THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

16-332 A-2

SAP Number 4400000428

Children and Family Services

Department Contract RepresentativeKarol HammanTelephone Number909-388-0215

Contractor One on One Learning, Corp Marcel Monnar, Ed.S. **Contractor Representative Telephone Number** (305) 273-8999 **Contract Term** 07/01/2016 through 06/30/2021 Original Contract Amount \$700,000 aggregate **Amendment Amount** \$175,000 aggregate **Total Contract Amount** \$875,000 aggregate **Cost Center** 501703100

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2:

It is hereby agreed to amend Contract No. 16-332, effective July 1, 2020, as follows:

SECTION V. FISCAL PROVISIONS

Amend Paragraph A to read as follows:

A. The aggregate amount of payment under this Contract is a combined total for all Tutoring Services Contractors identified in the corresponding Board Agenda Item and together shall not exceed \$875,000 and shall not exceed a combined total of \$175,000 annually. The \$875,000 may be federally and state funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM

Amend Section to read as follows:

This Contract is effective as of July 1, 2016 and is extended from its expiration date of June 30, 2020, to expire on June 30, 2021, but may be terminated earlier in accordance with provision of Section IX of the Contract.

All other terms and conditions of Contract No. 16-332 remain in full force and effect.

COUNTY OF SAN BERNARDINO		One on One Learning, Corp.	
1.11		(Print or type name of corporation, company, contractor, etc.)	
Curt Hagman, Chairman, Board of Supervisors		By (Au	thorized signature - sign in blue ink)
	110010	•	· · · · · · · · · · · · · · · · · · ·
Dated: APR 0 7 2020 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE			I Monnar, Ed.S. nt or type name of person signing contract)
CHAIRMAN OF THE BOARD		Title President (Print or Type)	
Lynna Monell Clerk of the Board of Supervisors of the County of San Bernardino By Deputy			
		Dated: 2 25 2020	
		Address 8900 SW 117 Avenue C-103	
		Miami, FL 33186	
ARDINO CO			
FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contract Compliance		Reviewed/Approved by Department
Michael Markel, Principal Assistant County	Jennifer Wall	Saudel	· Moulne of
Counsel Jennife Mulhal-Daudel, HS C		ontracts Unit	Marlene Hagen, Director
Date	Date 3/9/2000		Date 3/2 G /20

Revised 7/15/19 Page 2 of 2