



**Contract Number**

15-841 A2

**SAP Number**

## Public Works

<b>Department Contract Representative</b>	Harold Zamora, P.E., Division Chief
<b>Telephone Number</b>	(909) 387-8109
<b>Consultant</b>	Aspen Environmental Group
<b>Consultant Representative</b>	Jon Davidson, Vice President
<b>Telephone Number</b>	(310) 893-9293
<b>Contract Term</b>	11/17/2015 – 12/31/2020
<b>Original Contract Amount</b>	\$141,372
<b>Amendment Amount</b>	\$0
<b>Total Contract Amount</b>	\$141,372
<b>Cost Center</b>	CC: 6650002000 GL: 52002445 PC: 77101700

**IT IS HEREBY AGREED AS FOLLOWS:**

### **AMENDMENT NO. 2**

**WHEREAS**, on November 17, 2015, the County of San Bernardino Department of Public Works, hereinafter referred to as "COUNTY" entered into Agreement No. 15-841 with Aspen Environmental Group, hereinafter referred to as "CONSULTANT" following a competitive process, to provide environmental services for the proposed Institution Road Reconstruction and Maintenance Project; and,

**WHEREAS**, on December 6, 2016 the Board of Supervisors adopted a Mitigated Negative Declaration for the project in accordance with the California Environmental Quality Act (CEQA), and directed the Clerk of the Board to file the Notice of Determination; and,

**WHEREAS**, in January, 2017, the COUNTY submitted federal and state regulatory permit applications for the project; and,

**WHEREAS**, on June 26, 2018, the COUNTY and the CONSULTANT amended Agreement No. 15-841; and,

**WHEREAS**, the COUNTY desires to amend Agreement No. 15-841 to extend the term of the contract through December 31, 2020 with no change to the contract amount to allow for continued environmental services leading to the receipt of federal and state regulatory permits for the project.

**NOW THEREFORE**, COUNTY and CONSULTANT mutually agree to amend Agreement No. 15-841 as follows:

- 1) **AMEND** Section A. COUNTY RESPONSIBILITIES, Paragraph 1, to reflect the following County Representatives:

**Primary Point of Contact/Contract Administrator:**

County of San Bernardino  
Department of Public Works  
Environmental Management Division  
Attn: Michael Perry, Supervising Planner  
825 E. Third Street, Room 123  
San Bernardino, California 92415-0835  
Phone: (909) 387-8109  
Fax: (909) 387-7876  
e-mail: [michael.perry@dpw.sbcounty.gov](mailto:michael.perry@dpw.sbcounty.gov)

**Secondary Point of Contact:**

County of San Bernardino  
Department of Public Works  
Environmental Management Division  
Attn: Harold Zamora, Division Chief  
825 E. Third Street, Room 123  
San Bernardino, California 92415-0835  
Phone: (909) 387-8109  
Fax: (909) 387-7876  
e-mail: [hzamora@dpw.sbcounty.gov](mailto:hzamora@dpw.sbcounty.gov)

- 2) **REPLACE** Section C. TERM OF AGREEMENT, with the following:

**C. TERM OF AGREEMENT**

This Agreement is effective on the date it is signed and approved by authorized representatives of both CONSULTANT and COUNTY and ends on December 31, 2020, but may be terminated earlier in accordance with provisions of this Agreement.

- 6) All other terms and conditions of the Agreement No. 15-841 shall remain in full force and effect.
- 7) Amendment No. 2 shall take effect on the date it is approved by both parties.

**IN WITNESS WHEREOF**, the COUNTY and CONSULTANT have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

BOARD OF SUPERVISORS

\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors


Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

\_\_\_\_\_  
Aspen Environmental Group

(Print or type name of corporation, company, contractor, etc.)

By  \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_ Jon Davidson  
(Print or type name of person signing contract)


Title \_\_\_\_\_ Vice President  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_ 5020 Chesebro Road, Ste. 200  
\_\_\_\_\_  
Agoura Hills, CA 91301


**FOR COUNTY USE ONLY**

Approved as to Legal Form

 \_\_\_\_\_  
Suzanne Bryant, Deputy County Counsel


Date \_\_\_\_\_

Reviewed for Contract Compliance

 \_\_\_\_\_  
Mohammad Ali P.E., Chief

Date \_\_\_\_\_

Reviewed/Approved by Department

 \_\_\_\_\_  
Department Head – Brendon Biggs, Interim  
Director

Date \_\_\_\_\_