#### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



### **Contract Number**

16-330 A-2

**SAP Number** 4400000409

# **Children and Family Services**

Department Contract Representative<br/>Telephone NumberKarol Hamman909-388-0215

Contractor Jeffrey Ordaz Tutoring Services **Contractor Representative** Jeffrey Ordaz (909) 583-1541 **Telephone Number Contract Term** 07/01/2016 through 06/30/2021 **Original Contract Amount** \$700,000 aggregate Amendment Amount \$175,000 aggregate **Total Contract Amount** \$875,000 aggregate 501703100 **Cost Center** 

#### IT IS HEREBY AGREED AS FOLLOWS:

#### **AMENDMENT NO. 2:**

It is hereby agreed to amend Contract No. 16-330, effective July 1, 2020, as follows:

#### **SECTION V. FISCAL PROVISIONS**

#### Amend Paragraph A to read as follows:

A. The aggregate amount of payment under this Contract is a combined total for all Tutoring Services Contractors identified in the corresponding Board Agenda Item and together shall not exceed \$875,000 and shall not exceed a combined total of \$175,000 annually. The \$875,000 may be federally and state funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

## **SECTION VIII. TERM**

#### Amend Section to read as follows:

This Contract is effective as of July 1, 2016 and is extended from its expiration date of June 30, 2020, to expire on June 30, 2021, but may be terminated earlier in accordance with provision of Section IX of the Contract.

Standard Contract Page 1 of 2

All other terms and conditions of Contract No. 16-330 remain in full force and effect.

COUNTY OF SAN BERNARDING

Curt Hagman, Chairman, Mard of Super	rvisors	(Authorized signature - sign in blue ink)
Dated: APR 0 7 2020	Name	effrey Ordaz
SIGNED AND CERTIFIED THAT A COP		(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED	THE	
CHAIRMAN OF THE TOARD		e Proprietor
Lynna Monell		(Print or Type)
Clerk of the Board of		
of the County of San Bernardino  By		3-2-2020
Deputy	Dated.	)
	Address	2281 Mentone Boulevard
A Parameter and the second	S. A	
4RDINO CO		Mentone, CA 92359
DOME		
FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
mount	Denniler M. D. Fand	e Marker St
Michael Markel, Principal Assistant County Counsel	Jennifer Mulhall Daudel, HS Contracts Unit	Marlene Hagen, Director
Date	Date 3/9/2020	Date 3/24 / 20

Jeffrey Ordaz Tutoring Services
(Print or type name of corporation, company, contractor, etc.)

Revised 7/15/19 Page 2 of 2