



Contract Number

16-326 A-2

SAP Number

440008781

Children and Family Services

Department Contract Representative	Karol Hamman
Telephone Number	(909) 388-2015
Contractor	South Coast Children's Society, Inc.
Contractor Representative	Scott McGuirk
Telephone Number	(714) 966-8661
Contract Term	07/01/2016 through 06/30/2021
Original Contract Amount	\$36,975,100
Amendment Amount	\$9,300,000
Total Contract Amount	\$46,275,100
Cost Center	501703100

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2:

It is hereby agreed to amend Contract No. 16-326, effective July 1, 2020, as follows:

SECTION V. FISCAL PROVISIONS

Amend Paragraph A to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$46,275,100, and shall be subject to availability of funds to the County. The consideration to be paid to the Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

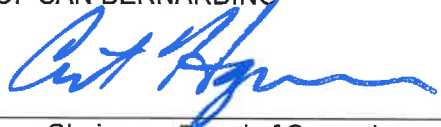
SECTION VIII. TERM

Amend Section to read as follows:

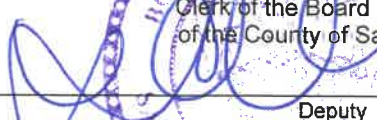
This Contract is effective as of July 1, 2016 and is extended from its expiration date of June 30, 2020 to expire on June 30, 2021, but may be terminated in accordance with the provisions of Section IX of the Contract.

All other terms and conditions of Contract No. 16-326 remain in full force and effect.

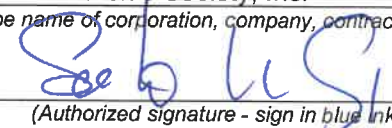
COUNTY OF SAN BERNARDINO

By 
Curt Hagman, Chairman, Board of Supervisors

Dated: APR 07 2020
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By 
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino
Deputy

South Coast Children's Society, Inc.
(Print or type name of corporation, company, contractor, etc.)

By 
(Authorized signature - sign in blue ink)

Name Scott McGuirk
(Print or type name of person signing contract)

Title Chief Executive Officer
(Print or Type)

Dated: 2/18/2020

Address 27261 Las Ramblas, Suite 220
Mission Viejo, CA 92691


FOR COUNTY USE ONLY

Approved as to Legal Form

By 
Michael Markel, Principal Assistant County
Counsel


Date _____

Reviewed for Contract Compliance

By 
Jennifer Mulhall Daudel, HS Contracts Unit

Date 3/11/2020

Reviewed/Approved by Department

By 
Marlene Hagen, Director

Date 3/26/20