



Contract Number

16-325 A-2

SAP Number

440008780

Children and Family Services

Department Contract Representative	Karol Hamman
Telephone Number	(909) 388-2015
Contractor	Lutheran Social Services of Southern California
Contractor Representative	Ellen Waild
Telephone Number	(909) 866-2070
Contract Term	07/01/2016 through 06/30/2021
Original Contract Amount	\$14,128,800
Amendment Amount	\$3,500,000
Total Contract Amount	\$17,628,800
Cost Center	501703100

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2:

It is hereby agreed to amend Contract No. 16-325, effective July 1, 2020, as follows:

SECTION V. FISCAL PROVISIONS

Amend Paragraph A to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$17,628,800, and shall be subject to availability of funds to the County. The consideration to be paid to the Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM

Amend Section to read as follows:

This Contract is effective as of July 1, 2016 and is extended from its expiration date of June 30, 2020 to expire on June 30, 2021, but may be terminated in accordance with the provisions of Section IX of the Contract.

All other terms and conditions of Contract No. 16-325 remain in full force and effect.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

Lutheran Social Services of Southern California

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Ellen Waild

(Print or type name of person signing contract)

Title Interim Chief Executive Officer

(Print or Type)

Dated: _____

Address P.O. Box 1927

Big Bear Lake, CA 92315

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Michael Markel, Principal Assistant County
Counsel

Date _____

Reviewed for Contract Compliance

►
Jennifer Mulhall-Daudel, HS Contracts Unit

Date _____

Reviewed/Approved by Department

►
Marlene Hagen, Director

Date _____