

**Contract Number**

**SAP Number**

4400013930

## Assessor-Recorder-County Clerk

<b>Department Contract Representative</b>	Melissa Garcia Chief Deputy Recorder
<b>Telephone Number</b>	(909) 386-8851
<b>Contractor</b>	SECURE Owning Counties of Orange, Los Angeles, Riverside, and San Diego
<b>Contractor Representative</b>	Patrick Copland, PMP SECURE Project Manager
<b>Telephone Number</b>	(714) 478-9891
<b>Contract Term</b>	April 7, 2020 through August 18, 2023
<b>Original Contract Amount</b>	\$750,000
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$750,000
<b>Cost Center</b>	3110002344

**Briefly describe the general nature of the contract:** *This MOU provides for transmission and acceptance of electronically recordable documents through the Statewide Electronic Courier Universal Recording Environment (SECURE), which is compliant with the Electronic Recording Delivery Act of 2004. Recordable documents include official records evidencing ownership and encumbrances of real and personal property, and other miscellaneous records.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Kristina M. Robb, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Bob Dutton, Assessor-Recorder-County Clerk

Date \_\_\_\_\_