### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number** 

18-146 A-1

**SAP Number** 44000008423

## **Regional Parks Department**

Department Contract Representative Telephone Number

Beahta R. Davis 909-387-2340

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

BrightView Landscape Services
Leon Vitort
909-946-3196
April 3, 2018 – March 31, 2021
\$976,368
\$15,300
\$991,668
6522311000

### IT IS HEREBY AGREED AS FOLLOWS:

### SERVICE CONTRACT

AMENDMENT NO. 1 CONTRACT NO. 18-146

The following are amendments to Contract No. 18-146 with BrightView Landscape Services for landscaping services for the additional sections at the front of Glen Helen Regional Park.

WHEREAS, a service contract ("Contract") was entered into between the County of San Bernardino ("County") and BrightView Landscape Services ("Contractor") on April 3, 2018 to perform work as described in the Request of Proposal (RFP) which entails mowing, fertilization and pest control services at Cucamonga-Guasti, Glen Helen, Mojave Narrows, Prado, and Yucaipa Regional Parks;

WHEREAS, the County desires to expand the scope of work performed by the Contractor to include additional 2.61 acreage located at the front of Glen Helen Regional Park;

WHEREAS, the parties mutually agree to add these services for an additional cost not to exceed \$15,300 for the remainder of the contract term;

NOW, THEREFORE, the Contract is hereby amended as follows:

Standard Contract

- 1. Section B of Section I DEFINITIONS is amended to read:
  - B. Itemized Categories of Work Provide additional landscaping services to 2.61 acres of green turf in front sections of Glen Helen Regional Park as outlined in Exhibit A6.
- 2. Section C4 of Section II SPECIFICATIONS OF WORK is amended to read:
  - **C. Clean-up, Weeding, and Debris Blowing** In the event of storm damage, the Contractor responsible for additional debris clean-up to 2.61 acres in front sections of Glen Helen Regional Park as shown in Exhibit A6.
- 3. Section A of Section VII FISCAL PROVISIONS is amended to read:

The new Contract sum is not to exceed \$991,668.00

TOTAL ADDITIONS TO THIS AMENDMENT	\$991,668.00
Adds	\$15,300.00
Original Amount	\$976,368.00

- 4. Section B of Section VII FISCAL PROVISIONS is amended to read:
  - Billing for the additional sections at Glen Helen Regional Park will begin on November 5, 2019 and will result in an additional \$900 per month for the remainder of the contract term. Reimbursement for the additional acreage at the front of Glen Helen Regional Park will be based on fees in Exhibit E1 unless changed and the method of approved change.
- 5. The compensation (time and cost) set forth in this Amendment shall constitute the total compensation due to the Contractor for the work or change defined in the Amendment, including impact on unchanged work. By signing the Amendment, the Contractor acknowledges and agrees that the stipulated compensation includes payment for all work contained in the Amendment. Once this Amendment is fully executed it shall constitute a full mutual accord and satisfaction for the scope of work the subject of this Amendment, and that the time and/or cost under the Amendment constitutes the total equitable adjustment to which the Contractor is entitled as a result of change.

Revised 7/15/19...

A CONTRACTOR

Page 2 of 3

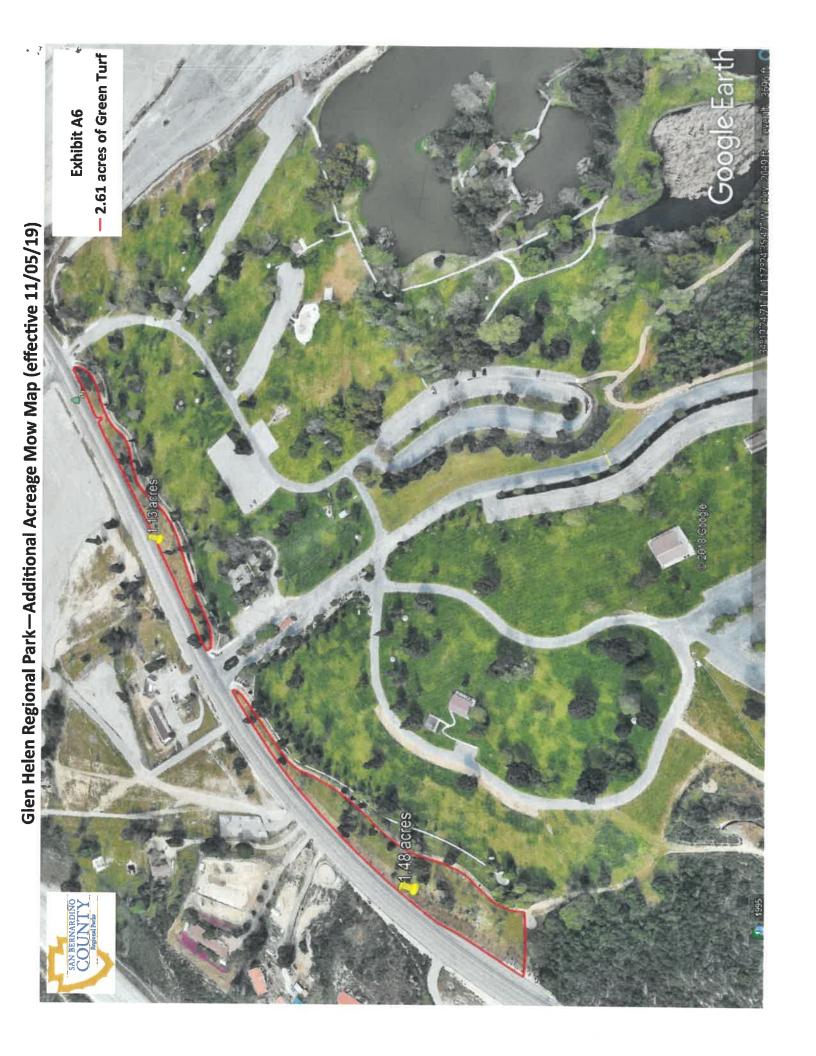
COUNTY OF SAN BERNARDINO	BrightView Landscaping Services
Curt Hagman, Chairman, Board of Supervisors	(Print or type name of corporation, company, contractor, etc.)  By  (Authorized signature - sign in blue ink)
Dated: NOV 0 5 2019 . SIGNED AND CERTIFIED THAT A COPY OF THIS	Name RENE RIVERA (Print or type name of person signing contract)
CHAIRMAN OF THE BOARD  Lynna Monell  Clerk of the Board of Supervisors	Title VICE PRESIDENT - GIVI (Print or Type)
By Of the County of San Bernardino	Dated: 10-24-19  Address 1659 W. 9 <sup>th</sup> st  Up and CA 91786
FOR COUNTY USE/ONLY	upland, CA 91786
Approved as to Legal Form A Reviewed f	or Contract Compliance Reviewed/Approved by Department
- h Run Pel Marks	ou go
Dawn Martin, Deputy County Counsel Patrick Sca	zitti, Finance and Operations Chief Beahta R. Davis, Director, Regional Parks Dept.
Date 10/19/19 Date	10-29-19 10-29-19

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## ORIGINAL FEE SCHEDULE

TURF AREA: 48.02 ACRES S NALAREA: 35.78 ACRES

Glen Helen Regional Park

Address: 2555 Glen Helen Parkway, San Bernardino, CA 92407

Days of the Week to be Mowed: THURSDAY - FRIDAY

	E L	-	4								
JAN FEB MAK APK	MAK	_	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
\$6,888.67	\$6,888.67	\$6,888.67	\$6,888.67	\$6,888.67	3,888.67   \$6,888.67   \$6,888.67   \$6,888.67   \$6,888.67   \$6,888.67   \$6,888.67   \$6,888.67	\$6,888.67	\$6,888.67	\$6,888.67	\$6,888.67	\$6,888.67	\$8,888.66
\$6,888.66 \$8,888.66 \$6,888.66 \$7,073.75	\$6,888.66	3	\$7,073.75	\$7,073.75	7,073.75 \$7,073.75 \$7,073.75 \$7.073.75 \$7,073.75 \$7,073.75 \$7,073.75 \$7,073.75	\$7,073.75	\$7,073.75	\$7,073.75	\$7,073.75	\$7,073.75	\$7,073.75
\$7,073.75   \$7,073.75   \$7,073.75   \$7,264.33	\$7,073.75		\$7,264.33	\$7,264.33	\$7,264.33   \$7,264.33   \$7,264.33   \$7,264.33   \$7,264.33   \$7,264.33   \$7,264.33   \$7,264.33   \$7,264.34	\$7,264.33	\$7,264.33	\$7,264.33	\$7,264.33	\$7,264.33	\$7,264.34
\$7,264.34   \$7,264.34   \$7,264.34		\$7,264.34									

FY 2018/19: \$20,666.01 FY 2019/20: \$83,219.24 FY 2020/21: \$85,456.74 FY 2021/22: \$65,379.01 Total: \$254,271

# REVISED FEE SCHEDULE (effective 11/05/19)

Front Turf Area: 2.61 ACRES

\*Note: \$900 per month increase for additional acreage at the front of the park

67 \$6,888.67 \$6,888.67 \$6,888.67 \$6 75 \$7.073.75 \$7.073.75 \$7.073.75 \$7 33 \$8,164.33 \$8,164.33 \$8,164.33 \$8	Year	JAN	FEB	MAR	APR	MAY	NUC	JUL	AUG	SEP	OCT	NOV	DEC
\$6,888.66       \$6,888.66       \$6,888.66       \$7,073.75	2018				\$6,888.67	\$6,888.67	\$6,888.67	\$6,888.67	\$6,888.67	\$6,888.67	\$6,888.67	\$6,888.67	\$8,888.66
\$7.973.75 \$7.973.75 \$7.973.75 \$8.164.33 \$8.164.33 \$8.164.33 \$8,164.33 \$8,164.33 \$8,164.33	2019	\$6,888.66	\$8,888.66	\$6,888.66	\$7,073.75	\$7,073.75	\$7,073.75	\$7 073 75	\$7,073.75	\$7,073.75	\$7,073.75	\$7,973.75	\$7,973.75
2021 \$8,164.34 \$8,164.34 \$8,164.34	2020	\$7,973,75	87,973,75	\$7,973,75	\$8,164,33	\$8,164.33	\$8,164.33	\$8,164.33	\$8,164.33	\$8,164.33	\$8,164.33	\$8,164.33	\$8,164,34
	2021	\$8,164.34	\$8,164.34	\$8,164.34									1

FY 2018/19: \$20,666.01 FY 2019/20: \$92,656.74 FY 2020/21: \$73,479.01 FY 2021/22: \$0.00 Total: \$186,801.76

Year	Original	Revised	Increase
FY19/20	85,456.74	92,656.74	7,200.00
FY20/21	65,379.01	73,479.01	8,100.00
Total	150,835.75	166,135.75	15,300.00