



**Contract Number**

10-687 A-2

**SAP Number**

## Community Development and Housing

<b>Department Contract Representative</b>	Gary Hallen
<b>Telephone Number</b>	909-387-4411
<b>Contractor</b>	Housing Partners I, Inc.
<b>Contractor Representative</b>	Anthony Perez
<b>Telephone Number</b>	(909) 332-6390
<b>Contract Term</b>	08/2040
<b>Original Contract Amount</b>	\$666,449.54
<b>Amendment Amount</b>	\$1,738.34
<b>Total Contract Amount</b>	\$668,187.88
<b>Cost Center</b>	6210002498

**Briefly describe the general nature of the contract:** This amendment of the contract allows CDH to restructure the existing Neighborhood Stabilization Program (NSP) loan on Garden Drive Apartments affordable housing development in order to ensure the long-term viability of the Project and retain the long-term affordability of the development.

### FOR COUNTY USE ONLY

Approved as to Legal Form



Suzanne Bryant, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance



Date \_\_\_\_\_

Reviewed/Approved by Department



Gary Hallen, Director

Date \_\_\_\_\_