THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract	Number
19-47	1 Δ1

SAP Number

Sheriff/Coroner/Public Administrator

Department Contract Representative	John Ades, Captain				
Telephone Number	909-387-0640				
Contractor	California Office of Emergency				
	Services, Criminal				
	Justice/Emergency Management &				
	Victim Services Branch				
Contractor Representative	Richard Bunch, Criminal Justice				
•	Program Specialist				
Telephone Number	(916) 845-8243				
Contract Term	01/01/2019 - 03/31/2020				
Original Contract Amount	\$77,685				
Amendment Amount	\$0				
Total Contract Amount	\$77,685				
Cost Center	4438531000 / 2000463				

Briefly describe the general nature of the contract:

Approve Amendment No. 1 to the 2018 Paul Coverdell Forensic Science Improvement Program, amending the performance period for the Sheriff/Coroner/Public Administrator's 2018 Paul Coverdell Forensic Science Improvement Program from January 1, 2019 through December 31, 2019 to January 1, 2019 through March 31, 2020.

FOR COUNTY USE ONLY							
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department					
Richard D. Luczak, Deputy County Counsel	<u>•</u>	John Ades, Captain					
Date	Date	Date 12/10/19					

CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES GRANT SUBAWARD AMENDMENT SUBAWARD # CQ18120360 DUNS# 150955516 FIPS# 071-00000 Amendment# 1 Performance Period 01/01/2019 Project # N/A to 03/30/2020 This amendment is between the California Governor's Office of Emergency Services, hereafter called Cal OES, and the Subrecipient: County of San Bernardino Grant Subaward CQ18120360 is hereby amended to: Change the end of Performance Period of the Subaward for the following fund 18 FSIA from 12/31/2019 to 3/31/2020. Special Condition: The 18 FSIA fund in the amounts of \$77,685 must be expended by 3/31/2020 and a final 2-201 for the fund must be received by Cal OES by 4/30/2020. All other provisions of this agreement shall remain as previously agreed upon. Subrecipient (Certification and Signature of Authorized Agent) By (Authorized Signature) Date 11/20 12/1 Printed Name Title Chief Executive Officer Gary McBride Address 655 E. Third Street, San Bernardino, CA 92415 Governor's Office of Emergency Services (For Cal OES use only) By Director or Designee Date Printed Name Title Amount Encumbered by Fund Source Labels this Document Prior Amount Encumbered

period and purpose of the expenditure stated above. Date

I hereby certify upon my own personal knowledge that budgeted funds are available for the

Signature of Cal OES Fiscal Officer

Total Amount Encumbered

to Date

GRANT SUBAWARD MODIFICATION

MAIL TO:	California Governor	s Office Of Eme	rgency Service	S			1.	Subaward#	CQ18120	0360
	3650 Schriever Ave Mather, CA 95655:							Modification		
3. Subre	cipient/Implemen	ting Agency:					lino Count	y - Sheriff's	Departme	ent
4. Proje	ct Title: Pau	l Coverdell	Forensic :	Science Im	provemen	t Program				1,000
5. Conta	ct Person:				Phone:		0.4.10.4.10	Fax:		
Emai	Address:				6. Perfo	rmance Perio	od: 01/01/2	019 to 0	3/31/2020	
7. Paym	nent Mailing Addr	ess:		a Davia	ion to Pu	daot			Check he	re if new.
Current Grant Fund					8. Revision to Budget ds Required Match			d Match	ALC: NO	
FISCA	Allocation Select	A. Personal	B. Operating	C. Equipment	Fund	A. Personal	B. Operating	C. Equipment	Match Total	Total
YEAR	list	Services	Expenses	Edabuleur	Total	Services	Expenses	Equipment		
Yr	Fund				\$0				\$0	\$0
Yr	Fund				\$0				\$0	\$0
Yr	Fund				\$0				\$0	\$0
Yr	Fund				\$0				\$0	\$0
Yr	Fund				\$0				\$0	\$0
	ed Change {add ((+) or subtract	(-) from budg	eted amount)						
Yr	Fund				\$0				\$0	\$0
Yr	Fund				\$0				\$0	\$0
Yr	Fund				\$0				\$0	\$0
Yr	Fund				\$0				\$0	\$0
Yr	Fund				\$0				\$0	\$0
Revise	d Allocation									
Yr	Fund	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Yr	Fund	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Yr	Fund	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Yr	Fund	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Yr	Fund	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
9. Jus	tification for Mo	dification: (I	f necessary	, continue th	ne justificati	ion on page	3.)		Chec	k to Total
10. St	ıbrecipient Approva	ls	alle ii en	interview.				White studen		T YEAR
	Wojcik					olyn Bondo			277	
	t Director (typed nar	me)			Fina	icial Officer (ty	ped name			1
Ceoffin Works				Final	Financial Officer Signature			///22//9 Date		
12 1	t Director Signature ES Approval Signature				USE ONLY	Total Gillori Si				
Caron	-0 Apploval orginal	2.56								
Progra	m Specialist			Date	τ	Init Chief			Date	
Grants	Processing			Date						