



Contract Number

17-303 A-1

SAP Number

4400006557

Transitional Assistance Department

Department Contract Representative
Telephone Number

Panda Harris, Contract Analyst
(909) 388-0320

| | |
|----------------------------------|--|
| Contractor | Foster Assessment Center & Testing Service, Inc. |
| Contractor Representative | R. Craig Foster, CFO and/or Andrea Foster, CEO |
| Telephone Number | (805) 497-1685 |
| Contract Term | 07/01/17 through 06/30/22 |
| Original Contract Amount | \$300,000 |
| Amendment Amount | \$120,000 |
| Total Contract Amount | \$420,000 |
| Cost Center | 5017601000 |

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 17-303, effective July 1, 2020, as follows:

SECTION V. FISCAL PROVISIONS

Amend Paragraphs A and B to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$420,000, which may be federally funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.
- B. The basis for payment for services provided under this Contract is fee-for-service. Contractor will be paid as follows for each complete and partial test, including all necessary fees and expenses:

| <u>Fiscal Year</u> | <u>Full LDE</u> | <u>Partial or Incomplete LDE w/Report</u> |
|--------------------|-----------------|---|
| FY 2017-18 | \$758.00 | \$379.00 |
| FY 2018-19 | \$782.00 | \$391.00 |
| FY 2019-20 | \$804.00 | \$402.00 |

| | | |
|------------|----------|----------|
| FY 2020-21 | \$844.00 | \$422.00 |
| FY 2021-22 | \$886.00 | \$443.00 |

SECTION VIII. TERM

Amend Section to read as follows:

This Contract is effective as of July 1, 2017, and is extended from its expiration date of June 30, 2020, to expire on June 30, 2022, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

All other terms and conditions of Contract No. 17-303 remain in full force and effect.

COUNTY OF SAN BERNARDINO

FOSTER ASSESSMENT CENTER & TESTING
SERVICE, INC.

►

Curt Hagman, Chairman, Board of Supervisors

By ►

(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Name R. Craig Foster and/or Andrea Foster

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

Title CFO/CEO

By _____
Deputy

Dated: _____

Address 516 Pennsfield Place, Suite #108
Thousand Oaks, CA 91360

FOR COUNTY USE ONLY

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

►
Adam Ebright, County Counsel

►
Jennifer Mulhall-Daudel, HS Contracts Unit

►
Gilbert Ramos, Department Head

Date _____

Date _____

Date _____