

Recording Requested By:

CITY CLERK
CITY OF HIGHLAND
27215 BASE LINE
HIGHLAND, CA 92346

**When recorded mail document
and tax statement to:**

SAME AS ABOVE

Record without fee subject to
Gov't Code 6103 and 27383

Project: City Creek
System No.: 2.600
Parcel No.: 331
Dept. Code: 11600

GRANT DEED

D.P. No.: 2.600/35B

APN: 1201-331-01(ptn), 1201-341-09(ptn)

Date: November 25, 2019

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922

☐ computed on full value of property conveyed, or

☐ computed on full value less liens and encumbrances remaining at the time of sale

☐ Unincorporated Area ☒ _____ City of Highland

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT**, a body corporate and politic of the State of California,

does hereby grant to the **CITY OF HIGHLAND**, a Municipal Corporation, the following described **real property** in the City of Highland, County of San Bernardino, State of California, described as follows:

See **EXHIBIT "A"**, legal description, and plat,
attached hereto and made a part hereof.

**SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT**

Dated: _____

By: _____

Name: Curt Hagman

Title: Chairman, Board of Supervisors

Exhibit "A"

page 1 of 3

Legal Description

That portion of those parcels of land located in the Southeast quarter of Section 4, Township 1 South, Range 3 West, San Bernardino Meridian, said parcels conveyed to the San Bernardino Flood Control District by document recorded May 6, 1942 in Book 1530, page 352 and by document recorded May 21, 1959 in Book 4824, page 494, both of Official records of San Bernardino County, said portion being all of said parcels described as follows:

Beginning at the intersection of the Northerly line of Greenspot Road (formerly 5th Street), having a half width of 50.00 feet, with the Westerly line of the Easterly 1452.00 feet of said Southeast quarter;

Thence North 00°24'36" East, 495.82 feet along said Westerly line to the most Southerly corner of said parcel of land described in document recorded in Book 4824, page 494, Official Records;

Thence North 37°20'27" East, 19.53 feet along the Southeasterly line of said parcel;

Thence leaving said Southeasterly line, South 85°58'36" West, a distance of 247.36 feet;

Thence North 04°01'24" West, a distance of 410.84 feet to a point in a non-tangent curve concave northwesterly and northerly and having a radius of 700.00 feet, a radial line of said curve to said point bears South 28°57'05" West;

Thence southwesterly and westerly along said curve through a central angle of 34°14' 59", a distance of 418.44 feet to the Easterly boundary of State Highway 30 as described in document recorded October 15, 2008 as Instrument no. 08-0459712, Official Records of said County;

Thence along said Easterly boundary the following five courses;

South 06°58'23" East, 7.45 feet;

South 33°42'13" West, 180.01 feet;

South 11°17'47" East, 113.01 feet;

South 12°59'37" East, 581.82 feet;

South 54°32'11" East, 42.84 feet to the intersection of said Easterly line with the Northerly line of said Greenspot Road;

CITY CREEK
PAR 331
APN 1201-331-01 (Ptn)
APN 1201-341-09 (Ptn)

Exhibit "A"

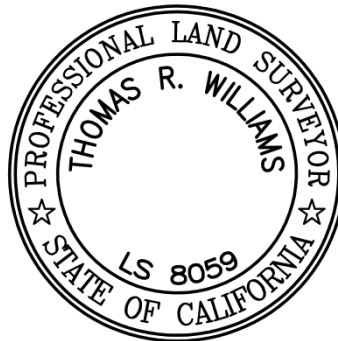
page 2 of 3

Legal Description

Thence along said Northerly line, N85°58'36" East, 576.23 feet to the **TRUE POINT OF BEGINNING**.

EXCEPTING THEREFROM that parcel described in Deed to State of California, recorded November 12, 2013 in Instrument #2013-0483535, Official Records of the County of San Bernardino.

Containing 11.58 Acres, more or less.



Job No.
962602-2A
Prepared by:
T.R.W.

This legal description was prepared by me or under my direction.

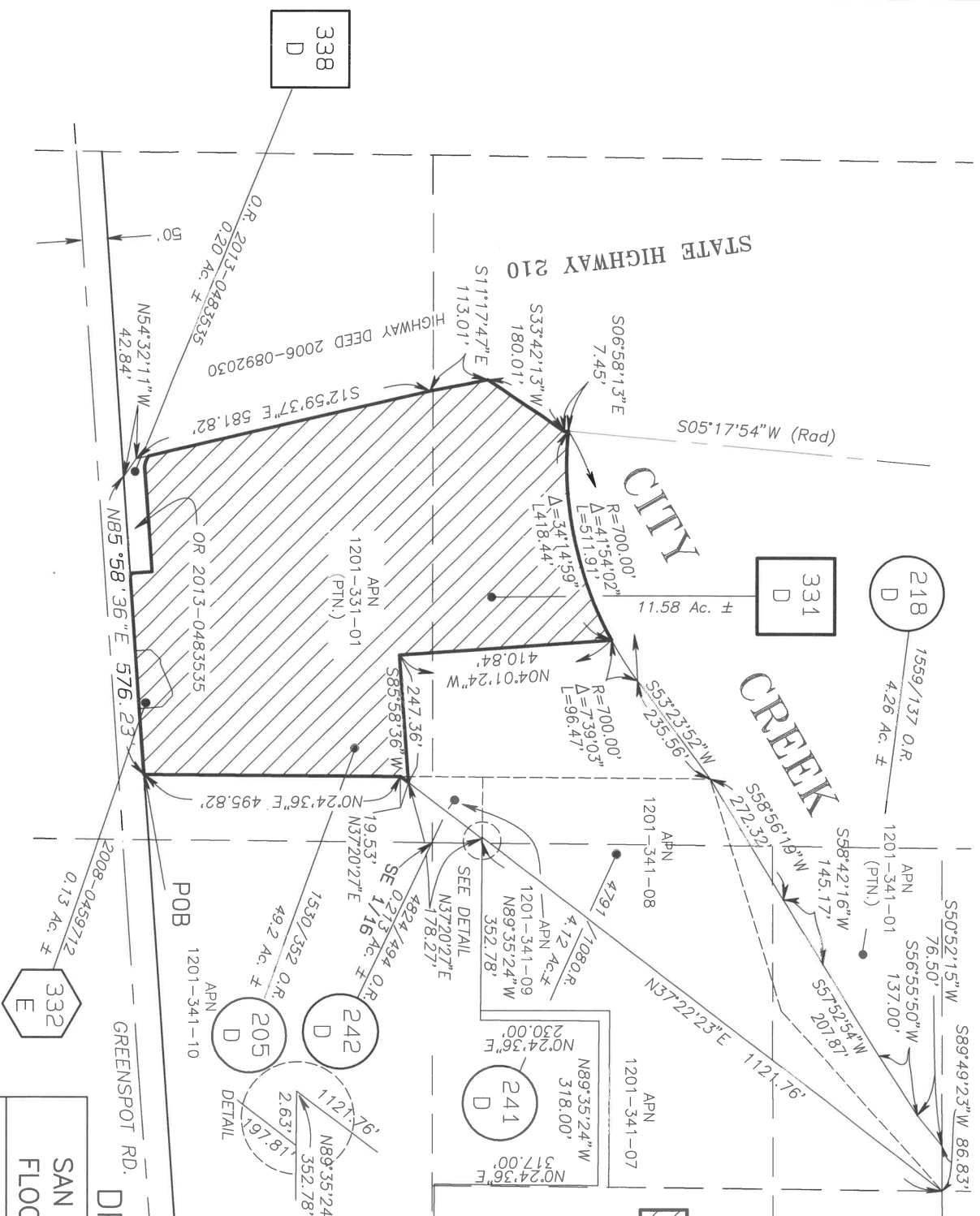
By: *Thomas R. Williams*
Thomas R. Williams, P.L.S. # 8059
Date: 11/25/19

CITY CREEK
PAR 331
APN 1201-331-01 (Ptn)
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PORTION SOUTHEAST 1/4 SECTION 4, T.1S, R.3W, S.B.M.

EXHIBIT "A"

Pg 3 of 3



AREA OF SBCFCD SURPLUS
PARCEL 331
11.58 AC, 504,561 SQ FT

1" = 300'



NOTE: This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description.

CITY CREEK

SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT		
REVISIONS	DWN BY	DATE
	JL/CB	11/25/19
FILE NO.		D.P. 2.600/35B

DP 2.600/35B