



**Contract Number**

19-381 A-1

**SAP Number**

4400011527

**Assessor-Recorder-County Clerk**

<b>Department Contract Representative</b>	Tim Gaeta, Departmental IS Administrator
<b>Telephone Number</b>	(909) 382-3240
<b>Contractor</b>	US Imaging, Inc.
<b>Contractor Representative</b>	Alicia Floyd, Contract Specialist
<b>Telephone Number</b>	(989) 753-7933
<b>Contract Term</b>	July 1, 2019 through June 30, 2022
<b>Original Contract Amount</b>	\$1,500,000
<b>Amendment Amount</b>	\$3,200,000
<b>Total Contract Amount</b>	\$4,700,000
<b>Cost Center(s)</b>	3110002340 and 3110002342

**IT IS HEREBY AGREED AS FOLLOWS:**

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and US Imaging, Inc., hereinafter called Contractor.

**Amendment No. 1 to Agreement No. 19-381**


It is hereby agreed to amend Contract No. 19-381, effective June 2, 2020, as follows:

1. Amend Section E. Fiscal Provisions Paragraph E.1 to read as follows:

The maximum amount of payment under this Contract shall not exceed \$4,700,000, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem. Final payment will be made only after the County has accepted the final product and any other materials required to complete the contract deliverables.

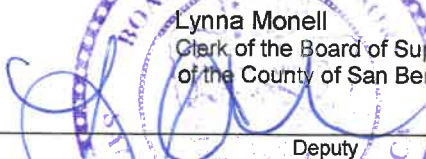
2. All other terms and conditions of the contract remain in full force and effect.

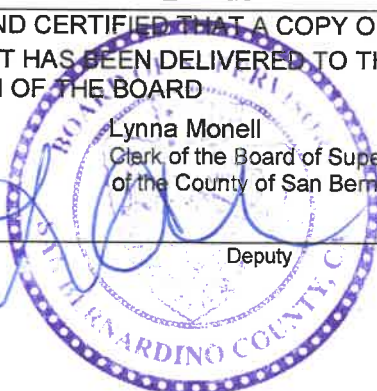
COUNTY OF SAN BERNARDINO

►   
Curt Hagman, Chairman, Board of Supervisors

Dated: JUN 02 2020

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

By   
Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino  
Deputy



US Imaging, Inc.  
(Print or type name of corporation, company, contractor, etc.)

By ►   
(Authorized signature - sign in blue ink)

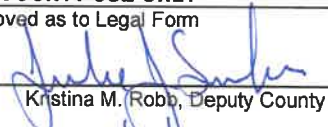
Name Alicia Floyd  
(Print or type name of person signing contract)

Title Contract Specialist  
(Print or Type)

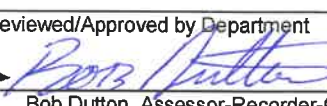
Dated: May 6, 2020

Address 400 S. Franklin Street  
Saginaw, MI 48607

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
►   
Kristina M. Robb, Deputy County Counsel  
Date 5/8/2020

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
►   
Bob Dutton, Assessor-Recorder-County Clerk  
Date 5-7-2020