



**Contract Number**  
16-24 A2

**SAP Number**  
4400004808

**ORIGINAL**

## **Real Estate Services Department - Project Management Division**

<b>Department Contract Representative</b>	Darlynn Wissert
<b>Telephone Number</b>	(909) 387-5000
<b>Contractor</b>	The Gordian Group, Inc. dba The Mellon Group
<b>Contractor Representative</b>	Ammon T. Leshner
<b>Telephone Number</b>	(800) 874-2291
<b>Contract Term</b>	5 years
<b>Original Contract Amount</b>	\$2,800,000
<b>Prior Authorized Amendment</b>	\$700,000
<b>Prior Authorized Change Order</b>	
<b>Total Contract Prior to Amendment</b>	\$3,500,000
<b>Total Revised Contract Amount</b>	\$4,400,000
<b>Cost Center</b>	

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT No. 2  
CONTRACT No. 16-24  
Job Order Contracting Consultant Services**

The following are amendments to Contract No. 16-24 with The Gordian Group, Inc. dba The Mellon Group for Job Order Contracting consultant services.

Section 1. Replace Section VI, Fiscal Provisions, Paragraph C, with the following:

**V. FISCAL PROVISIONS**

- C. The maximum amount of payment under this Contract shall not exceed Four Million Four Hundred Thousand Dollars (\$4,400,000), and shall be subject to availability of other funds to the County. The Consideration to be paid to Vendor, as provided herein, shall be in full payment for all Vendor's services and expenses incurred in the performance hereof, including travel and per diem.

Section 2. The new Contract Sum is \$4,400,000.

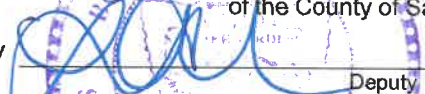
Section 3. The Agreement completion date remains January 11, 2021.

Section 5. All other terms and conditions of the Agreement, and approved change orders, shall remain unchanged.

BOARD OF SUPERVISORS

►   
Curt Hagman, Chairman, Board of Supervisors

Dated: **DEC 17 2019**  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

By  Deputy  
Laura H. Welch Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

The Gordian Group, Inc. dba The Mellon Group

(Print or type name of corporation, company, contractor, etc.)

By ►   
(Authorized signature - sign in blue ink)

Name Ammon T. Leshner  
(Print or type name of person signing contract)

Title VP, General Counsel  
(Print or Type)

Dated: 11/20/19

Address 30 Patewood Drive, Suite 350  
Greenville, SC 29615

Approved as to Legal Form

►   
Katherine Hardy, Deputy County Counsel

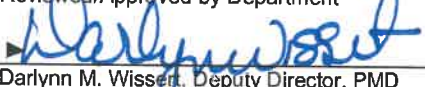
Date 11/22/19

Reviewed for Contract Compliance

►   
Rene Glynn, Supervising Project Manager

Date 11.26.19

Reviewed/Approved by Department

►   
Darlynn M. Wissert, Deputy Director, PMD

Date 11-22-19