

Contract Number

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	<u>Dan Munsey</u>
Telephone Number	<u>387-5779</u>
 Contractor	 <u>California Fire Safe Council</u>
Contractor Representative	<u>Elizabeth LaMar</u>
Telephone Number	<u>916-648-3600 x1007</u>
Contract Term	<u>October 1, 2019 through October 31, 2020</u>
Original Contract Amount	<u>\$30,000</u>
Amendment Amount	<u> </u>
Total Contract Amount	<u> </u>
Cost Center	<u> </u>

Briefly describe the general nature of the contract: *This contract is a grant award agreement between San Bernardino County Fire Protection District and the California Fire Safe Council regarding a grant award (16 BLM 143980) in the amount of \$30,000 for the period of October 1, 2019 through October 31, 2020 for a Community Wildfire Protection Plan for Devore and San Bernardino City.*

FOR COUNTY USE ONLY

<p>Approved as to Legal Form</p> <p>►</p> <p>Scott Runyan, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>►</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>►</p> <p>Dan Munsey, Fire Chief/Fire Warden</p> <p>Date _____</p>
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