

# **SB 2 Planning Grants Program Application**



**State of California  
Governor Gavin Newsom**

**Alexis Podesta, Secretary  
Business, Consumer Services and Housing Agency**

**Ben Metcalf, Director  
Department of Housing and Community Development**

2020 West El Camino, Suite 500  
Sacramento, CA 95833

Website: <http://www.hcd.ca.gov/grants-funding/active-funding/planning-grants.shtml>

Email: [sb2planninggrant@hcd.ca.gov](mailto:sb2planninggrant@hcd.ca.gov)

March 28, 2019  
Revised July 10, 2019

## SB 2 Planning Grants Application

### Planning Grants Program Application Packaging Instructions

The applicant is applying to the Department of Housing and Community Development (Department) for a grant authorized underneath the Planning Grants Program (PGP) provisions of SB 2 (Chapter 364, Statutes of 2017). The PGP program is intended for the preparation, adoption, and implementation of plans that streamline housing approvals and accelerate housing production. Please refer to the SB 2 Planning Grants Program Guidelines and Notice of Funding Availability (NOFA) for detailed information on eligible activities, applicants, and awards. If you have questions regarding this application or the PGP, email [sb2planninggrant@hcd.ca.gov](mailto:sb2planninggrant@hcd.ca.gov).

If approved for funding, this grant application will be a part of your Standard Agreement with the Department. In order to be considered for funding, all sections of this application, including attachments and exhibits if required, must be complete and accurate.

Pursuant to Section X of the NOFA, all applicants must submit a complete, signed, original application package and an electronic copy on CD or USB flash drive containing the following documentation, in the order listed below, to the Department by the specified due date in the Notice of Funding Availability (NOFA) in order to be considered for award:

- 1) A complete, signed, original application (the Department will only accept this **fillable pdf** as the application) with the following attachments:
  - a. **Attachment 1: State and Other Planning Priorities** (All applicants must submit this form to self-certify compliance)
  - b. **Attachment 2: Nexus to Accelerating Housing Production - NOTE:** if the applicant is proposing only Priority Policy Areas (PPA), as defined in section VIII, subsection (3) of the NOFA, do not fill out Attachment 2. However, if the applicant is proposing to fund PPAs AND other activities that are not considered PPAs, the application must demonstrate how these other activities have a nexus to accelerating housing production by filling out Attachment 2 of this application.
- 2) A fully executed resolution authorizing application for, and receipt of, PGP funds (see Attachment 3: Sample Resolution).
- 3) A fully executed Government Agency Taxpayer ID Form (available as a download from the SB 2 Planning Grants webpage at <http://www.hcd.ca.gov/grants-funding/active-funding/planning-grants.shtml>).
- 4) If the applicant is partnering with another local government or other entity pursuant to Article II, Section 200 of the SB 2 Planning Grant Program Guidelines (the "Guidelines"), include a copy of the legally binding agreement.
- 5) Other documentation (e.g., letters of support, scope of work, etc.) if needed.

**NOTE:** All local governments must submit a separate, signed application package, notwithstanding whether it will partner with another form of government or entity. Only one application per locality will be accepted by the Department. Joint applications are not allowed.

## SB 2 Planning Grants Application

### A. Applicant Information

Pursuant to Article II, Section 200 of the Guidelines, local governments may partner through legally binding agreements with other forms of governments or entities. However, all local governments must submit separate, signed application packages that identify their respective responsibilities and deliverables, even if partnering with other entities.

<b>Is the applicant partnering with another eligible local government entity?</b>		
<input type="checkbox"/>	*Yes	<b>*If Yes, the application package must include a fully executed copy of the legally binding agreement. Provide the partners' name(s) and type(s) below for reference only.</b>
<input checked="" type="checkbox"/>	No	

<b>Complete the following Applicant information</b>			
Applicant's Name		San Bernardino County	
Applicant's Agency Type		County	
Applicant's Mailing Address		385 North Arrowhead Avenue	
City		San Bernardino	
State	California	Zip Code	92415-0187
County		San Bernardino	
Website		www.sbcounty.gov	
Authorized Representative Name		Curt Hagman	
Authorized Representative Title		Chairman, Board of Supervisors	
Phone	909-387-4866	Fax	909-387-8903
Email	Curt.Hagman@bos.sbcounty.gov		
Contact Person Name		Terri Rahhal	
Contact Person Title		Director Land Use Services	
Phone	909-387-4431	Fax	909-387-3223
Email	Terri.Rahhal@lus.sbcounty.gov		
Partner(s) Name (if applicable)			
Partner Agency Type			
Partner(s) Name (if applicable)			
Partner Agency Type			
Proposed Grant Amount	\$	625,000	

### B. Applicant Certification

As the official designated by the governing body, I hereby certify that if approved by HCD for funding through the Planning Grants Program (PGP), the \_\_\_\_\_ County of San Bernardino \_\_\_\_\_ assumes the responsibilities specified in the 2019 Notice of Funding Availability and PGP guidelines, and certifies that the information, statements, and other contents contained in this application are true and correct.

Signature:  \_\_\_\_\_ Name: \_\_\_\_\_ Curt Hagman

Date: **NOV 05 2019** \_\_\_\_\_ Title: \_\_\_\_\_ Chairman, Board of Supervisors

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### C. Threshold Requirements

Pursuant to Section 201(a) through (d) of the Guidelines, all applicants must meet the following threshold criteria in items 1-4 below to be eligible for an award.

<b>1. Does the applicant have an adopted housing element found to be in substantial compliance by the Department on or before the date of the applicant's submission of their SB 2 Planning Grant application?</b>		
<input checked="" type="checkbox"/>	Yes	Date of HCD Review Letter: <b>9/25/14</b>
<input type="checkbox"/>	No	
<input type="checkbox"/>	The Applicant requests HCD to consider housing element compliance threshold as met due to significant progress achieved in meeting housing element requirements.	

<b>2. Has the applicant submitted to the Department the Annual Progress Report (APR) for the current or prior year on or before the date of submission of their SB 2 Planning Grant application?</b>			
<input checked="" type="checkbox"/>	Yes	APR	Date Submitted
<input type="checkbox"/>		2017 CY Report	
<input checked="" type="checkbox"/>		2018 CY Report	<b>6/14/19</b>
<input type="checkbox"/>	No		

<b>3. Is the applicant utilizing one of the Priority Policy Areas listed below (as defined in section VIII, subsection (3) of the NOFA)?</b>							
<input checked="" type="checkbox"/>	*Yes	<i>*If the applicant is proposing <b>only</b> Priority Policy Areas, do not fill out Attachment 2. However, if the applicant is proposing to fund PPAs AND other activities that are not considered PPAs, the application must demonstrate how these other activities have a nexus to accelerating housing production by filling out Attachment 2 of this application.</i>					
		Rezone to permit by-right	Objective design and development standards	Specific Plans or form based codes coupled with CEQA streamlining	Accessory Dwelling Units or other low-cost building strategies	Expedited processing	Housing related infrastructure financing and fee reduction strategies
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	No	If an applicant is not proposing Priority Policy Areas, the application must include an explanation and document the plans or processes' nexus and impact on accelerating housing production based on a reasonable and verifiable methodology and must submit Attachment 2 in the Application pursuant to section VIII, subsection (3) of the NOFA.					
<input type="checkbox"/>	The applicant is proposing PPAs and other activities not considered PPAs and is demonstrating how these activities have a nexus to accelerating housing production by submitting Attachment 2.						

<b>4. Does the applicant demonstrate that the locality is consistent with State Planning or Other Priorities, as certified in Attachment 1?</b>	Yes	<input checked="" type="checkbox"/>	*No	<input type="checkbox"/>
<i>*If No, consistency may be demonstrated through activities (not necessarily proposed for SB 2 funding) that were completed within the last five years, as certified in Attachment 1.</i>				
<b>5. Is a completed and signed resolution included with the application package? See Attachment 3, "Sample Resolution"</b>	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>

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### D. Proposed Activities Checklist (Section VI, items (1) through (17) of the NOFA)

Check all activities the locality is undertaking for their PGP efforts below. Activities must match **Section E. Project Description**, and **Section F. Timeline and Budget**.

1	<input type="checkbox"/>	updates to general plans, community plans, specific plans, local planning related to implementation of sustainable communities strategies, or local coastal plans
2	<input type="checkbox"/>	updates to zoning ordinances
3	<input checked="" type="checkbox"/>	environmental analyses that eliminate the need for project-specific review
4	<input checked="" type="checkbox"/>	local process improvements that improve and expedite local planning
5	<input type="checkbox"/>	a smaller geography with a significant impact on housing production including an overlay district, project level specific plan or development standards modifications proposed for significant areas of a locality, such as corridors, downtown or priority growth areas
6	<input type="checkbox"/>	the creation or enhancement of a housing sustainability district pursuant to AB 73 (Chapter 371, Statutes of 2017)
7	<input type="checkbox"/>	workforce housing opportunity zone pursuant to SB 540 (Chapter 369, Statutes of 2017)
8	<input type="checkbox"/>	zoning for by-right supportive housing, pursuant to Government Code section 65651 (Chapter 753, Statutes of 2018)
9	<input type="checkbox"/>	zoning incentives for housing for persons with special needs, including persons with developmental disabilities
10	<input type="checkbox"/>	rezoning to meet requirements pursuant to Government Code Section 65583.2(c) and other rezoning efforts to facilitate supply and affordability
11	<input type="checkbox"/>	rezoning for multifamily housing in high resource areas (according to Tax Credit Allocation Committee/Housing Community Development Opportunity Area Maps)
12	<input type="checkbox"/>	pre-approved architectural and site plans
13	<input type="checkbox"/>	regional housing trust fund plans
14	<input type="checkbox"/>	funding plans for SB 2 Year 2 going forward
15	<input type="checkbox"/>	infrastructure financing plans
16	<input checked="" type="checkbox"/>	environmental hazard assessments; data collection on permit tracking; feasibility studies, site analysis, or other background studies that are ancillary and part of a proposed activity with a nexus to accelerating housing production
17	<input type="checkbox"/>	Other activities demonstrating a nexus to accelerating housing production



## SB 2 Planning Grants Application

### E. Project Description

*Provide a description of the project and the scope of work to be performed below. Use Appendix A for additional information if necessary. **Note:** If partnering with another local government or entity, be sure to clarify the responsibilities and deliverables of your locality pursuant to such partnership.*

To support housing development and redevelopment, San Bernardino County proposes to streamline environmental review and processing, and limit, as possible, the requirements for intensive, technical studies prepared by project applicants. The proposed approach will provide developers with more certainty regarding environmental review and processing and will reduce both County and applicant time and cost for housing approvals. The intent is to build off of the extensive policies, mitigation and information available, once approved/certified, in the Countywide Plan (CWP) (proposed General Plan update) and CWP EIR and identified in the Regional Conservation Investment Strategy.

The two-part approach includes:

#### 1. Upfront environmental technical studies

- A more detailed and geographic specific detail of the technical studies in the EIR will be prepared. The requirement for project-level studies is included in CWP EIR mitigation (e.g., biological and cultural resources). For example, for biological resources, reconnaissance-level surveys would be conducted to 1) identify the potential for sensitive biological resources in potential development areas, and 2) identify/focus scope for any additional studies, if needed, and 3) determine potential regulatory agency permits/mitigation that would be required.

- Pre-screen areas with limited environmental constraints. This process will include efforts such as cultural records searches (historical, archaeological), low-VMT and transit priority area mapping (eliminating traffic study requirement), and geotechnical and paleontological hazards/resource mapping.

OUTCOME: The environmental technical studies will enable a wide range of housing applicants avoid an EIR, thus saving tens of thousands of dollars and at least six to twelve months of time.

#### 2. CEQA streamlining guide and tools

- Provide guides and screening tools for planning staff to lead applicants through most efficient CEQA process available for a given project (including available exemptions, CWP EIR tiering, and addendums, etc.)

- Optimize CWP EIR tiering using CEQA Guidelines 15183, Projects Consistent with a Community Plan or Zoning. This CEQA exemption focuses on project-specific impacts 'peculiar' to the site. It relies on documenting that existing regulatory requirements and standard conditions of approval ("uniformly applied development policies or standards") substantially mitigate impacts. The approach would be to prepare composite references of 'uniformly applied development policies and standards', and examples/directions for applying this exemption.

OUTCOME: The guides and screening tools will enable staff to quickly determine the appropriate CEQA process required by each project minimizing costs by thousands of dollars and shortening project review time by up to six to twelve months.

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### F. Project Timeline and Budget

Project Name	Environmental technical studies and CEQA streamlining						
Objective	Responsible Party	Est. Cost	Begin	End	Deliverable	*PPA	Notes
ENVIRONMENTAL TECHNICAL STUDIES	Applicant		1/1/20	6/30/21	--	Yes	\$515,000 subtotal cost
Initiation and scoping	Applicant	\$ 35,000	1/1/20	3/30/20	Analysis areas for each study	Yes	Identify areas of study suitable for high-level project analysis
Preliminary draft analysis	Applicant	\$ 315,000	4/1/20	9/30/20	Preliminary draft report	Yes	Data gathering and analysis subject and County review
Draft analysis, findings, and recs	Applicant	\$100,000	10/1/20	1/31/21	Revised draft report	Yes	Refinement based on County review and additional recommendations
Final findings & recommendations	Applicant	\$ 50,000	2/1/21	4/30/21	Final report; pres to PC and BOS	Yes	Final changes, presentation of findings and future use of studies
Approval	Applicant	\$ 15,000	5/1/21	6/30/21	Approval by LUS Director	Yes	Approval for official/public use in subsequent CEQA determination
CEQA STREAMLINING	Applicant		7/1/20	12/31/20	--	Yes	\$78,750 subtotal cost
Project streamlining	Applicant	\$ 10,000	7/1/20	9/30/20	Guides and screening tools	Yes	Incl. avail. exemptions, addendum options, tiering options
CWP EIR Tiering standards	Applicant	\$ 35,000	8/1/20	11/30/20	Uniform policies/standards	Yes	Documenting req. reprints, and standard conditions of approval
CWP EIR Tiering guidance	Other	\$ 25,000.00	12/1/20	2/28/21	Draft tiering guide	Yes	To be used in determining consistency with CWP
Approval	Other	\$ 8,750	3/1/21	5/31/21	Final guide/LUS Director approval	Yes	Approval for official/public use in subsequent CEQA determination
	Other					N/A	
	Other					N/A	
Grant Administration	Applicant	\$ 31,250	1/1/20	12/31/21		N/A	Max 5%
	Total Est. Cost \$	625000					
*Priority Policy Area (PPA)							

\*Priority Policy Area (PPA)

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### G. Legislative Information

District	#	Legislator Name
Federal Congressional District	8	Paul Cook
	27	Judy Chu
	31	Pete Aguilar
	35	Norma J. Torres
	39	Gil Cisneros
State Assembly District	33	Jay Obernolte
	36	Tom Lackey
	40	James C. Ramos
	41	Chris Holden
	42	Chad Mayes #47 Eloise Gomez Reyes
	52	Freddie Rodriquez #55 Philip Chen
State Senate District	16	Shannon Grove
	20	Connie M. Leyva
	21	Scott Wilk
	23	Mike Morrell
	25	Anthony J. Portantino
	29	Ling Ling Chang

**Applicants can find their respective State Senate representatives at <https://www.senate.ca.gov/>, and their respective State Assembly representatives at <https://www.assembly.ca.gov/>.**



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### Attachment 1: State and Other Planning Priorities Certification (Page 1 of 3)

Pursuant to Section 201(d) of the Guidelines, all applicants must demonstrate that the locality is consistent with State Planning or Other Planning Priorities by certifying that at least one activity was completed in 1) State Planning Priorities (i.e., Infill and Equity, Resource Protection, Efficient Development Patterns) or 2) Other Planning Priorities (i.e., Affordability, Conservation, or Climate Change). Consistency may be demonstrated through activities (not necessarily proposed for SB 2 funding) that were completed within the last five years.

Complete the following self-certification by selecting one or more of the policy areas in the following tables by inserting the date completed for each applicable action, briefly describing the action taken, and certifying.

#### State Planning Priorities

Date Completed	Brief Description of the Action Taken
<b>Promote Infill and Equity</b>	
	<i>Rehabilitating, maintaining, and improving existing infrastructure that supports infill development and appropriate reuse and redevelopment of previously developed, underutilized land that is presently served by transit, streets, water, sewer, and other essential services, particularly in underserved areas.</i>
	<i>Seek or utilize funding or support strategies to facilitate opportunities for infill development.</i>
	<i>Other (describe how this meets subarea objective)</i>
<b>Promote Resource Protection</b>	
	<i>Protecting, preserving, and enhancing the state's most valuable natural resources, including working landscapes such as farm, range, and forest lands; natural lands such as wetlands, watersheds, wildlife habitats, and other wildlands; recreation lands such as parks, trails, greenbelts, and other open space; and landscapes with locally unique features and areas identified by the state as deserving special protection.</i>
	<i>Actively seek a variety of funding opportunities to promote resource protection in underserved communities.</i>
	<i>Other (describe how this meets subarea objective)</i>
<b>Encourage Efficient Development Patterns</b>	
	<i>Ensuring that any infrastructure associated with development, other than infill development, supports new development that does the following:</i>
	<i>(1) Uses land efficiently.</i>
2/14/17	Valley Corridor Specific Plan adopted. Bloomington community & Valley Corridor identified for concentrated reinvestment to stimulate private investment.

## SB 2 Planning Grants Application

### Attachment 1: State and Other Planning Priorities Certification (Page 2 of 3)

<i>(2) Is built adjacent to existing developed areas to the extent consistent with environmental protection.</i>	
5/18/16	Bloomington Grove and Lillian Court recorded. Low income and mental health housing with library and social services office.
<i>(3) Is located in an area appropriately planned for growth.</i>	
	Three phases of Affordable Bloomington are built or funded including multigenerational, affordable, market rate, and other housing, park, library, etc
<i>(4) Is served by adequate transportation and other essential utilities and services.</i>	
2/14/17	Valley Corridor Specific Plan includes transportation, utilities and services for area in Bloomington.
<i>(5) Minimizes ongoing costs to taxpayers.</i>	
	Extension of sewers to Affordable Bloomington reduced costs for other properties along the sewer line to hook up to sewer for development needs.
<i>Other (describe how this meets subarea objective)</i>	
2/14/17	Completion of Specific Plan & housing project together addresses local needs for future development, sewer and housing in the area.

### Other Planning Priorities

<b>Affordability and Housing Choices</b>	
<i>Incentives and other mechanisms beyond State Density Bonus Law to encourage housing with affordability terms.</i>	
<i>Efforts beyond state law to promote accessory dwelling units or other strategies to intensify single-family neighborhoods with more housing choices and affordability.</i>	
<i>Upzoning or other zoning modifications to promote a variety of housing choices and densities.</i>	
<i>Utilizing surplus lands to promote affordable housing choices.</i>	
<i>Efforts to address infrastructure deficiencies in disadvantaged communities pursuant to Government Code Section 65302.10.</i>	
<i>Other (describe how this meets subarea objective)</i>	

## SB 2 Planning Grants Application

### Attachment 1: State and Other Planning Priorities Certification (Page 3 of 3)

<b>Conservation of Existing Affordable Housing Stock</b>	
<i>Policies, programs or ordinances to conserve stock such as an at-risk preservation ordinance, mobilehome park overlay zone, condominium conversion ordinance and acquisition and rehabilitation of market rate housing programs.</i>	
<i>Policies, programs and ordinances to protect and support tenants such as rent stabilization, anti-displacement strategies, first right of refusal policies, resources to assist tenant organization and education and "just cause" eviction policies.</i>	
<i>Other (describe how this meets subarea objective)</i>	
<b>Climate Adaptation</b>	
<i>Building standards, zoning and site planning requirements that address flood and fire safety, climate adaptation and hazard mitigation.</i>	
<i>Long-term planning that addresses wildfire, land use for disadvantaged communities, and flood and local hazard mitigation.</i>	
<i>Community engagement that provides information and consultation through a variety of methods such as meetings, workshops, and surveys and that focuses on vulnerable populations (e.g., seniors, people with disabilities, homeless, etc.).</i>	
<i>Other (describe how this meets subarea objective)</i>	

### State and Other Planning Priorities Certification

I certify under penalty of perjury that all of the information contained in this PGP State Planning and Other Planning Priorities certification form (pages 9, 10, and 11 of this application) is true and correct.

Certifying Officials Name: Terri Rahhal

Certifying Official's Title: Director Land Use Services

Certifying Official's Signature: 

Certification Date: 10-29-19

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### Attachment 2: Application Nexus to Accelerating Housing Production

**Fill out Attachment 2 only if the applicant answered “No” to item 3 in Section C or is utilizing Policy Priority Areas AND other activities not designated as such. Applicants answering “Yes” to question 3 in Section C and utilizing ONLY Priority Policy Areas are automatically deemed to demonstrate a nexus to accelerating housing production, and do not need to complete this form.**

Pursuant to section VIII, subsection (4) of the NOFA, applicants shall demonstrate how the application includes a nexus to accelerating housing production. Please complete the following chart by providing information about the current conditions and expected outcomes with respect to the planned activity and housing production. Please attach documentation as necessary and see the NOFA for additional details.

**Quantify how the activity accelerates production below and use Appendix B to explain the activity and its nexus to accelerating housing production if necessary.**

Type (Select at least one)	*Baseline	**Projected	***Difference	Notes
Timing (e.g., reduced number of processing days)				
Development cost (e.g., land, fees, financing, construction costs per unit)				
Approval certainty and reduction in discretionary review (e.g., prior versus proposed standard and level of discretion)				
Entitlement streamlining (e.g., number of approvals)				
Feasibility of development				
Infrastructure capacity (e.g., number of units)				
Impact on housing supply and affordability (e.g., number of units)				

**\* Baseline – Current conditions in the jurisdiction**  
(e.g. 6-month development application review, or existing number of units in a planning area)

**\*\*Projected – Expected conditions in the jurisdiction because of the planning grant actions**  
(e.g. 2-month development application review)

**\*\*\*Difference – Potential change resulting from the planning grant actions**  
(e.g., 4-month acceleration in permitting, creating a more expedient development process)



## SB 2 Planning Grants Application

### Attachment 3: Sample Resolution

**RESOLUTION NO. 2019-XX**  
**A RESOLUTION OF THE [CITY COUNCIL/COUNTY BOARD OF SUPERVISORS] OF**  
**\_\_\_\_\_[CITY, COUNTY NAME]\_\_\_\_**  
**AUTHORIZING APPLICATION FOR, AND RECEIPT OF,**  
**SB 2 PLANNING GRANTS PROGRAM FUNDS**

WHEREAS, the State of California, Department of Housing and Community Development (Department) has issued a Notice of Funding Availability (NOFA) dated March 28, 2019, for its Planning Grants Program (PGP); and

WHEREAS, the [City Council/County Board of Supervisors] of \_\_\_\_\_ (City/County) desires to submit a project application for the PGP program to accelerate the production of housing and will submit a 2019 PGP grant application as described in the Planning Grants Program NOFA and SB 2 Planning Grants Program Guidelines released by the Department for the PGP Program; and

WHEREAS, the Department is authorized to provide up to \$123 million under the SB 2 Planning Grants Program from the Building Homes and Jobs Trust Fund for assistance to Counties (as described in Health and Safety Code section 50470 et seq. (Chapter 364, Statutes of 2017 ([SB 2](#))) related to the PGP Program.

NOW, THEREFORE, THE [CITY COUNCIL/COUNTY BOARD OF SUPERVISORS] OF \_\_\_\_\_  
RESOLVES AS FOLLOWS:

SECTION 1. The [City Council/County Board of Supervisors] is hereby authorized and directed to apply for and submit to the Department the 2019 Planning Grants Program application released March 28, 2019 in the amount of \$ \_\_\_\_\_.

SECTION 2. In connection with the PGP grant, if the application is approved by the Department, the [insert designee title, e.g. City Manager, Executive Office, etc ] is authorized to enter into, execute, and deliver a State of California Agreement (Standard Agreement) for the amount of \$ \_\_\_\_\_, and any and all other documents required or deemed necessary or appropriate to evidence and secure the PGP grant, the [City/County's] obligations related thereto, and all amendments thereto (collectively, the "PGP Grant Documents").

SECTION 3. The [City/County] shall be subject to the terms and conditions as specified in the Standard Agreement, the SB 2 Planning Grants Program Guidelines, and any applicable PGP guidelines published by the Department. Funds are to be used for allowable expenditures as specifically identified in the Standard Agreement. The application in full is incorporated as part of the Standard Agreement. Any and all activities funded, information provided, and timelines represented in the application will be enforceable through the executed Standard Agreement. The [City Council/County Board of Supervisors] hereby agrees to use the funds for eligible uses in the manner presented in the application as approved by the Department and in accordance with the Planning Grants NOFA, the Planning Grants Program Guidelines, and 2019 Planning Grants Program Application.

SECTION 4. The [insert the title of City Council/County Board of Supervisors Executive or designee] is authorized to execute the [City/County] of \_\_\_\_\_ Planning Grants Program application, the PGP Grant Documents, and any amendments thereto, on behalf of the [City/County] as required by the Department for receipt of the PGP Grant.

ADOPTED \_\_\_\_\_, 2019, by the [City/County] Board of Supervisors of the County of \_\_\_\_\_  
by the following vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

\_\_\_\_\_  
County Executive

ATTEST: APPROVED AS TO FORM:

\_\_\_\_\_  
County Clerk County Attorney



## SB 2 Planning Grants Application

### Appendix A

*Use this area for additional information if necessary.*

## **SB 2 Planning Grants Application**

### **Appendix B**

***Use this page to explain the nexus to accelerating housing production or for project description.***