THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

18-519 A-2

SAP Number 4400006080

Arrowhead Regional Medical Center

 Department Contract Representative
 William L. Gilbert, Director

 Telephone Number
 (909) 580-6150

ContractorForward Advantage, Inc.Contractor RepresentativeMike KnebelTelephone Number559-447-1777 ext. 1283Contract TermFebruary 13, 2018 through

 February 12, 2021

 Original Contract Amount
 \$866,285.00

 Amendment Amount
 \$32,000.00

 Total Contract Amount
 \$898,285.00

 Cost Center
 9184804200

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

This Amendment No. 2 dated April 7, 2020 is made by and between the COUNTY OF SAN BERNARDINO and FORWARD ADVANTAGE, INC. and modifies the terms of the Agreement executed between the parties as of February 13, 2018, as previously amended on July 10, 2018, as follows:

- 1. Delete Section F.2 of the Agreement in its entirety and replace with the following:
 - **F.2** The maximum amount of payment under this Contract shall not exceed \$898,285.00 based on details provided in the attached Exhibits. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.
- 2. Full Force and Effect. The Agreement, as amended by this Amendment, remains in full force and effect.
- 3. **Definitions.** Any capitalized term used but not defined in this Amendment shall have the meaning given to it in the Agreement or the Addendum, as applicable.
- 4. Counterparts. This Amendment may be signed in one or more counterparts, each of which shall be deemed an original but all of which taken together shall constitute one and the same instrument. A facsimile or email transmission of a signed version of this Amendment shall be legal and binding on all parties.

COUNTY OF SAN BERNARDINO	FORWARD ADVANTAGE, INC.
Curt Hagman, Chairman, Board of Supervisors APR 0 7 2020 Dated: SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD Lyfina Monell Clerk of the Board of Supervisors of the County of San Bernardino By Deputy	Title Ker Her (Print or Type)
ARDINO COLLEGA	Fresno, CA 93720
FOR COUNTY USE ONLY	(10)
Approved as to Legal Form Reviewed for Bonnie Uphoid, County Counsel	or Contract Compliance Reviewed/Approved /// Department William // Gijbert, Director

Date

Date _____3-30-20