



Contract Number

19-381 A-1

SAP Number

4400011527

Assessor-Recorder-County Clerk

Department Contract Representative	Tim Gaeta, Departmental IS Administrator
Telephone Number	(909) 382-3240
Contractor	US Imaging, Inc.
Contractor Representative	Alicia Floyd, Project Manager
Telephone Number	(989) 753-7933
Contract Term	July 1, 2019 through June 30, 2022
Original Contract Amount	\$1,500,000
Amendment Amount	\$3,200,000
Total Contract Amount	\$4,700,000
Cost Center(s)	3110002340 and 3110002342

IT IS HEREBY AGREED AS FOLLOWS:

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and US Imaging, Inc., hereinafter called Contractor.

Amendment No. 1 to Agreement No. 19-381

It is hereby agreed to amend Contract No. 19-381, effective June 2, 2020, as follows:

1. Amend Section E. Fiscal Provisions Paragraph E.1 to read as follows:

The maximum amount of payment under this Contract shall not exceed \$4,700,000, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem. Final payment will be made only after the County has accepted the final product and any other materials required to complete the contract deliverables.

2. All other terms and conditions of the contract remain in full force and effect.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

US Imaging, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Alicia Floyd

(Print or type name of person signing contract)

Title Contract Specialist

(Print or Type)

Dated: _____

Address 400 S. Franklin Street

Saginaw, MI 48607

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Kristina M. Robb, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Bob Dutton, Assessor-Recorder-County Clerk

Date _____