		Print	StartOver	Finalize&Email
	REC	EIPT NUMBI	ER:	
	36	— 12192	2019 — 896	;
	STA	TE CLEARIN	GHOUSE NUMBE	R (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.	N/	Ά		
LEAD ACENOV	NCY EMAIL		DATE	
San Bernardino County Land Use Services Department			12192019	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUM	BER
San Bernardino				
PROJECT TITLE				
Acceptance of an easement for public roadway, draina PROJECTAPPLICANT NAME San Bernardino County Land Use Services Department	ge, and sidewal		e PHONE NUMBER (909) 387-41	
PROJECT APPLICANT ADDRESS CITY	ls.	STATE	ZIP CODE	10
	1.	CA	92415-0187	
PROJECT APPLICANT (Check appropriate box)	ornarali o		92413-0107	
_	pecial District	State Age	ency	Private Entity
CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due directly to C	\$3,271 \$2,354 DFW \$1,112	1.75 \$ _		
 ☑ Exempt from fee ☑ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy) 				
☐ Water Right Application or Petition Fee (State Water Resources Control Bo	pard only) \$850	0.00 \$ <u>_</u> \$ _		0.00
Other		\$		50.00
PAYMENT METHOD: Cash Credit Check Other	TOTAL RECEIV	/ED \$ _		50.00
	ING PRINTED NAME A			

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 12012018)

Notice of Exemption

DATE FILED & POSTED
Posted On: 12.19.2019
Removed On: 0.3.2020
Receipt No: 361214209.

					9/1/2/06		
То:		1400	of Pianning and Research Fenth Street, Room 121 mento, CA 95814	From:	San Bernardino County Land Use Services Department Planning Division 385 North Arrowhead Avenue, First Floor San Bernardino, CA 92415-0187		
	X	County 385 N	of the Board of Supervisors y of San Bernardino orth Arrowhead Avenue, Secon ernardino, CA 92415-0130	nd Floor			
		SAU D	emardino, CA 92415-0130				
			Project Description		Applicant		
					County of San Bernardino Real Estate Services Department		
	APN:		0292-051-20		Name		
AF	PLIC	ANT:	County of San Bernardino, Real Est Services Department	ate			
PROPOSAL:		BAL:	Acceptance of an easement		385 N. Arrowhead Ave., Third Floor		
			roadway, drainage, and sidewalk comprising approximately .39 ac		Address		
	WBS	E:	Southern California Edison, 5100 4010		San Bernardino, CA 92415-0187		
C		UNITY:			(909) 387-5000		
L	LOCA	TON:	North side of San Bernardino Avenuapproximately 567 feet west of Alab		Phone		
			approximately our feet west of read	ama Speet	Representative		
					•		
					Brandon Ocasio, Real Property Agent		
					Same as Applicant		
					Address		
			uron Planning Director				
			Agency Contact Person				
			387-4110 Code/Telephone Number		Same as Applicant		
Exen	not S		check one)		Prione		
 T	•		al [Sec. 21080(b)(1); 15268];				
, [i Emergency [Sec. 21080(b)(3)	\. 45360/.	AV.		
L							
L			ncy Project [Sec. 21080(b)(4);				
L		ategon	cai Exemption. State type and	section r	number: 15303 (d) New Construction or Conversion of		
					Small Structure.		
L	_ S	itatutory	Exemptions. State code num	ıber:			
	□ c	ther Ex	emption:				
Poss		udw ne	sleet in exempt. The	-14	the Octoorday Brown Horaco III		
exem	pt from	n the prov	visions of the California Environmenta	oject meets il Quality Ac	s the Categorical Examptions guidelines and has been determined to be it (CEQA). The project has been found categorically exempt per Section		
15303	(d):	Construc	and initialiation of amail new equation and the ac	julpment for	r water main, sawage, electrical and other utility extensions, including		
l eat	mpro	7/1	Pearse even construction and the ac	adibon invol			
	An	\vee		ing Directo			
SMITTER	TUTE H	eldi Duro	Title		Date		

☐ Signed by Applicant



Date

Clerk of the Board use:

Processed by:

Department Name

Department Contact

Contact Phone Number

Project Name

Board of Supervisors Meeting

Clerk of the Board of Supervisors CEQA Document Filing SAP Transfer Request

Please complete the following information and submit to the Clerk of the Board with the associated CEQA documentation for filing.

Clerk of the Board staff will initiate a Journal Transfer (ZJ) in SAP for department staff approval.

Real Estate Services Department

Heather Gauer-Baker

387-5000

Accept Easement from Southern California Edison

12/17/20

Document Number

date (if a	applicable)			
General Ledger	Amount	Cost Center	WBSE#	Text
54304030	50.00	7820001000		NOE
55405012				
Special Instructions	s:			
TN 11	01	> -		
Hycather		Batel	12-10-19	_
Requester Signature			Date	
			1	1
Amanda Johnson	า		umunda	(Jelimon)
Department - Fis	cal Request	er	Department - Fiscal A	Approver
10 10			17/10/	
12-10-19			12/10/2019	

Date