



**Contract Number**

18-519 A-2

**SAP Number**

4400006080

## Arrowhead Regional Medical Center

<b>Department Contract Representative</b>	William L. Gilbert, Director
<b>Telephone Number</b>	(909) 580-6150
<b>Contractor</b>	Forward Advantage, Inc.
<b>Contractor Representative</b>	Mike Knebel
<b>Telephone Number</b>	559-447-1777 ext. 1283
<b>Contract Term</b>	February 13, 2018 through February 12, 2021
<b>Original Contract Amount</b>	\$866,285.00
<b>Amendment Amount</b>	\$32,000.00
<b>Total Contract Amount</b>	\$898,285.00
<b>Cost Center</b>	9184804200

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 2**

This Amendment No. 2 dated April 7, 2020 is made by and between the COUNTY OF SAN BERNARDINO and FORWARD ADVANTAGE, INC. and modifies the terms of the Agreement executed between the parties as of February 13, 2018, as previously amended on July 10, 2018, as follows:

1. Delete Section F.2 of the Agreement in its entirety and replace with the following:  
**F.2** The maximum amount of payment under this Contract shall not exceed \$898,285.00 based on details provided in the attached Exhibits. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.
2. **Full Force and Effect.** The Agreement, as amended by this Amendment, remains in full force and effect.
3. **Definitions.** Any capitalized term used but not defined in this Amendment shall have the meaning given to it in the Agreement or the Addendum, as applicable.
4. **Counterparts.** This Amendment may be signed in one or more counterparts, each of which shall be deemed an original but all of which taken together shall constitute one and the same instrument. A facsimile or e-mail transmission of a signed version of this Amendment shall be legal and binding on all parties.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

FORWARD ADVANTAGE, INC.

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address 7255 N. 1<sup>st</sup> Street, Ste. 106  
Fresno, CA 93720

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

Bonnie Uphold, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

William L. Gilbert, Director

Date \_\_\_\_\_