REPORT/RECOMMENDATION TO THE BOARD OF GOVERNORS OF THE HOUSING AUTHORITY OF THE COUNTY OF SAN BERNARDINO AND RECORD OF ACTION

December 10, 2019

<u>FROM</u>

MARIA RAZO, Executive Director, Housing Authority of the County of San Bernardino

SUBJECT

Special Meeting Minutes for meeting held on November 5, 2019

RECOMMENDATION(S)

Approve the meeting minutes for the Board of Governors of the Housing Authority of the County of San Bernardino Special Meeting held on November 5, 2019. (Presenter: Maria Razo, Executive Director, 332-6305)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES Operate in a Fiscally-Responsible and Business-Like Manner.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost) as there are no financial impacts associated with this item. The Housing Authority of the County of San Bernardino is a separate legal entity with an annual operating budget of approximately \$156.7 million, which operates on a federal fiscal year cycle.

BACKGROUND INFORMATION

The Housing Authority of the County of San Bernardino Board of Governors (Board) Special Meeting took place on November 5, 2019, and attached are the comprehensive minutes for review and approval by the Board.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by Legal Counsel (Julie J. Surber, Principal Assistant County Counsel, 387-5455) on November 15, 2019; Finance (Kathleen Gonzalez, Administrative Analyst, 387-5412) on November 19, 2019 and Finance and Administration (Robert Saldana, Deputy Executive Officer, 387-4523) on November 20, 2019.

Special Meeting Minutes for meeting held on November 5, 2019 December 10, 2019

Record of Action of the Board of Governors Housing Authority of the County of San Bernardino

APPROVED (CONSENT CALENDAR)

Moved: Sylvia Miller Seconded: Janice Rutherford Ayes: Josie Gonzales, Curt Hagman, Robert A. Lovingood, Sylvia Miller, Jessie Muñoz, Dawn Rowe, Janice Rutherford

Lynna Monell, SECRETARY

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DATED: December 10, 2019



- cc: File JPA/Housing Authority of the County of San Bernardino w/ attachment
- jll 12/12/2019