

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

17-303 A-1

**SAP Number**

4400006557

**Transitional Assistance Department**

**Department Contract Representative**  
**Telephone Number**

Panda Harris, Contract Analyst  
(909) 388-0320

<b>Contractor</b>	Foster Assessment Center & Testing Service, Inc.
<b>Contractor Representative</b>	R. Craig Foster, CFO and/or Andrea Foster, CEO
<b>Telephone Number</b>	(805) 497-1685
<b>Contract Term</b>	07/01/17 through 06/30/22
<b>Original Contract Amount</b>	\$300,000
<b>Amendment Amount</b>	\$120,000
<b>Total Contract Amount</b>	\$420,000
<b>Cost Center</b>	5017601000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 17-303, effective July 1, 2020, as follows:

**SECTION V. FISCAL PROVISIONS**

**Amend Paragraphs A and B to read as follows:**

- A. The maximum amount of payment under this Contract shall not exceed \$420,000, which may be federally funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.
- B. The basis for payment for services provided under this Contract is fee-for-service. Contractor will be paid as follows for each complete and partial test, including all necessary fees and expenses:

<u>Fiscal Year</u>	<u>Full LDE</u>	<u>Partial or Incomplete LDE w/Report</u>
FY 2017-18	\$758.00	\$379.00
FY 2018-19	\$782.00	\$391.00
FY 2019-20	\$804.00	\$402.00

FY 2020-21	\$844.00	\$422.00
FY 2021-22	\$886.00	\$443.00

## SECTION VIII. TERM

### **Amend Section to read as follows:**

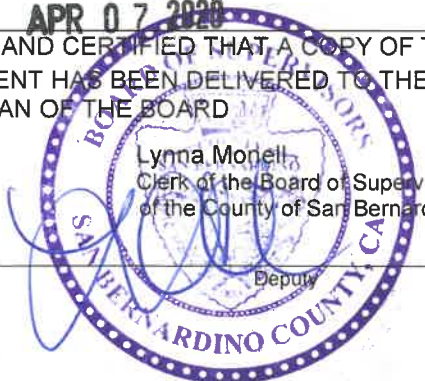
This Contract is effective as of July 1, 2017, and is extended from its expiration date of June 30, 2020, to expire on June 30, 2022, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

**All other terms and conditions of Contract No. 17-303 remain in full force and effect.**

COUNTY OF SAN BERNARDINO

►   
Curt Hagman, Chairman, Board of Supervisors

Dated: APR 07 2020  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

  
Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

FOSTER ASSESSMENT CENTER & TESTING  
SERVICE, INC.

By ►   
(Authorized signature - sign in blue ink)

Name R. Craig Foster and/or Andrea Foster

Title CFO/CEO CEO

Dated: 03/02/2020

Address 516 Pennsfield Place, Suite #108  
Thousand Oaks, CA 91360


### **FOR COUNTY USE ONLY**

Approved as to Legal Form

►   
Adam Ebright, County Counsel

Date 3/10/20

Reviewed for Contract Compliance

►   
Jennifer Mulhall-Daudel, HS Contracts Unit

Date 3/11/2020

Reviewed/Approved by Department

►   
Gilbert Ramos, Department Head

Date 3/24/20