



Contract Number

19-453 A-1

SAP Number

Registrar of Voters

Department Contract Representative	<u>Bob Page, Registrar of Voters</u>
Telephone Number	<u>909-387-2100</u>
Contractor	<u>Dominion Voting Systems, Inc.</u>
Contractor Representative	<u></u>
Telephone Number	<u></u>
Contract Term	<u>7/9/2019 – 7/8/2034</u>
Original Contract Amount	<u>\$31,939,045</u>
Amendment Amount	<u></u>
Total Contract Amount	<u>\$31,939,045</u>
Cost Center	<u>6800001000</u>

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, the County of San Bernardino (County) entered into an agreement, County Contract No. 19-243, (Agreement), for the initial period of July 9, 2019 through July 8, 2034, whereby Dominion Voting Systems, Inc. (Contractor) will provide specified equipment and services to the Registrar of Voters, and;

WHEREAS, pursuant to the Agreement, the County has modified the Project Plan delaying the delivery of the precinct scanners until after the Presidential Primary Election held on March 3, 2020, and;

WHEREAS, the County desires to amend the Contractor Responsibilities and Fiscal Provisions to align with the revised Project Plan, and;

WHEREAS, the Parties now desire to amend the Agreement;

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree to amend the Agreement as follows:

1. Rescind and replace in the entirety Section B. CONTRACTOR RESPONSIBILITIES subparagraph B.1. as follows:

B.1.1. All Dominion Hardware and Software required for the November 2019 Election must be delivered no later than August 29, 2019.

IN WITNESS WHEREOF, the parties hereto have caused their respective names to be hereunto subscribed by their respective proper officers hereto duly authorized.

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COUNTY OF SAN BERNARDINO

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Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

Dominion Voting Systems, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name John Poulos
(Print or type name of person signing contract)

Title President & CEO
(Print or Type)

Dated: _____

Address 1201 18th Street, Suite 210
Denver, CO 80202

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Penny Alexander-Kelley, Chief Assistant County
Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►
Bob Page, Registrar of Voters

Date _____