THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

16-427 A-2

SAP Number 4400001233

Probation Department

Department Contract Representative Telephone Number

John Greswit (909) 388-0255

Contractor Contractor Representative Telephone Number Contract Term Original Contract Amount Amendment Amount Total Contract Amount Cost Center

 Thrive Academics, Inc.

 Brandon Edwards

 (818) 927-2703

 07/01/16 through 06/30/21

 \$800,000 Aggregate

 N/A

 \$800,000 Aggregate

 4821001000

IT IS HEREBY AGREED AS FOLLOWS:

SAN BERNARDINO

OUNT

AMENDMENT NO. 2

It is hereby agreed to amend contract No. 16-427, effective July 1, 2020, as follows:

VIII. <u>TERM</u>

Section VIII is amended to read as follows:

This Contract is effective as of July 1, 2016, and is extended from its amended expiration date of June 30, 2020, to expire on June 30, 2021, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

XII. <u>ELECTRONIC SIGNATURE</u>

Section XII is hereby added as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Contractor and County shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of Contract No. 16-427 remain in full force and effect.

COUNTY OF SAN BERNARDINO

COUNTY OF SAN BERNARDINO		Thrive Academics, Inc.	
		(Print or typ	be name of corporation, company, contractor, etc.)
►		By 🕨	
Curt Hagman, Chairman, Board of Supervisors		,	(Authorized signature - sign in blue ink)
Dated:		Name	Brandon Edwards, Ed.D.
SIGNED AND CERTIFIED THAT A COPY OF THIS			(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED T	TO THE		
CHAIRMAN OF THE BOARD		Title	President
Lynna Monell Clerk of the Board of of the County of San			(Print or Type)
Ву		Dated:	
Deputy		Address	7854 Glenoaks Boulevard
			Sun Valley, CA 91352
FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contract Compliance		Reviewed/Approved by Department
•			
Jamie Ryan, County Counsel	Jennifer Mulhall-Daudel, Contract Compliance		e Michelle Scray Brown, Chief Probation Officer
Date	Date		Date