |