



Contract Number

16-425 A-2

SAP Number

4400001239

Probation Department

Department Contract Representative	John Greswit
Telephone Number	(909) 388-0255
Contractor	Studentnest, Inc.
Contractor Representative	Chander Joshi
Telephone Number	(916) 505-3508
Contract Term	07/01/16 through 06/30/21
Original Contract Amount	\$800,000 Aggregate
Amendment Amount	N/A
Total Contract Amount	\$800,000 Aggregate
Cost Center	4821001000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend contract No. 16-425, effective July 1, 2020, as follows:

VIII. TERM

Section VIII is amended to read as follows:

This Contract is effective as of July 1, 2016, and is extended from its amended expiration date of June 30, 2020, to expire on June 30, 2021, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

XII. ELECTRONIC SIGNATURE

Section XII is hereby added as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Contractor and County shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of Contract No. 16-425 remain in full force and effect.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

Studentnest, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Chander Joshi

(Print or type name of person signing contract)

Title Vice President, Treasurer

(Print or Type)

Dated: _____

Address 2121 Merced Street

Fresno, CA 93721

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Jamie Ryan, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Jennifer Mulhall-Daudel, Contract Compliance

Date _____

Reviewed/Approved by Department

►

Michelle Scray Brown, Chief Probation Officer

Date _____