

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

2
3
4
5

6
7
8

9
10

11
12

13
14
15
16
17

18

19
20

21

22

23

24
25
26
27
28

1
2 SECTION 2. There are hereby established and levied fire service fees, fire
3 suppression, emergency response and cost recovery fees, ambulance service and
4 subscription fees as set forth in Attachment A to this ordinance. The fees set forth in
5 Attachment A are effective July 1, 2020.

6
7 SECTION 3. Effective July 1, 2020, Ordinance No. FPD 19-01 is hereby
8 repealed in its entirety.

9
10 SECTION 4. This ordinance shall be effective thirty (30) days from the date of
11 adoption.

12
13 _____
14 CURT HAGMAN, Chairman
15 Board of Directors of the San Bernardino County Fire
Protection District

16 SIGNED AND CERTIFIED THAT A COPY
17 OF THIS DOCUMENT HAS BEEN DELIVERED
18 TO THE CHAIRMAN OF THE BOARD OF DIRECTORS.

19 LYNNA MONELL
20 Secretary

21
22 _____
23
24
25
26
27
28

1 STATE OF CALIFORNIA)
2) ss.
3 COUNTY OF SAN BERNARDINO)

4 I, LYNNA MONELL, Secretary of Board of Directors of the San Bernardino
5 County Fire Protection District, hereby certify that at a regular meeting of the Board of
6 Directors of said District, held on the _____ day of _____ 2020, at which
7 meeting were present Directors: _____

8 and the Secretary, the foregoing ordinance was passed and adopted by the following
9 vote, to wit:

10 AYES: DIRECTORS:

11 NOES: DIRECTORS:

12 ABSENT: DIRECTORS:

13 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
14 seal of the Board of Directors this _____ day of _____ 2020.

15 LYNNA MONELL
16 Secretary

17 By _____
18 Deputy

19 APPROVED AS TO FORM

20 MICHELLE D. BLAKEMORE
21 County Counsel

22 By _____
23 KENNETH C. HARDY
24 Supervising Deputy County Counsel

25 Date: _____
26
27
28