



**Contract Number**

16-328 A-2

**SAP Number**

440008782

## Children and Family Services

<b>Department Contract Representative</b>	Karol Hamman
<b>Telephone Number</b>	(909) 388-2015
<b>Contractor</b>	Victor Community Support Services, Inc.
<b>Contractor Representative</b>	Edward E. Hackett
<b>Telephone Number</b>	(530) 230-1218
<b>Contract Term</b>	07/01/2016 through 06/30/2021
<b>Original Contract Amount</b>	\$32,661,000
<b>Amendment Amount</b>	\$10,200,000
<b>Total Contract Amount</b>	\$42,861,000
<b>Cost Center</b>	501703100

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 2:**

It is hereby agreed to amend Contract No. 16-328, effective July 1, 2020, as follows:

**SECTION V. FISCAL PROVISIONS**

**Amend Paragraph A to read as follows:**

- A. The maximum amount of payment under this Contract shall not exceed \$42,861,000, and shall be subject to availability of funds to the County. The consideration to be paid to the Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

**SECTION VIII. TERM**

**Amend Section to read as follows:**

This Contract is effective as of July 1, 2016 and is extended from its expiration date of June 30, 2020 to expire on June 30, 2021, but may be terminated in accordance with the provisions of Section IX of the Contract.

All other terms and conditions of Contract No. 16-328 remain in full force and effect.

COUNTY OF SAN BERNARDINO

►  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

Victor Community Support Services, Inc.  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Edward E. Hackett  
(Print or type name of person signing contract)

Title Chief Financial Officer  
(Print or Type)

Dated: \_\_\_\_\_

Address 1360 East Lassen Avenue  
Chico, CA 95973

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
\_\_\_\_\_  
Michael Markel, Principal Assistant County  
Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_  
Jennifer Mulhall-Daudel, HS Contracts Unit

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
\_\_\_\_\_  
Marlene Hagen, Director

Date \_\_\_\_\_