



Contract Number

16-328 A-2

SAP Number

440008782

Children and Family Services

Department Contract Representative	Karol Hamman
Telephone Number	(909) 388-2015
Contractor	Victor Community Support Services, Inc.
Contractor Representative	Edward E. Hackett
Telephone Number	(530) 230-1218
Contract Term	07/01/2016 through 06/30/2021
Original Contract Amount	\$32,661,000
Amendment Amount	\$10,200,000
Total Contract Amount	\$42,861,000
Cost Center	501703100

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2:

It is hereby agreed to amend Contract No. 16-328, effective July 1, 2020, as follows:

SECTION V. FISCAL PROVISIONS

Amend Paragraph A to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$42,861,000, and shall be subject to availability of funds to the County. The consideration to be paid to the Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM

Amend Section to read as follows:

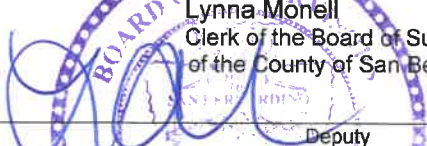
This Contract is effective as of July 1, 2016 and is extended from its expiration date of June 30, 2020 to expire on June 30, 2021, but may be terminated in accordance with the provisions of Section IX of the Contract.

All other terms and conditions of Contract No. 16-328 remain in full force and effect.

COUNTY OF SAN BERNARDINO

► 
Curt Hagman, Chairman, Board of Supervisors

Dated: APR 07 2020
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By  Lynn Monell
Clerk of the Board of Supervisors
of the County of San Bernardino
Deputy

Victor Community Support Services, Inc.
(Print or type name of corporation, company, contractor, etc.)

By ► 
(Authorized signature - sign in blue ink)

Name Edward E. Hackett
(Print or type name of person signing contract)

Title Chief Financial Officer
(Print or Type)

Dated: 24 FEBRUARY 2020

Address 1360 East Lassen Avenue
Chico, CA 95973

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
Michael Markel, Principal Assistant County
Counsel

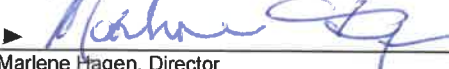
Date 3-12-20

Reviewed for Contract Compliance

► 
Jennifer Mulhall-Daudel, HS Contracts Unit

Date 3/11/2020

Reviewed/Approved by Department

► 
Marlene Hagen, Director

Date 3/26/20