



**Contract Number**

17- 728 A-1

**SAP Number**

## Preschool Services Department

<b>Department Contract Representative</b>	Jeff D'Avanzo
<b>Telephone Number</b>	(909) 386-8314
<b>Contractor</b>	Building A Generation
<b>Contractor Representative</b>	Katie Ear
<b>Telephone Number</b>	(909) 793-8822
<b>Contract Term</b>	September 13, 2017 – September 30, 2022
<b>Original Contract Amount</b>	N/A
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	N/A
<b>Cost Center</b>	

### IT IS HEREBY AGREED AS FOLLOWS:

#### **AMENDMENT NO. 1**

It is hereby agreed to amend this Memorandum of Understanding (MOU) (Contract No. 17-728), effective June 3, 2020, as follows:

#### **Section VIII. TERM is amended to read as follows:**

This MOU is effective as of September 17, 2017, and is extended from its current expiration date of June 30, 2020, to expire on September 30, 2022, but may be terminated earlier in accordance with provisions of Section IX of the MOU.

#### **Section XI. CONCLUSION, Paragraph C is amended to read as follows:**

- C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

#### **Section XI. CONCLUSION is amended to add Paragraph D. as follows:**

- D. **IN WITNESS WHEREOF**, the Board of Supervisors of the County of San Bernardino has caused this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month, and year written.

All other terms and conditions of this MOU (Contract No. 17-728) remain in full force and effect.

COUNTY OF SAN BERNARDINO

►  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

Building A Generation  
(Print or type name of corporation, company, contractor, etc.)

By ►  
(Authorized signature - sign in blue ink)

Name Katie Ear  
(Print or type name of person signing contract)

Title Executive Director  
(Print or Type)

Dated: \_\_\_\_\_

Address 932 W. Cypress Ave.

Redlands, CA 92373

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Adam Ebright, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
Jennifer Muhall-Daudel, Contracts Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Phalos Haire, Director,  
Preschool Services Department

Date \_\_\_\_\_