



Contract Number

16-339 A-2

SAP Number

4400002017

Children and Family Services

Department Contract Representative
Telephone Number

Karol Hamman
909-388-0215

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Thrive Academics, Inc.
Brandon Edwards, Ed.D.
(818) 927-2703
07/01/2016 through 06/30/2021
\$700,000 aggregate
\$175,000 aggregate
\$875,000 aggregate
501703100

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2:

It is hereby agreed to amend Contract No. 16-339, effective July 1, 2020, as follows:

SECTION V. FISCAL PROVISIONS

Amend Paragraph A to read as follows:

- A. The aggregate amount of payment under this Contract is a combined total for all Tutoring Services Contractors identified in the corresponding Board Agenda Item and together shall not exceed \$875,000 and shall not exceed a combined total of \$175,000 annually. The \$875,000 may be federally and state funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM

Amend Section to read as follows:

This Contract is effective as of July 1, 2016 and is extended from its expiration date of June 30, 2020, to expire on June 30, 2021, but may be terminated earlier in accordance with provision of Section IX of the Contract.

All other terms and conditions of Contract No. 16-339 remain in full force and effect.

COUNTY OF SAN BERNARDINO

► 
Curt Hagman, Chairman, Board of Supervisors

Dated: APR 07 2020
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By 
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino
Deputy

Thrive Academics, Inc.
(Print or type name of corporation, company, contractor, etc.)

By ► 
(Authorized signature - sign in blue ink)


Name Brandon Edwards, Ed.D.
(Print or type name of person signing contract)

Title President
(Print or Type)

Dated: 2/20/20

Address 28220 Enderly Street
Canyon Country, CA 91351

FOR COUNTY USE ONLY

Approved as to Legal Form
► 
Michael Markel, Principal Assistant County
Counsel
Date 3-10-20

Reviewed for Contract Compliance
► 
Jennifer Mulhall-Daudel, HS Contracts Unit
Date 3/9/2020

Reviewed/Approved by Department
► 
Mariene Hagen, Director
Date 3/26/20