



Contract Number

19-471 A1

SAP Number

Sheriff/Coroner/Public Administrator

Department Contract Representative

John Ades, Captain

Telephone Number

909-387-0640

Contractor

California Office of Emergency
Services, Criminal
Justice/Emergency Management &
Victim Services Branch

Contractor Representative

Richard Bunch, Criminal Justice
Program Specialist

Telephone Number

(916) 845-8243

Contract Term

01/01/2019 – 03/31/2020

Original Contract Amount

\$77,685

Amendment Amount

\$0

Total Contract Amount

\$77,685

Cost Center

4438531000 / 2000463

Briefly describe the general nature of the contract:

Approve Amendment No. 1 to the 2018 Paul Coverdell Forensic Science Improvement Program, amending the performance period for the Sheriff/Coroner/Public Administrator's 2018 Paul Coverdell Forensic Science Improvement Program to January 1, 2019 through March 31, 2020.

FOR COUNTY USE ONLY

Approved as to Legal Form

Richard D. Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

Date _____

Reviewed/Approved by Department

John Ades, Captain

Date _____