THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number** 



**SAP Number** 4400014195

# **Department of Behavioral Health**

- Department Contract Representative Telephone Number Contractor Contractor Representative Telephone Number Contract Term Total Contract Amount Cost Center
- Jose Sandoval

   (909)383-3978

   Valley Star Behavioral Health, Inc.

   Kent Dunlap

   (310)221-6336

   July 1, 2020 June 30, 2025

   \$5,650,000

   9206372200

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and Valley Star Behavioral Health, Inc. referenced above, hereinafter called Contractor.

## IT IS HEREBY AGREED AS FOLLOWS:

#### WITNESSETH:

WHEREAS, the County desires to purchase and Contractor desires to provide <u>One Stop Transitional Age</u> <u>Youth Centers</u> services, and,

WHEREAS, this Agreement is authorized by law,

NOW, THEREFORE, the parties hereto do mutually agree to terms and conditions as follows:

## TABLE OF CONTENTS

|         | Article  | <u>Page</u> |
|---------|--|-------------|
| I       | I. Definition of Terminology                                     | 3           |
| II      | I. Contract Supervision  | 3           |
|         | I. Performance   | 4           |
| IV      | 7. Funding and Budgetary Restrictions                            | 13          |
| V       | Provisional Payment  | 15          |
| VI      | I. Electronic Signatures   | 19          |
| VII     | I. Annual Cost Report Settlement                                 | 19          |
| VIII    | I. Fiscal Award Monitoring                                       | 22          |
| IX      | . Final Settlement: Audit  | 22          |
| Х       | Single Audit Requirement   | 24          |
| XI      | I. Contract Performance Notification                             | 25          |
| XII     | I. Probationary Status   | 25          |
| XIII    | I. Duration and Termination                                      | 26          |
| XIV     | Accountability: Revenue  | 26          |
| XV      | Patient/Client Billing   | 27          |
| XVI     | I. Personnel   | 28          |
| XVII    | I. Prohibited Affiliations                                       | 31          |
| XVIII   | I. Licensing, Certification and Accreditation                    | 32          |
| XIX     | K. Health Information System                                     | 34          |
| XX      | Administrative Procedures  | 35          |
| XXI     | I. Laws and Regulations  | 39          |
| XXII    | I. Patients' Rights  | 46          |
| XXIII   | I. Confidentiality   | 46          |
| XXIV    | Admission Policies   | 46          |
| XXV     | Medical Records/Protected Health Information                     | 46          |
| XXVI    | I. Transfer of Care  | 48          |
| XXVII   | ·····, ·······························                           |             |
| XXVIII  | I. Independent Contractor Status                                 | 48          |
| XXIX    | C. Subcontractor Status  | 49          |
| XXX     | Attorney Costs and Fees  | 49          |
| XXXI    | I. Indemnification and Insurance                                 | 49          |
| XXXII   | I. Nondiscrimination   | 53          |
| XXXIII  | I. Contract Amendments   | 56          |
| XXXIV   | /. Assignment  | 56          |
| XXXV    | . Severability   | 56          |
| XXXVI   | I. Improper Consideration  | 57          |
| XXXVII  | I. Venue   | 57          |
| XXXVIII | I. Conclusion  | 58          |
|         | Schedule A - Planning Estimates                                  |             |
|         | Schedule B - Program Budget                                      |             |
|         | Addendum I - Description of Program Services                     |             |
|         | Attachment I - Attestation Regarding Ineligible/Excluded Persons |             |
|         | Attachment II - Data Security Requirements                       |             |

#### I. Definition of Terminology

- A. Wherever in this document and in any attachments hereto, the terms "Contract" and/or "Agreement" are used to describe the conditions and covenants incumbent upon the parties hereto, these terms are interchangeable.
- B. The terms beneficiary, client, consumer, customer, participant, or patient are used interchangeably throughout this document and refers to the individual(s) receiving services.
- C. <u>Definition of May, Shall and Should</u>. Whenever in this document the words "may," "shall" and "should" are used, the following definitions shall apply: "may" is permissive; "shall" is mandatory; and "should" means desirable.
- D. The term "<u>County's billing and transactional database system</u>" refers to the centralized data entry system used by the Department of Behavioral Health (DBH) for patient and billing information.
- E. The term "Director," unless otherwise stated, refers to the Director of DBH for the County of San Bernardino.
- F. The term "head of service" as defined in the California Code of Regulations, Title 9, Sections 622 through 630, is a licensed mental health professional or other appropriate individual as described in these sections.
- G. The "State and/or applicable State agency" as referenced in this Contract may include the Department of Health Care Services (DHCS), the Department of State Hospitals (DSH), the Department of Social Services (DSS), the Mental Health Services Oversight and Accountability Commission (MHSOAC), the Department of Public Health (CDPH), and the Office of Statewide Health Planning and Development (OSHPD).
- H. The U.S. Department of Health and Human Services (HHS) mission is to enhance and protect the health and well-being of all Americans by providing for effective health and human services and fostering advances in medicine, public health, and social services.
- I. The "County Contract Rate" (CCR) is the maximum allowable reimbursement rate established by DBH.
- J. The "provisional rates" are the interim rates established for billing and payment purposes and are subject to change upon request and approval by DBH Administrative Services -Fiscal Division.

## II. Contract Supervision

- A. The Director or designee shall be the County employee authorized to represent the interests of the County in carrying out the terms and conditions of this Contract. The Contractor shall provide, in writing, the names of the persons who are authorized to represent the Contractor in this Contract.
- B. Contractor will designate an individual to serve as the primary point of contact for this Contract. Contractor shall not change the primary contact without written notification and acceptance of the County. Contractor shall notify DBH when the primary contact will be unavailable/out of the office for one (1) or more workdays and will also designate

a back-up point of contact in the event the primary contact is not available. Contractor or designee must respond to DBH inquiries within two (2) business days.

C. Contractor shall provide DBH with contact information, specifically, name, phone number and email address of Contractor's staff member who is responsible for the following processes: Business regarding administrative issues, Technical regarding data issues, Clinical regarding program issues; and Facility.

## III. Performance

- A. Under this Agreement, the Contractor shall provide those services, which are dictated by attached Addenda, Schedules and/or Attachments. The Contractor agrees to be knowledgeable in and apply all pertinent local, State, and Federal laws and regulations; including, but not limited to those referenced in the body of this Agreement. In the event information in the Addenda, Schedules and/or Attachments conflicts with the basic Agreement, then information in the Addenda, Schedules and/or Attachments shall take precedence to the extent permitted by law.
- B. Contractor shall provide Early and Periodic Screening, Diagnostic, and Treatment (EPSDT) services for full scope Medi-Cal beneficiaries under age 21 in accordance with applicable provisions of law and Addendum I.
- C. Limitations on Moral Grounds
  - 1. Contractor shall not be required to provide, reimburse for, or provide coverage of a counseling or referral service if the Contractor objects to the service on moral or religious grounds.
  - 2. If Contractor elects not to provide, reimburse for, or provide coverage of a counseling or referral service because of an objection on moral or religious grounds, it must furnish information about the services it does not cover as follows:
    - a. To DBH:
      - i. After executing this Contract;
      - ii. Whenever Contractor adopts the policy during the term of the Contract;
    - b. Consistent with the provisions of 42 Code of Federal Regulations part 438.10:
      - i. To potential beneficiaries before and during enrollment; and
      - ii. To beneficiaries at least thirty (30) days prior to the effective date of the policy for any particular service.
- D. Contractor is prohibited from offering Physician Incentive Plans, as defined in Title 42 CFR Sections 422.208 and 422.210, unless approved by DBH in advance that the Plan(s) complies with the regulations.
- E. Contractor agrees to submit reports as requested and required by the County and/or the Department of Health Care Services (DHCS).

F. Data Collection and Performance Outcome Requirements

Contractor shall comply with all local, State, and Federal regulations regarding local, State, and Federal Performance Outcomes measurement requirements and participate in the outcomes measurement process, as required by the State and/or DBH. For Mental Health Services Act (MHSA) programs, Contractor agrees to meet the goals and intention of the program as indicated in the related MHSA Component Plan and most recent update.

Contractor shall comply with all requests regarding local, State, and Federal Performance Outcomes measurement requirements and participate in the outcomes measurement processes as requested.

MHSOAC, DHCS, OSHPD, DBH and other oversight agencies or their representatives have specific accountability and outcome requirements. Timely reporting is essential for meeting those expectations.

- 1. Contractor must collect, manage, maintain and update client, service and episode data as well as staffing data as required for local, State, and Federal reporting.
- 2. Contractor shall provide information by entering or uploading required data into:
  - a. County's billing and transactional database system.
  - b. DBH's client information system and, when available, its electronic health record system.
  - c. The "Data Collection and Reporting" (DCR) system, which collects and manages Full Service Partnership (FSP) information.
  - d. Individualized data collection applications as specified by DBH, such as Objective Arts and the Prevention and Early Intervention (PEI) Database.
  - e. Any other data or information collection system identified by DBH, the MHSOAC, OSHPD or DHCS.
- 3. Contractor shall comply with all requirements regarding paper or online forms:
  - a. Bi-Annual Client Perception Surveys (paper-based): twice annually, or as designated by DHCS. Contractor shall collect consumer perception data for clients served by the programs. The data to be collected includes, but not limited to, the client's perceptions of the quality and results of services provided by the Contractor.
  - b. Client preferred language survey (paper-based), if requested by DBH.
  - c. Intermittent services outcomes surveys.
  - d. Surveys associated with services and/or evidence-based practices and programs intended to measure strategy, program, component, or system level outcomes and/or implementation fidelity.
  - e. Network Adequacy Certification Tool (NACT) as required by DHCS and per DBH instructions.

- 4. Data must be entered, submitted and/or updated in a timely manner for:
  - a. All FSP and non-FSP clients: this typically means that client, episode and service-related data shall be entered into the County's billing and transactional database system.
  - b. All service, program, and survey data will be provided in accordance with all DBH established timelines.
  - c. Required information about FSP clients, including assessment data, quarterly updates and key events shall be entered into the DCR online system by the due date or within 48 hours of the event or evaluation, whichever is sooner.
- 5. Contractor will ensure that data are consistent with DBH's specified operational definitions, that data are in the required format, that data is correct and complete at time of data entry, and that databases are updated when information changes.
- 6. Data collection requirements may be modified or expanded according to local, State, and/or Federal requirements.
- 7. Contractor shall submit, monthly, its own analyses of the data collected for the prior month, demonstrating how well the contracted services or functions provided satisfied the intent of the Contract, and indicating, where appropriate, changes in operations that will improve adherence to the intent of the Contract. The format for this reporting will be provided by DBH.
- 8. Independent research involving clients shall not be conducted without the prior written approval of the Director of DBH. Any approved research must follow the guidelines in the DBH Research Policy.
  - Note: Independent research means a systematic investigation, including research development, testing and evaluation, designed to develop or contribute to generalizable knowledge. Activities which meet this definition constitute research for purposes of this policy, whether or not they are conducted or supported under a program which is considered research for other purposes. For example, some demonstration and service programs may include research activities.
- G. Right to Monitor and Audit Performance and Records
  - 1. Right to Monitor

County or any subdivision or appointee thereof, and the State of California or any subdivision or appointee thereof, including the Auditor General, shall have absolute right to review and audit all records, books, papers, documents, corporate minutes, financial records, staff information, patient records, other pertinent items as requested, and shall have absolute right to monitor the performance of Contractor in the delivery of services provided under this Contract. Full cooperation shall be given by Contractor in any auditing or monitoring conducted, according to this agreement.

Contractor shall make all of its premises, physical facilities, equipment, books, records, documents, contracts, computers, or other electronic systems pertaining to Medi-Cal enrollees, Medi-Cal-related activities, services, and activities furnished under the terms of this Contract, or determinations of amounts payable available at any time for inspection, examination, or copying by DBH, the State of California or any subdivision or appointee thereof, Centers for Medicare and Medicaid Services (CMS), U.S. Department of Health and Human Services (HHS) Office of Inspector General, the United States Comptroller General or their designees, and other authorized Federal and State agencies. This audit right will exist for at least ten (10) years from the final date of the contract period or in the event the Contractor has been notified that an audit or investigation of this Contract has commenced, until such time as the matter under audit or investigation has been resolved, including the exhaustion of all legal remedies. Records and documents include, but are not limited to all physical and electronic records.

Contractor shall cooperate with the County in the implementation, monitoring and evaluation of this Agreement and comply with any and all reporting requirements established by the County.

County reserves the right to place Contractor on probationary status, as referenced in the <u>Probationary Status</u> Article, should Contractor fail to meet performance requirements; including, but not limited to violations such as high disallowance rates, failure to report incidents and changes as contractually required, failure to correct issues, inappropriate invoicing, timely and accurate data entry, meeting performance outcomes expectations, and violations issued directly from the State. Additionally, Contractor may be subject to Probationary Status or termination if contract monitoring and auditing corrective actions are not resolved within specified timeframes.

2. Availability of Records

Contractor and subcontractors, shall retain, all records and documents originated or prepared pursuant to Contractor's or subcontractor's performance under this Contract, including beneficiary grievance and appeal records, and the data, information and documentation specified in 42 Code of Federal Regulations parts 438.604, 438.606, 438.608, and 438.610 for a period of no less than ten (10) years from the term end date of this Contract or until such time as the matter under audit or investigation has been resolved. Records and documents include, but are not limited to all physical and electronic records and documents originated or prepared pursuant to Contractor's or subcontractor's performance under this Contract including working papers, reports, financial records and documents of account, beneficiary records, prescription files, subcontracts, and any other documentation pertaining to covered services and other related services for beneficiaries.

Contractor shall maintain all records and management books pertaining to local service delivery and demonstrate accountability for contract performance and maintain all fiscal, statistical, and management books and records pertaining to the program.

Records, should include, but are not limited to, monthly summary sheets, sign-in sheets, and other primary source documents. Fiscal records shall be kept in accordance with Generally Accepted Accounting Principles and must account for all funds, tangible assets, revenue and expenditures. Fiscal records must also comply with the Code of Federal Regulations (CFR), Title II, Subtitle A, Chapter II, Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.

All records shall be complete and current and comply with all Contract requirements. Failure to maintain acceptable records per the preceding requirements shall be considered grounds for withholding of payments for billings submitted and for termination of a Contract.

Contractor shall maintain client and community service records in compliance with all regulations set forth by local, State, and Federal requirements, laws and regulations, and provide access to clinical records by DBH staff.

Contractor shall comply with <u>Medical Records/Protected Health Information</u> Article regarding relinquishing or maintaining medical records.

Contractor shall agree to maintain and retain all appropriate service and financial records for a period of at least ten (10) years from the date of final payment, the final date of the contract period, final settlement, or until audit findings are resolved, whichever is later.

Contractor shall submit audited financial reports on an annual basis to DBH. The audit shall be conducted in accordance with generally accepted accounting principles and generally accepted auditing standards.

In the event the Contract is terminated, ends its designated term or Contractor ceases operation of its business, Contractor shall deliver or make available to DBH all financial records that may have been accumulated by Contractor or subcontractor under this Contract, whether completed, partially completed or in progress within seven (7) calendar days of said termination/end date.

3. Assistance by Contractor

Contractor shall provide all reasonable facilities and assistance for the safety and convenience of County's representatives in the performance of their duties. All inspections and evaluations shall be performed in such a manner as will not unduly delay the work of Contractor.

H. Notwithstanding any other provision of this Agreement, the County may withhold all payments due to Contractor, if Contractor has been given at least thirty (30) days notice of any deficiency(ies) and has failed to correct such deficiency(ies). Such deficiency(ies) may include, but are not limited to: failure to provide services described in this Agreement; Federal, State, and County audit exceptions resulting from noncompliance, violations of pertinent Federal and State laws and regulations, and significant performance problems as determined by the Director or designee from monitoring visits.

- I. County has the discretion to revoke full or partial provisions of the Contract, delegated activities or obligations, or application of other remedies permitted by State or Federal law when the County or DHCS determines Contractor has not performed satisfactorily.
- J. Cultural Competency

The State mandates counties to develop and implement a Cultural Competency Plan (CCP). This Plan applies to all DBH services. Policies and procedures and all services must be culturally and linguistically appropriate. Contract agencies are included in the implementation process of the most recent State approved CCP for the County of San Bernardino and shall adhere to all cultural competency standards and requirements. Contractor shall participate in the County's efforts to promote the delivery of services in a culturally competent manner to all enrollees, including those with limited English proficiency and diverse cultural and ethnic backgrounds, disabilities, and regardless of gender, sexual orientation or gender identity. In addition, contract agencies will maintain a copy of the current DBH CCP.

1. Cultural and Linguistic Competency

Cultural competence is defined as a set of congruent practice skills, knowledge, behaviors, attitudes, and policies that come together in a system, agency, or among consumer providers and professionals that enables that system, agency, or those professionals and consumer providers to work effectively in cross-cultural situations.

- a. To ensure equal access to quality care for diverse populations, Contractor shall adopt the Federal Office of Minority Health Culturally and Linguistically Appropriate Services (CLAS) national standards.
- b. Contractor shall be required to assess the demographic make-up and population trends of its service area to identify the cultural and linguistic needs of the eligible beneficiary population. Such studies are critical to designing and planning for providing appropriate and effective mental health and substance use disorder treatment services.
- c. Upon request, Contractor shall provide DBH with culture-specific service options available to be provided by Contractor.
- d. DBH recognizes that cultural competence is a goal toward which professionals, agencies, and systems should strive. Becoming culturally competent is a developmental process and incorporates at all levels the importance of culture, the assessment of cross-cultural relations, vigilance towards the dynamics that result from cultural differences, the expansion of cultural knowledge, and the adaptation of services to meet culturally-unique needs. Providing mental health and substance use disorder treatment services in a culturally appropriate and responsive manner is fundamental in any effort to ensure success of high quality and cost-effective behavioral health services. Offering those services in a manner that fails to achieve its intended result due to cultural and

linguistic barriers does not reflect high quality of care and is not costeffective.

- e. To assist Contractor's efforts towards cultural and linguistic competency, DBH shall provide the following:
  - i. Technical assistance to Contractor regarding cultural competency implementation.
  - ii. Demographic information to Contractor on service area for service(s) planning.
  - iii. Cultural competency training for DBH and Contractor personnel.

NOTE: Contractor staff is required to attend cultural competency trainings. Staff who do not have direct contact providing services to clients/consumers shall complete a minimum of two (2) hours of cultural competency training, and direct service staff shall complete a minimum of four (4) hours of cultural competency training each calendar year. Contractor shall upon request from the County, provide information and/or reports as to whether its provider staff completed cultural competency training.

- iv. Interpreter training for DBH and Contractor personnel, when available.
- v. Technical assistance for Contractor in translating mental health and substance use disorder treatment services information to DBH's threshold language (Spanish). Technical assistance will consist of final review and field testing of all translated materials as needed.
- vi. Monitoring activities administered by DBH may require Contractor to demonstrate documented capacity to offer services in threshold languages or contracted interpretation and translation services.
- vii. Contractor's written organizational procedures must be in place to determine multilingual and competency level(s).
- viii. The Office of Cultural Competence and Ethnic Services (OCCES) may be contacted for technical assistance and training offerings at <u>cultural\_competency@dbh.sbcounty.gov</u> or by phone at (909) 386-8223.
- K. Access by Public Transportation

Contractor shall ensure that services provided are accessible by public transportation.

L. Accessibility/Availability of Services

Contractor shall ensure that services provided are available and accessible to beneficiaries in a timely manner including those with limited English proficiency or physical or mental disabilities. Contractor shall provide physical access, reasonable accommodations, and accessible equipment for Medi-Cal beneficiaries with physical or mental disabilities [(42 C.F.R. § 438.206(b)(1) and (c)(3)].

M. Internal Control

Contractor must establish and maintain effective internal control over the County Fund to provide reasonable assurance that the Contractor manages the County Fund in compliance with Federal, State and County statutes, regulations, and terms and conditions of the Contract.

Fiscal practices and procedures shall be kept in accordance with Generally Accepted Accounting Principles and must account for all funds, tangible assets, revenue and expenditures. Additionally, fiscal practices and procedures must comply with the Code of Federal Regulations (CFR), Title II, Subtitle A, Chapter II, Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.

N. Site Inspection

Contractor shall permit authorized County, State, and/or Federal Agency(ies), through any authorized representative, the right to inspect or otherwise evaluate the work performed or being performed hereunder including subcontract support activities and the premises which it is being performed. Contractor shall provide all reasonable assistance for the safety and convenience of the authorized representative in the performance of their duties. All inspections and evaluations shall be made in a manner that will not unduly delay the work.

- O. Disaster Response
  - 1. In the event that a local, State, or Federal emergency is proclaimed within San Bernardino County, Contractor shall cooperate with the County in the implementation of the DBH Disaster Response Plan. This may include deployment of Contractor staff to provide services in the community, in and around county areas under mutual aid contracts, in shelters and/or other designated areas.
  - 2. Contractor shall provide the DBH Disaster Coordinator with a roster of key administrative and response personnel including after-hours phone numbers, pagers, and/or cell phone numbers to be used in the event of a regional emergency or local disaster. These numbers will be kept current by quarterly reports to the County by Contractor. The County shall keep such information confidential and not release other than to authorized County personnel or as otherwise required by law.
  - 3. Contractor shall ensure that, within three months from the Contract effective date, at least twenty-five percent (25%) of Contractor's permanent direct service staff participates in a disaster response orientation and training provided by the County or County's designee.
  - 4. Said twenty-five percent (25%) designated Contractor permanent direct service staff shall complete the following disaster trainings as prerequisites to the DBH

live trainings held annually, which are available online on the Federal Emergency Management Agency (FEMA) website at https://training.fema.gov/is/crslist.aspx.

- a. IS: 100
- b. IS: 200
- c. IS: 700
- d. IS: 800
- 5. The County agrees to reimburse Contractor for all necessary and reasonable expenses incurred as a result of participating in the County's disaster response at the request of County. Any reasonable and allowable expenses above the Contract maximum will be subject to negotiations.
- 6. Contractor shall provide the DBH with the key administrative and response personnel including after-hours phone numbers, pagers, and/or cell phone numbers to be used in the event of a regional emergency or local disaster. Updated reports are due fourteen (14) days after the close of each quarter. Please send updated reports to:

Office of Disaster and Safety 303 E. Vanderbilt Way San Bernardino, CA 92415 safety@dbh.sbcounty.gov

P. Collections Costs

Should the Contractor owe monies to the County for reasons including, but not limited to, Quality Management review, cost-settlement, and/or fiscal audit, and the Contractor has failed to pay the balance in full or remit mutually agreed upon payment, the County may refer the debt for collection. Collection costs incurred by the County shall be recouped from the Contractor. Collection costs charged to the Contractor are not a reimbursable expenditure under the Contract.

Q. 2-1-1 Registration

Contractor shall submit request to register with 2-1-1 San Bernardino County Inland Empire United Way within thirty (30) days of Contract effective date and follow necessary procedures to be included in the 2-1-1 database. The Contractor shall notify the 2-1-1 San Bernardino County Inland Empire United Way of any changes in program services, location, or contact information within ten (10) days of the change. Services performed as a result of being included in the 2-1-1 database are separate and apart from the services being performed under this Contract and payment for such services will not be the responsibility of the County.

R. Damage to County Property, Facilities, Buildings, or Grounds (If Applicable)

Contractor shall repair, or cause to be repaired, at its own cost, all damage to County vehicles, facilities, buildings or grounds caused by the willful or negligent acts of Contractor or employees or agents of the Contractor. Contractor shall notify DBH within two (2) business days when such damage has occurred. All repairs or replacements must be approved by the County in writing, prior to the Contractor's commencement of

repairs or replacement of reported damaged items. Such repairs shall be made as soon as possible after Contractor receives written approval from DBH but no later than thirty (30) days after the DBH approval.

If the Contractor fails to make timely repairs to County vehicles, facilities, buildings, or ground caused by the willful or negligent act of Contractor or employees or agents of the Contractor, the County may make any necessary repairs. The Contractor, as determined by the County, for such repairs shall repay all costs incurred by the County, by cash payment upon demand, or County may deduct such costs from any amounts due to the Contractor from the County.

- S. Damage to County Issued/Loaned Equipment (If Applicable)
  - 1. Contractor shall repair, at its own cost, all damage to County equipment issued/loaned to Contractor for use in performance of this Contract. Such repairs shall be made immediately after Contractor becomes aware of such damage, but in no event later than thirty (30) days after the occurrence.
  - 2. If the Contractor fails to make timely repairs, the County may make any necessary repairs. The Contractor shall repay all costs incurred by the County, by cash payment upon demand, or County may deduct such costs from any amounts due to the Contractor from the County.
  - If a virtual private network (VPN) token is lost or damaged, Contractor must contact DBH immediately and provide the user name assigned to the VPN Token. DBH will obtain a replacement token and assign it to the user account. Contractor will be responsible for the VPN token replacement fee.
- T. Strict Performance

Failure by a party to insist upon the strict performance of any of the provisions of this Contract by the other party, or the failure by a party to exercise its rights upon the default of the other party, shall not constitute a waiver of such party's right to insist and demand strict compliance by the other party with the terms of this Contract thereafter.

## IV. Funding and Budgetary Restrictions

- A. This Agreement shall be subject to any restrictions, limitations, or conditions imposed by State, County or Federal governments which may in any way affect the provisions or funding of this Agreement, including, but not limited to those contained in the Schedules A and B. This Agreement is also contingent upon sufficient funds being made available by State, County or Federal governments for the term of the Agreement. Funding is by fiscal year period July 1 through June 30. Costs and services are accounted for by fiscal year. Any unspent fiscal year allocation does not roll over and is not available in future years. Each fiscal year period will be settled to Federal and/or State cost reporting accountability.
- B. The maximum financial obligation of the County under this Agreement shall not exceed the sum referenced in the Schedules A and B. The maximum financial obligation is further limited by fiscal year, funding source and service modalities as delineated on the Schedules A and B. Contractor may not transfer funds between funding sources, modes of services, or exceed 15% of a budgeted line item without the prior written approval

from DBH. Budget line items applicable to the 15% rule are: (1) Total Salaries & Benefits and (2) Individual Operating Expense items. The County has the sole discretion of transferring funds between funding sources or modes of services.

- It is understood between the parties that the Schedules A and B are budgetary guidelines. Contractor must adhere to the budget by funding outlined in the Schedule A of the Contract as well as track year-to-date expenditures. Contractor understands that costs incurred for services not listed or in excess of the funding in the Schedule A shall result in non-payment to Contractor for these costs.
- C. Contractor agrees to renegotiate the dollar value of this Contract, at the option of the County, if the annualized projected units of service (minutes/hours of time/days) for any mode of service based on claims submitted through March of the operative fiscal year, is less than 90% of the projected minutes/hours of time/days for the modes of service as reported in the Schedules A and B.
- D. If the annualized projected units of service (minutes/hours of time/days) for any mode of service, based on claims submitted through March of the operative fiscal year, is greater than/or equal to 110% of the projected units (minutes/hours of time/days) reported in the Schedules A and B, the County and Contractor agree to meet to discuss the feasibility of renegotiating this Agreement. Contractor must timely notify the County of Contractor's desire to meet.
- E. County will take into consideration requests for changes to Contract funding, within the existing contracted amount. All requests must be submitted in writing by Contractor to DBH Fiscal no later than March 1 for the operative fiscal year. Requests must be addressed to the Fiscal Designee written on organizational letterhead, and include an explanation of the revisions being requested.
- F. A portion of the funding for these services includes Federal Funds. The Federal CFDA number(s) is (are) 93.778.
- G. If the Contractor provides services under the Medi-Cal program and if the Federal government reduces its participation in the Medi-Cal program, the County agrees to meet with Contractor to discuss renegotiating the total minutes/hours of time required by this Agreement.
- H. Contractor Prohibited From Redirections of Contracted Funds:
  - 1. Funds under this Agreement are provided for the delivery of mental health services to eligible beneficiaries under each of the funded programs identified in the Scope of Work. Each funded program has been established in accordance with the requirements imposed by each respective County, State and/or Federal payer source contributing to the funded program.
  - 2. Contractor may not redirect funds from one funded program to another funded program, except through a duly executed amendment to this Agreement.
  - 3. Contractor may not charge services delivered to an eligible beneficiary under one funded program to another funded program unless the recipient is also an eligible beneficiary under the second funded program.

I. The maximum financial obligation under this contract shall not exceed \$5,650,000 for the contract term.

#### V. Provisional Payment

- A. During the term of this Agreement, the County shall reimburse Contractor in arrears for eligible expenditures provided under this Agreement and in accordance with the terms. County payments to Contractor for performance of eligible services hereunder are provisional until the completion of all settlement activities.
- B. County's adjustments to provisional reimbursements to Contractor will be based upon State adjudication of Medi-Cal claims, contractual limitations of this Agreement, annual cost report, application of various County, State and/or Federal reimbursement limitations, application of any County, State and/or Federal policies, procedures and regulations and/or County, State or Federal audits, all of which take precedence over monthly claim reimbursement. State adjudication of Medi-Cal claims, annual cost report and audits, as such payments, are subject to future County, State and/or Federal adjustments.
- C. All expenses claimed to DBH must be specifically related to the contract. After fiscal review and approval of the billing or invoice, County shall provisionally reimburse Contractor, subject to the limitations and conditions specified in this Agreement, in accordance with the following:
  - 1. The County will reimburse Contractor based upon Contractor's submitted and approved claims for rendered services/activities subject to claim adjustments, edits, and future settlement and audit processes.
  - Reimbursement for Outreach, Education and Support services (Modes 45 and 60) provided by Contractor will be at net cost.
  - Reimbursement Rates for Institutions for Mental Diseases: Pursuant to Section 5902 € of the WIC, Institutions for Mental Diseases (IMD), which are licensed by the DHCS, will be reimbursed at the rate(s) established by DHCS.
  - 4. Reimbursement for mental health services claimed and billed through the DBH treatment claims processing information system will utilize provisional rates.
  - 5. County will send Contractor a year-to-date Medi-Cal denied claims report on a monthly basis. It is the responsibility of Contractor to make any necessary corrections to the denied services and notify the County. The County will resubmit the corrected services to DHCS for adjudication.
  - 6. In the event that the denied claims cannot be corrected, and therefore the DHCS will not adjudicate and approve the denied claims, the County will recover the paid funds from Contractor's current invoice payment(s). DBH Fiscal recovers denied claim amounts at a minimum quarterly basis.
- D. Contractor shall bill the County monthly in arrears for services provided by Contractor on claim forms provided by DBH. All claims submitted shall clearly reflect all required information specified regarding the services for which claims are made. Contractor shall submit the organizations' general ledger with each monthly claim. Each claim shall

reflect any and all payments made to Contractor by, or on behalf of patients. Claims for Reimbursement shall be completed and forwarded to DBH within ten (10) days after the close of the month in which services were rendered. Following receipt of a complete and correct monthly claim, the County shall make payment within a reasonable period. Payment, however, for any mode of service covered hereunder, shall be limited to a maximum monthly amount, which amount shall be determined as noted.

- 1. For each fiscal year period (FYs 20-21, 21-22, 22-23, 23-24, and 24-25), no single monthly payment for Outreach, Education, and Support services (Modes 45 and 60) shall exceed one-twelfth (1/12) of the maximum allocations for the mode of service unless there have been payments of less than one-twelfth (1/12) of such amount for any prior month of the Agreement. To the extent that there have been such lesser payments, then the remaining amount(s) may be used to pay monthly services claims which exceed one-twelfth (1/12) of the maximum for that mode of service. Each claim shall reflect the actual costs expended by the Contractor subject to the limitations and conditions specified in this Agreement.
- E. Monthly payments for Short-Doyle Medi-Cal services will be based on actual units of time (minutes, hours, or days) reported on Charge Data Invoices claimed to the State times the provisional rates in the DBH claiming system. The provisional rates will be reviewed at least once a year throughout the life of the Contract and shall closely approximate final actual cost per unit rates for allowable costs as reported in the year-end cost report. All approved provisional rates will be superseded by actual cost per unit rate as calculated during the cost report cost settlement. In the event of a conflict between the provisional rates set forth in the most recent cost report and those contained in the Schedules A and B, the rates set forth in the most recent cost report or County Contract Rate (CCR), whichever is lower, shall prevail.
  - 1. In accordance with WIC 14705 (c) Contractor shall ensure compliance with all requirements necessary for Medi-Cal reimbursement.
- F. Contractor shall report to the County within sixty (60) calendar days when it has identified payments in excess of amounts specified for reimbursement of Medicaid services [42 C.F.R. § 438.608(c)(3)].
- G. All approved provisional rates, including new fiscal year rates and mid-year rate changes, will only be effective upon Fiscal Designee approval.
- H. Contractor shall make its best effort to ensure that the proposed provisional reimbursement rates do not exceed the following: Contractor's published charges, Contractor's actual cost and the CCR.
- I. Contractor shall maximize the Federal Financial Participation (FFP) reimbursement by claiming all possible Medi-Cal services and correcting denied services for resubmission, if applicable.
- J. Pending a final settlement between the parties based upon the post Contract audit, it is agreed that the parties shall make preliminary settlement within one hundred twenty (120) days of the fiscal year or upon termination of this Agreement as described in the <u>Annual Cost Report Settlement</u> Article.

- K. Contractor shall input Charge Data Invoices (CDI's) or equivalent into the County's billing and transactional database system by the seventh (7th) day of the month for the previous month's Medi-Cal based services. Contractor will be paid based on Medi-Cal claimed services in the County's billing and transactional database system for the previous month. Services cannot be billed by the County to the State until they are input into the County's billing and transactional database system.
- L. Contractor shall accept all payments from County via electronic funds transfer (EFT) directly deposited into the Contractor's designated checking or other bank account. Contractor shall promptly comply with directions and accurately complete forms provided by County required to process EFT payments.
- M. Contractor shall be in compliance with the Deficit Reduction Act of 2005, Section 6032 Implementation. As a condition of payment for services, goods, supplies and merchandise provided to beneficiaries in the Medical Assistance Program ("Medi-Cal"), providers must comply with the False Claims Act employee training and policy requirements in 1902(a) of the Social Security Act [42 U.S.C. 1396(a) (68)], set forth in that subsection and as the Federal Secretary of the United States Department of Health and Human Services may specify.
- N. As this contract may be funded in whole or in part with Mental Health Services Act funds signed into law January 1, 2005, Contractor must verify client eligibility for other categorical funding, prior to utilizing MHSA funds. Failure to verify eligibility for other funding may result in non-payment for services. Also, if audit findings reveal Contractor failed to fulfill requirements for categorical funding, funding source will not revert to MHSA. Contractor will be required to reimburse funds to the County.
- O. Contractor agrees that no part of any Federal funds provided under this Contract shall be used to pay the salary of an individual per fiscal year at a rate in excess of Level 1 of the Executive Schedule at http://www.opm.gov/oca (U.S. Office of Personnel Management).
- P. County is exempt from Federal excise taxes and no payment shall be made for any personal property taxes levied on Contractor or any taxes levied on employee wages. The County shall only pay for any State or local sales or use taxes on the services rendered or equipment and/or parts supplied to the County pursuant to the Contract.
- Q. Contractor shall have a written policy and procedures which outline the allocation of direct and indirect costs. These policies and procedures should follow the guidelines set forth in the Uniform Grant Guidance, Cost Principles and Audit Requirements for Federal Awards. Calculation of allocation rates must be based on actual data (total direct cost, labor costs, labor hours, etc.) from current fiscal year. If current data is not available, the most recent data may be used. Contractor shall acquire actual data necessary for indirect costs allocation purpose. Estimated costs must be reconciled to actual cost. Contractor must notify DBH in writing if the indirect cost rate changes.
- R. As applicable, for Federal Funded Program, Contactor shall charge the County program a de Minimis ten percent (10%) of the Modified Total Direct Cost (MTDC) as indirect cost. If Contractor has obtained a "Federal Agency Acceptance of Negotiated Indirect

Cost Rates", the contractor must also obtain concurrence in writing from DBH of such rate.

For non-Federal funded programs, indirect cost rate claimed to DBH contracts cannot exceed fifteen percent (15%) of the MTDC of the program unless pre-approved in writing by DBH or Contractor has a "Federal Agency Acceptance of Negotiated Indirect Rates."

The total cost of the program must be composed of the total allowable direct cost and allocable indirect cost less applicable credits. Cost must be consistently charged as either indirect or direct costs but, may not be double charged or inconsistently charged as both, reference Title II Code of Federal Regulations (CFR) §200.414 indirect costs. All cost must be based on actual instead of estimated costs.

- S. Prohibited Payments
  - 1. County shall make no payment to Contractor other than payment for services covered under this Contract.
  - 2. Federal Financial Participation is not available for any amount furnished to an excluded individual or entity, or at the direction of a physician during the period of exclusion when the person providing the service knew or had reason to know of the exclusion, or to an individual or entity when the County failed to suspend payments during an investigation of a credible allegation of fraud [42 U.S.C. section 1396b(i)(2)].
  - 3. In accordance with Section 1903(i) of the Social Security Act, County is prohibited from paying for an item or service:
    - Furnished under contract by any individual or entity during any period when the individual or entity is excluded from participation under title V, XVIII, or XX or under this title pursuant to sections 1128, 1128A, 1156, or 1842(j)(2) of the Social Security Act.
    - b. Furnished at the medical direction or on the prescription of a physician, during the period when such physician is excluded from participation under title V, XVIII, or XX or under this title pursuant to sections 1128, 1128A, 1156, or 1842(j)(2) of the Social Security Act and when the person furnishing such item or service knew, or had reason to know, of the exclusion (after a reasonable time period after reasonable notice has been furnished to the person).
    - c. Furnished by an individual or entity to whom the County has failed to suspend payments during any period when there is a pending investigation of a credible allegation of fraud against the individual or entity, unless the County determines there is good cause not to suspend such payments.
    - d. With respect to any amount expended for which funds may not be used under the Assisted Suicide Funding Restriction Act (ASFRA) of 1997.
- T. If DHCS or the County determines there is a credible allegation of fraud, waste or abuse against government funds, the County shall suspend payments to the Contractor.

#### VI. <u>Electronic Signatures</u>

A. The State has established the requirements for electronic signatures in electronic health record systems. DBH has sole discretion to authorize contractors to use e-signatures as applicable. If Contractor desires to use e-signatures in the performance of this Contract, Contractor shall submit the request in writing to the DBH Office of Compliance (Compliance) along with the E-Signature Checklist and requested policies to the Compliance general email inbox at compliance\_questions@dbh.sbcounty.gov.

Compliance will review the request and forward the submitted checklist and policies to the DBH Information Technology (IT) for review. This review period will be based on the completeness of the material submitted.

Contractor will receive a formal letter with tentative approval and the E-Signature Agreement. Contractor shall obtain all signatures for staff participating in E-Signature and submit the Agreement with signatures, as directed in the formal letter.

Once final, the DBH Office of Compliance will send a second formal letter with the DBH Director's approval and a copy of the fully executed E-Signature Agreement will be sent to Contractor.

- B. DBH reserves the right to change or update the e-signature requirements as the governing State agency(ies) modifies requirements.
- C. DBH reserves the right to terminate e-signature authorization at will and/or should the contract agency fail to uphold the requirements.

#### VII. Annual Cost Report Settlement

- A. Section 14705 (c) of the Welfare and Institutions Code (WIC) requires contractors to submit fiscal year-end cost reports. Contractor shall provide DBH with a complete and correct annual cost report not later than sixty (60) days at the end of each fiscal year and not later than sixty (60) days after the expiration date or termination of this Contract, unless otherwise notified by County.
  - 1. Accurate and complete annual cost report shall be defined as a cost report which is completed on forms or in such formats as specified by the County and consistent with such instructions as the County may issue and based on the best available data provided by the County.
- B. The cost report is a multiyear process consisting of a preliminary settlement, final settlement, and is subject to audit by DHCS pursuant to WIC 14170.
- C. These cost reports shall be the basis upon which both a preliminary and a final settlement will be made between the parties to this Agreement. In the event of termination of this Contract by Contractor pursuant to <u>Duration and Termination</u> Article, Paragraph C, the preliminary settlement will be based upon the most updated State Medi-Cal approvals and County claims information.
  - 1. Upon initiation and instruction by the State, County will perform the Short-Doyle/Medi-Cal Cost Report Reconciliation and Settlement with Contractor.

- a. Such reconciliation and settlement will be subject to the terms and conditions of this Agreement and any other applicable State and/or Federal statutes, regulations, policies, procedures, and/or other requirements pertaining to cost reporting and settlements for Title XIX and/or Title XXI and other applicable Federal and/or State programs.
- 2. Contractor shall submit an annual cost report for a preliminary cost settlement. This cost report shall be submitted no later than sixty (60) days after the end of the fiscal year and it shall be based upon the actual minutes/hours/days which have been approved by DHCS up to the preliminary submission period as reported by DBH.
- 3. Contractor shall submit a reconciled cost report for a final settlement. The reconciled cost report shall be submitted approximately eighteen (18) months after the fiscal year-end. The eighteen (18) month timeline is an approximation as the final reconciliation process is initiated by the DHCS. The reconciliation process allows Contractor to add additional approved Medi-Cal units and reduce disallowed or denied units that have been corrected and approved subsequent to the initial cost report submission. Contractors are not permitted to increase total services or cost during this reconciliation process.
- 4. Each Annual Cost Report shall be prepared by Contractor in accordance with the Centers for Medicare and Medicaid Services' Publications #15-1 and #15-02; "The Providers Reimbursement Manual Parts 1 and 2;" the State Cost and Financial Reporting Systems (CFRS) Instruction Manual; and any other written guidelines that shall be provided to Contractor at the Cost Report Training, to be conducted by County on or before October 15 of the fiscal year for which the annual cost report is to be prepared.
  - a. Attendance by Contractor at the County's Cost Report Training is mandatory.
  - b. Failure by Contractor to attend the Cost Report Training shall be considered a breach of this Agreement.
- 5. Failure by Contractor to submit an annual cost report within the specified date set by the County shall constitute a breach of this Agreement. In addition to, and without limiting, any other remedy available to the County for such a breach, the County may, at its option, withhold any monetary settlements due Contractor until the cost report(s) is (are) complete.
- 6. Only the Director or designee may make exception to the requirement set forth in the <u>Annual Cost Report Settlement</u> Article, Paragraph A above, by providing Contractor written notice of the extension of the due date.
- 7. If Contractor does not submit the required cost report(s) when due and therefore no costs have been reported, the County may, at its option, request full payment of all funds paid Contractor under <u>Provisional Payment</u> Article of this Agreement. Contractor shall reimburse the full amount of all payments made by the County to Contractor within a period of time to be determined by the Director or designee.

- 8. No claims for reimbursement will be accepted by the County after the cost report is submitted by the contractor. The total costs reported on the cost report must match the total of all the claims submitted to DBH by Contractor as of the end of the fiscal year which includes revised and/or final claims. Any variances between the total costs reported in the cost report and fiscal year claimed costs must be justified during the cost report process in order to be considered allowable.
- 9. Annual Cost Report Reconciliation Settlement shall be subject to the limitations contained in this Agreement but not limited to:
  - a. Available Match Funds
  - b. Actual submitted and approved claims to those third-parties providing funds in support of specific funded programs.
- D. As part of its annual cost report settlement, County shall identify any amounts due to Contractor by the County or due from Contractor to the County.
  - 1. Upon issuance of the County's annual cost report settlement, Contractor may, within fourteen (14) business days, submit a written request to the County for review of the annual cost report settlement.
  - 2. Upon receipts by the County of Contractor's written request, the County shall, within twenty (20) business days, meet with Contractor to review the annual cost report settlement and to consider any documentation or information presented by Contractor. Contractor may waive such meeting and elect to proceed based on written submission at its sole discretion.
  - 3. Within twenty (20) business days of the meeting specified above, the County shall issue a response to Contractor including confirming or adjusting any amounts due to Contractor by the County or due from Contractor to the County.
  - 4. In the event the Annual Cost Report Reconciliation Settlement indicates that Contractor is due payment from the County, the County shall initiate the payment process to Contractor before submitting the annual Cost report to DHCS or other State agencies.
  - 5. In the event the Annual Cost Report Reconciliation Settlement indicates that Contractor owes payments to the County, Contractor shall make payment to the County in accordance with Paragraph E below (Method of Payments for Amounts Due to the County).
  - 6. Regardless of any other provision of this Paragraph D, reimbursement to Contractor shall not exceed the maximum financial obligation by fiscal year, funding source, and service modalities as delineated on the Schedules A and B.
- E. Method of Payments for Amounts Due to the County
  - 1. Within fourteen (14) business days after written notification by the County to Contractor of any amount due by Contractor, Contractor shall notify the County as to which payment option will be utilized. Payment options for the amount to be recovered will be outlined in the settlement letter.

- 2. If Contractor does not so notify the County within such fourteen (14) business days, or if Contractor fails to make payment of any such amount to the County as required, then recovery of such amount from Contractor will be deducted in its entirety from immediate future claim(s) until recovered in full.
- F. Notwithstanding <u>Final Settlement: Audit</u> Article, Paragraph F, County shall have the option:
  - 1. To withhold payment, or any portion thereof, pending outcome of a termination audit to be conducted by County;
  - 2. To withhold any sums due Contractor as a result of a preliminary and final cost settlement, pending outcome of a termination audit or similar determination regarding Contractor's indebtedness to County and to offset such withholdings as to any indebtedness to County.
- G. Preliminary and Final Cost Settlement: The cost of services rendered shall be adjusted to the lowest of the following:
  - 1. Actual net costs for direct prevention and/or treatment services.
  - 2. Maximum Contract amount.

## VIII. Fiscal Award Monitoring

- A. County has the right to monitor the Contract during the award period to ensure accuracy of claim for reimbursement and compliance with applicable laws and regulations.
- B. Contractor agrees to furnish duly authorized representatives from the County and the State access to patient/client records and to disclose to State and County representatives all financial records necessary to review or audit Contract services and to evaluate the cost, quality, appropriateness and timeliness of services. Contractor shall attain a signed confidentiality statement from said County or State representative when access to any patient records is being requested for research and/or auditing purposes. Contractor will retain the confidentiality statement for its records.
- C. If the appropriate agency of the State of California, or the County, determines that all, or any part of, the payments made by the County to Contractor pursuant hereto are not reimbursable in accordance with this Agreement, said payments will be repaid by Contractor to the County. In the event such payment is not made on demand, the County may withhold monthly payment on Contractor's claims until such disallowances are paid by Contractor.

## IX. Final Settlement: Audit

- A. Contractor agrees to maintain and retain all appropriate service and financial records for a period of at least ten (10) years from the final date of the contract period or from the date of completion of any audit, whichever is later. This is not to be construed to relieve Contractor of the obligations concerning retention of medical records as set forth in <u>Medical Records/Protected Health Information</u> Article.
- B. Contractor agrees to furnish duly authorized representatives from the County and the State access to patient/client records and to disclose to State and County

representatives all financial records necessary to review or audit Contract services and to evaluate the cost, quality, appropriateness and timeliness of services. Contractor shall attain a signed confidentiality statement from said County or State representative when access to any patient record is being requested for research and/or auditing purposes. Contractor will retain the confidentiality statement for its records.

- C. If the appropriate agency of the State of California, or the County, determines that all, or any part of, the payments made by the County to Contractor pursuant hereto are not reimbursable in accordance with this Agreement, said payments will be repaid by Contractor to the County. In the event such payment is not made on demand, the County may withhold monthly payment on Contractor's claims until such disallowances are paid by Contractor, may refer for collections, and/or the County may terminate and/or indefinitely suspend this Agreement immediately upon serving written notice to the Contractor.
- D. The eligibility determination and the fees charged to, and collected from, patients whose treatment is provided for hereunder may be audited periodically by the County, DBH and the State.
- E. Contractor expressly acknowledges and will comply with all audit requirements contained in the Contract documents. These requirements include, but are not limited to, the agreement that the County or its designated representative shall have the right to audit, to review, and to copy any records and supporting documentation pertaining to the performance of this Agreement. The Contractor shall have fourteen (14) days to provide a response and additional supporting documentation upon receipt of the draft post Contract audit report. DBH Administration Audits will review the response(s) and supporting documentation for reasonableness and consider updating the audit information. After said time, the post Contract audit report will be final.
- F. If a post Contract audit finds that funds reimbursed to Contractor under this Agreement were in excess of actual costs or in excess of claimed costs (depending upon State of California reimbursement/audit policies) of furnishing the services, or in excess of the CCR, the difference shall be reimbursed on demand by Contractor to the County using one of the following methods, which shall be at the election of the County:
  - 1. Payment of total.
  - 2. Payment on a monthly schedule of reimbursement agreed upon by both the Contractor and the County.
- G. If there is a conflict between a State of California audit of this Agreement and a County audit of this Agreement, the State audit shall take precedence.
- H. In the event this Agreement is terminated, the last reimbursement claim shall be submitted within sixty (60) days after the Contractor discontinues operating under the terms of this Agreement. When such termination occurs, the County shall conduct a final audit of the Contractor within the ninety (90) day period following the termination date, and final reimbursement to the Contractor by the County shall not be made until audit results are known and all accounts are reconciled. No claims for reimbursement shall be accepted after the sixtieth (60th) day following the date of contract termination.

I. If the Contractor has been approved by the County to submit Early and Periodic Screening, Diagnosis and Treatment (EPSDT) Medi-Cal claims, audit exceptions of Medi-Cal eligibility will be based on a statistically valid sample of EPSDT Medi-Cal claims by mode of service for the fiscal year projected across all EPSDT Medi-Cal claims by mode of service.

#### X. Single Audit Requirement

Pursuant to CFR, Title II, Subtitle A, Chapter II, Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Contractors expending the threshold amount or more in Federal funds within the Contractor's fiscal year must have a single or program-specific audit performed in accordance with Subpart F, Audit Requirements. The audit shall comply with the following requirements:

- A. The audit shall be performed by a licensed Certified Public Accountant (CPA).
- B. The audit shall be conducted in accordance with generally accepted auditing standards and Government Auditing Standards, latest revision, issued by the Comptroller General of the United States.
- C. At the completion of the audit, the Contractor must prepare, in a separate document from the auditor's findings, a corrective action plan to address each audit finding included in the auditor's report(s). The corrective action plan must provide the name(s) of the contact person(s) responsible for corrective action, the corrective action planned, and the anticipated completion date. If Contractor does not agree with the audit findings or believes corrective action is not required, then the corrective action plan must include an explanation and specific reasons.
- D. Contractor is responsible for follow-up on all audit findings. As part of this responsibility, the Contractor must prepare a summary schedule of prior audit findings. The summary schedule of prior audit findings must report the status of all audit findings included in the prior audit's schedule of findings and questioned costs. When audit findings were fully corrected, the summary schedule need only list the audit findings and state that corrective action was taken.
- E. Contractor must electronically submit within thirty (30) calendar days after receipt of the auditor's report(s), but no later than nine (9) months following the end of the Contractor's fiscal year, to the Federal Audit Clearinghouse (FAC) the Data Collection Form SF-SAC (available on the FAC Web site) and the reporting package which must include the following:
  - 1. Financial statements and schedule of expenditures of Federal awards
  - 2. Summary schedule of prior audit findings
  - 3. Auditor's report(s)
  - 4. Corrective action plan

Contractor must keep one copy of the data collection form and one copy of the reporting package described above on file for ten (10) years from the date of submission to the FAC or from the date of completion of any audit, whichever is later.

- F. The cost of the audit made in accordance with the provisions of Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards can be charged to applicable Federal awards. However, the following audit costs are unallowable:
  - 1. Any costs when audits required by the Single Audit Act that have not been conducted or have been conducted but not in accordance with the Single Audit requirement.
  - Any costs of auditing that is exempted from having an audit conducted under the Single Audit Act and Subpart F – Audit Requirements because its expenditures under Federal awards are less than the threshold amount during the Contractor's fiscal year.

Where apportionment of the audit is necessary, such apportionment shall be made in accordance with generally accepted accounting principles, but shall not exceed the proportionate amount that the Federal funds represent of the Contractor's total revenue.

The costs of a financial statement audit of Contractor's that do not have a Federal award may be included in the indirect cost pool for a cost allocation plan or indirect cost proposal.

- G. Contractor must prepare appropriate financial statements, including Schedule of Expenditures for Federal Awards (SEFA).
- H. The work papers and the audit reports shall be retained for a minimum of ten (10) years from the date of the final audit report, and longer if the independent auditor is notified in writing by the County to extend the retention period.
- I. Audit work papers shall be made available upon request to the County, and copies shall be made as reasonable and necessary.

## XI. Contract Performance Notification

- A. In the event of a problem or potential problem that will impact the quality or quantity of work or the level of performance under this Contract, Contractor shall provide notification within one (1) working day, in writing and by telephone, to DBH.
- B. Contractor shall notify DBH in writing of any change in mailing address within ten (10) calendar days of the address change.

## XII. Probationary Status

- A. In accordance with the <u>Performance</u> Article of this Agreement, the County may place Contractor on probationary status in an effort to allow the Contractor to correct deficiencies, improve practices, and receive technical assistance from the County.
- B. County shall give notice to Contractor of change to probationary status. The effective date of probationary status shall be five (5) business days from date of notice.
- C. The duration of probationary status is determined by the Director or designee(s).
- D. Contractor shall develop and implement a corrective action plan, to be approved by DBH, no later than ten (10) business days from date of notice to become compliant.

- E. Should the Contractor refuse to be placed on probationary status or comply with the corrective action plan within the designated timeframe, the County reserves the right to terminate this Agreement as outlined in the <u>Duration and Termination</u> Article.
- F. Placement on probationary status requires the Contractor disclose probationary status on any Request for Proposal responses to the County.
- G. County reserves the right to place Contractor on probationary status or to terminate this Agreement as outlined in the <u>Duration and Termination</u> Article.

#### XIII. Duration and Termination

- A. The term of this Agreement shall be from July 1, 2020 through June 30, 2025 inclusive.
- B. This Agreement may be terminated immediately by the Director at any time if:
  - 1. The appropriate office of the State of California indicates that this Agreement is not subject to reimbursement under law; or
  - 2. There are insufficient funds available to County; or
  - 3. There is evidence of fraud or misuse of funds by Contractor; or
  - 4. There is an immediate threat to the health and safety of Medi-Cal beneficiaries; or
  - 5. Contractor is found not to be in compliance with any or all of the terms of the herein incorporated Articles of this Agreement or any other material terms of the Contract, including the corrective action plan; or
  - 6. During the course of the administration of this Agreement, the County determines that the Contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the County, this Contract may be immediately terminated. If this Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.
- C. Either the Contractor or Director may terminate this Agreement at any time for any reason or no reason by serving thirty (30) days written notice upon the other party.
- D. This Agreement may be terminated at any time by the mutual written concurrence of both the Contractor and the Director.
- E. Contractor must immediately notify DBH when a facility operated by Contractor as part of this Agreement is sold or leased to another party. In the event a facility operated by Contractor as part of this Agreement is sold or leased to another party, the Director has the option to terminate this Agreement immediately.

#### XIV. Accountability: Revenue

- A. Total revenue collected pursuant to this Agreement from fees collected for services rendered and/or claims for reimbursement from the County cannot exceed the cost of services delivered by the Contractor. In no event shall the amount reimbursed exceed the cost of delivering services.
- B. Charges for services to either patients or other responsible persons shall be at actual costs.

C. Under the terms and conditions of this Agreement, where billing accounts have crossover Medicare and/or Insurance along with Medi-Cal, Contractor shall first bill Medicare and/or the applicable insurance, then provide to the DBH Business Office copies of Contractor's bill and the remittance advice (RA) that show that the bill was either paid or denied. The DBH Business Office, upon receipt of these two items, will proceed to have the remainder of the claim submitted to Medi-Cal. Without these two items, the accounts with the crossover Medicare and/or Insurance along with Medi-Cal will not be billed. Projected Medicare revenue to be collected during the Contract period is zero (\$0), which is shown on Line 7 of the Schedule A. Contractor acknowledges that it is obligated to report all revenue received from any source, including Medicare revenue, in its monthly claim for reimbursement, pursuant to <u>Provisional Payment</u> Article, and in its cost report in accordance with <u>Annual Cost Report Settlement</u> Article.

## XV. Patient/Client Billing

- A. Contractor shall comply with all County, State and Federal requirements and procedures relating to:
  - 1. The determination and collection of patient/client fees for services hereunder based on the Uniform Method of Determining Payment (UMDAP), in accordance with State guidelines and WIC Sections 5709 and 5710.
  - 2. The eligibility of patients/clients for Short-Doyle/Medi-Cal, Medicare, private insurance, or other third party revenue, and the collection, reporting and deduction of all patient/client and other revenue for patients/clients receiving services hereunder. Contractor shall pursue and report collection of all patient/client and other revenue.
  - 3. Contractor shall not retain any fees paid by any sources for, or on behalf of, Medi-Cal beneficiaries without deducting those fees from the cost of providing those mental health services for which fees were paid.
  - 4. Failure of Contractor to report in all its claims and its annual cost report all fees paid by patients/clients receiving services hereunder, all fees paid on behalf of Medi-Cal beneficiaries receiving services hereunder shall result in:
    - a. Contractor's submission of revised claim statement showing all such nonreported revenue.
    - b. A report by the County to DHCS of all such non-reported revenue including any such unreported revenue paid by any sources for or on behalf of Medi-Cal beneficiaries.
    - c. Any appropriate financial adjustment to Contractor's reimbursement.
- B. Any covered services provided by Contractor or subcontractor shall not be billed to patients/clients for an amount greater than the County rate [42 C.F.R. § 438.106(c)].
- C. Consumer/Client Liability for Payment

Pursuant to California Code of Regulations, Title 9, Section 1810.365, Contractor or subcontractor of Contractor shall not submit a claim to, or demand or otherwise collect reimbursement from the consumer/client or persons acting on behalf of the

consumer/client for any specialty mental health or related administrative services provided under this Contract, except to collect other health insurance coverage, share of cost, and co-payments. Consistent with 42 C.F.R., Section 438.106, Contractor or sub-contractor of Contractor shall not hold the consumer/client liable for debts in the event that Contractor becomes insolvent for costs of covered services for which DBH does not pay Contractor; for costs of covered services for which DBH or Contractor does not pay Contractor's subcontractors; for costs of covered services provided under a contract, referral or other arrangement rather than from DBH; or for payment of subsequent screening and treatment needed to diagnose the specific condition of or stabilize a consumer/client with an emergency psychiatric condition.

#### XVI. Personnel

- A. Contractor shall operate continuously throughout the term of this Agreement with at least the minimum number of staff as required by Title 9 of the California Code of Regulations for the mode(s) of service described in this Agreement. Contractor shall also satisfy any other staffing requirements necessary to participate in the Short-Doyle/Medi-Cal program, if so funded.
- B. Contractor must follow DBH's credentialing and re-credentialing policy that is based on DHCS' uniform policy. Contractor must follow a documented process for credentialing and re-credentialing of Contractor's staff [42 C.F.R. §§ 438.12(a)(2) and 438.214(b)].
- C. Contractor shall ensure the Staff Master is updated regularly for each service provider with the current employment and license/certification/registration/waiver status in order to bill for services and determine provider network capacity. Updates to the Staff Master shall be completed, including, but not limited to, the following events: new registration number obtained, licensure obtained, licensure renewed, and employment terminated. When updating the Staff Master, provider information shall include, but not limited to, the following: employee name; professional discipline; license, registration or certification number; National Provider Identifier (NPI) number and NPI taxonomy code; County's billing and transactional database system number; date of hire; and date of termination (when applicable).
- D. Contractor shall comply with DBH's request(s) for provider information that is not readily available on the Staff Master form or the Management Information System as DBH is required by Federal regulation to update its paper and electronic provider directory, which includes contract agencies and hospitals, at least monthly.
- E. Contractor agrees to provide or has already provided information on former County of San Bernardino administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former County administrative officials who terminated County employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of Contractor. For purposes of this provision, "County administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, County department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

#### F. Statements of Disclosure

- 1. Contractor shall submit a statement of disclosure of ownership, control and relationship information regarding its providers, managing employees, including agents and managing agents as required in Title 42 of the Code of Federal Regulations, Sections 455.104 and 455.105 for those having five percent (5%) or more ownership or control interest. This statement relates to the provision of information about provider business transactions and provider ownership and control and must be completed prior to entering into a contract, during certification or re-certification of the provider; within thirty-five (35) days after any change in ownership; annually; and/or upon request of the County. The disclosures to provide are as follows:
  - Name and address of any person (individual or corporation) with an ownership or control interest in Contractor's agency. The address for corporate entities shall include, as applicable, a primary business address, every business location and a P.O. box address;
  - b. Date of birth and Social Security Number (if an individual);
  - c. Other tax identification number (if a corporation or other entity);
  - d. Whether the person (individual or corporation) with an ownership or control interest in the Contractor's agency is related to another person with ownership or control in the same or any other network provider of the Contractor as a spouse, parent, child or sibling;
  - e. The name of any other disclosing entity in which the Contractor has an ownership or control interest; and
  - f. The name, address, date of birth and Social Security Number of any managing employee of the Contractor.
- 2. Contractor shall also submit disclosures related to business transactions as follows:
  - a. Ownership of any subcontractor with whom the Contractor has had business transactions totaling more than \$25,000 during the 12-month period ending on the date of the request; and
  - b. Any significant business transactions between the Contractor and any wholly owned supplier, or between the Contractor and any subcontractor, during the five (5) year period ending on the date of a request by County.
- 3. Contractor shall submit disclosures related to persons convicted of crimes regarding the Contractor's management as follows:
  - a. The identity of any person who is a managing employee, owner or person with controlling interest of the Contractor who has been convicted of a crime related to Federal health care programs;

- b. The identity of any person who is an agent of the Contractor who has been convicted of a crime related to Federal health care programs. Agent is described in 42 C.F.R. §455.101; and
- c. The Contractor shall supply the disclosures before entering into a contract and at any time upon the County's request.
- G. Contractor shall confirm the identity of its providers, employees, DBH-funded network providers, contractors and any person with an ownership or controlling interest, or who is an agent or managing employee by developing and implementing a process to conduct a review of applicable Federal databases in accordance with Title 42 of the Code of Federal Regulations, Section 455.436. In addition to any background check or Department of Justice clearance, the Contractor shall review and verify the following databases:
  - 1. Social Security Administration's Death Master File to ensure new and current providers are not listed. Contractor shall conduct the review prior to hire and upon contract renewal (for contractor employees not hired at the time of contract commencement).
  - 2. National Plan and Provider Enumeration System (NPPES) to ensure the provider has a NPI number, confirm the NPI number belongs to the provider, verify the accuracy of the providers' information and confirm the taxonomy code selected is correct for the discipline of the provider.
  - 3. List of Excluded Individuals/Entities and General Services Administration's System for Award Management (SAM), the Office of Inspector General's (OIG) List of Excluded Individuals/Entities (LEIE), and DHCS Suspended and Ineligible Provider (S&I) List (if Medi-Cal reimbursement is received under this Contract), to ensure providers, employees, DBH-funded network providers, contractors and any person with an ownership or controlling interest, or who is an agent or managing employee are not excluded, suspended, debarred or otherwise ineligible to participate in the Federal and State health care programs. See the Licensing, Certification and Accreditation section of this Contract for further information on Excluded and Ineligible Person checks.
- H. Contractor shall obtain records from the Department of Justice of all convictions of persons offered employment or volunteers as specified in Penal Code Section 11105.3.
- I. Contractor shall inform DBH within twenty-four (24) hours or next business day of any allegations of sexual harassment, physical abuse, etc., committed by Contractor's employees against clients served under this Contract. Contractor shall report incident as outlined in Notification of Unusual Occurrences or Incident/Injury Reports paragraph in the <u>Administrative Procedures</u> Article.
- J. Iran Contracting Act of 2010

In accordance with Public Contract Code Section 2204(a), the Contractor certifies that at the time the Contract is signed, the Contractor signing the Contract is not identified on a list created pursuant to subdivision (b) of Public Contract Code Section 2203 (<u>http://www.dgs.ca.gov/pd/Resources/PDLegislation.aspx</u>) as a person [as defined in

Public Contract Code Section 2202(e)] engaging in investment activities in Iran described in subdivision (a) of Public Contract Code Section 2202.5, or as a person described in subdivision (b) of Public Contract Code Section 2202.5, as applicable.

Contractors are cautioned that making a false certification may subject the Contractor to civil penalties, termination of existing contract, and ineligibility to bid on a contract for a period of three (3) years in accordance with Public Contract Code Section 2205.

#### K. Trafficking Victims Protection Act of 2000

In accordance with the Trafficking Victims Protection Act (TVPA) of 2000, the Contractor certifies that at the time the Contract is signed, the Contractor will remain in compliance with Section 106(g) of the Trafficking Victims Protection Act of 2000 as amended (22 U.S.C. 7104). For access to the full text of the award term, go to: http://www.samhsa.gov/grants/grants-management/policies-regulations/additional-directives.

The TVPA strictly prohibits any Contractor or Contractor employee from:

- 1. Engaging in severe forms of trafficking in persons during the duration of the Contract;
- 2. Procuring a commercial sex act during the duration of the Contract; and
- 3. Using forced labor in the performance of the Contract.

Any violation of the TVPA may result in payment withholding and/or a unilateral termination of this Contract without penalty in accordance with 2 CFR Part 175. The TVPA applies to Contractor and Contractor's employees and/or agents.

#### XVII. Prohibited Affiliations

- A. Contractor shall not knowingly have any prohibited type of relationship with the following:
  - An individual or entity that is debarred, suspended, or otherwise excluded from participating in procurement activities under the Federal Acquisition Regulation or from participating in non-procurement activities under regulations issued under Executive Order No. 12549 or under guidelines implementing Executive Order No. 12549 [42 C.F.R. § 438.610(a)(1)].
  - 2. An individual or entity who is an affiliate, as defined in the Federal Acquisition Regulation at 48 CFR 2.101, of a person described in this section [42 C.F.R. § 438.610(a)(2)].
- B. Contractor shall not have a prohibited type of relationship by employing or contracting with providers or other individuals and entities excluded from participation in Federal health care programs (as defined in section 1128B(f) of the Social Security Act) under either Section 1128, 1128A, 1156, or 1842(j)(2) of the Social Security Act [42 C.F.R. §§ 438.214(d)(1), 438.610(b); 42 U.S.C. § 1320c-5].
- C. Contractor shall not have any types of relationships prohibited by this section with an excluded, debarred, or suspended individual, provider, or entity as follows:
  - 1. A director, officer, agent, managing employee, or partner of the Contractor [42 U.S.C. § 1320a-7(b)(8)(A)(ii); 42 C.F.R. § 438.610(c)(1)].

- 2. A subcontractor of the Contractor, as governed by 42 C.F.R. § 438.230. [42 C.F.R. § 438.610(c)(2)].
- 3. A person with beneficial ownership of 5 percent (5%) or more of the Contractor's equity [(42 C.F.R. § 438.610(c)(3)].
- 4. An individual convicted of crimes described in section 1128(b)(8)(B) of the Act [42 C.F.R. § 438.808(b)(2)].
- 5. A network provider or person with an employment, consulting, or other arrangement with the Contractor for the provision of items and services that are significant and material to the Contractor's obligations under this Contract [42 C.F.R. § 438.610(c)(4)].
- 6. Contractor shall not employ or contract with, directly or indirectly, such individuals or entities for the furnishing of health care, utilization review, medical social work, administrative services, management, or provision of medical services, or the establishment of policies or provision of operational support for such services [42 C.F.R. § 438.808(b)(3)].
- D. Conflict of Interest
  - Contractor shall comply with the conflict of interest safeguards described in 42 Code of Federal Regulations part 438.58 and the prohibitions described in section 1902(a)(4)(C) of the Act [42 C.F.R. § 438.3(f)(2)].
  - Contractor shall not utilize in the performance of this Contract any County officer or employee or other appointed County official unless the employment, activity, or enterprise is required as a condition of the officer's or employee's regular County employment [Pub. Con. Code § 10410; 42 C.F.R. § 438.3(f)(2)].
    - a. Contractor shall submit documentation to the County of current and former County employees who may present a conflict of interest.

## XVIII. Licensing, Certification and Accreditation

- A. Contractor shall operate continuously throughout the term of this Agreement with all licenses, certifications and/or permits as are necessary to the performance hereunder. Failure to maintain a required license, certification, and/or permit may result in immediate termination of this Contract.
- B. Contractor shall maintain for inpatient and residential services the necessary licensing and certification or mental health program approval throughout the term of this Contract.
- C. Contractor shall inform DBH whether it has been accredited by a private independent accrediting entity [42 C.F.R. 438.332(a)]. If Contractor has received accreditation by a private independent accrediting entity, Contractor shall authorize the private independent accrediting entity to provide the County a copy of its most recent accreditation review, including:
  - 1. Its accreditation status, survey type, and level (as applicable); and
  - 2. Accreditation results, including recommended actions or improvements, corrective action plans, and summaries of findings; and

- 3. The expiration date of the accreditation [42 C.F.R. § 438.332(b)].
- D. Contractor shall be knowledgeable of and compliant with State law and DBH policy/procedure regarding Medi-Cal Certification and ensure that the head of service is a licensed mental health professional or other appropriate individual.
- E. Contractor shall ensure all service providers apply for, obtain and maintain the appropriate certification, licensure, registration or waiver prior to rendering services. Service providers must work within their scope of practice and may not render and/or claim services without a valid certification, licensure, registration or waiver. Contractor shall develop and implement a policy and procedure for all applicable staff to notify Contractor of a change in licensure/certification/waiver status, and Contractor is responsible for notifying DBH of such change.
- F. Contractor shall comply with applicable provisions of the:
  - 1. California Code of Regulations, Title 9;
  - 2. California Business and Professions Code, Division 2; and
  - 3. California Code of Regulations, Title 16.
- G. Contractor shall comply with the United States Department of Health and Human Services OIG requirements related to eligibility for participation in Federal and State health care programs.
  - 1. Ineligible Persons may include both entities and individuals and are defined as any individual or entity who:
    - a. Is currently excluded, suspended, debarred or otherwise ineligible to participate in the Federal and State health care programs; or
    - b. Has been convicted of a criminal offense related to the provision of health care items or services and has not been reinstated in the Federal and State health care programs after a period of exclusion, suspension, debarment, or ineligibility.
  - 2. Contractor shall review the organization and all its employees, subcontractors, agents, physicians and persons having five percent (5%) or more of direct or indirect ownership or controlling interest of the Contractor for eligibility against the following databases: SAM and the OIG's LEIE respectively to ensure that Ineligible Persons are not employed or retained to provide services related to this Contract. Contractor shall conduct these reviews before hire or contract start date and then no less than once a month thereafter.
    - a. SAM can be accessed at <u>https://www.sam.gov/SAM/</u>.
    - b. LEIE can be accessed at <u>http://oig.hhs.gov/exclusions/index.asp</u>.
  - 3. If Contractor receives Medi-Cal reimbursement, Contractor shall review the organization and all its employees, subcontractors, agents and physicians for eligibility against the DHCS S&I List to ensure that Ineligible Persons are not employed or retained to provide services related to this Contract. Contractor shall conduct this review before hire or contract start date and then no less than

once a month thereafter.

- a. S&I List can be accessed at: <u>http://medi-cal.ca.gov/default.asp</u>.
- 4. Contractor shall certify or attest that no staff member, officer, director, partner or principal, or sub-contractor is "excluded" or "suspended" from any Federal health care program, federally funded contract, state health care program or state funded contract. This certification shall be documented by completing the Attestation Regarding Ineligible/Excluded Persons (Attachment I) at time of the initial contract execution and annually thereafter. Contractor shall not certify or attest any excluded person working/contracting for its agency and acknowledges that the County shall not pay the Contractor for any excluded person. The Attestation Regarding Ineligible/Excluded Persons shall be submitted to the following program and address:

DBH Office of Compliance 303 East Vanderbilt Way San Bernardino, CA 92415-0026

Or send via email to: Compliance\_Questions@dbh.sbcounty.gov

- 5. Contractor acknowledges that Ineligible Persons are precluded from employment and from providing Federal and State funded health care services by contract with County.
- 6. Contractor shall have a policy regarding the employment of sanctioned or excluded employees that includes the requirement for employees to notify the Contractor should the employee become sanctioned or excluded by the OIG, General Services Administration (GSA), and/or DHCS.
- 7. Contractor acknowledges any payment received for an excluded person may be subject to recovery and/or considered an overpayment by DBH/DHCS and/or be the basis for other sanctions by DHCS.
- 8. Contractor shall immediately notify DBH should an employee become sanctioned or excluded by the OIG, GSA, and/or DHCS.

#### XIX. <u>Health Information System</u>

- A. Should Contractor have a health information system, it shall maintain a system that collects, analyzes, integrates, and reports data (42 C.F.R. § 438.242(a); Cal. Code Regs., tit. 9, § 1810.376.) The system shall provide information on areas including, but not limited to, utilization, claims, grievances, and appeals [42 C.F.R. § 438.242(a)]. Contractor shall comply with Section 6504(a) of the Affordable Care Act [42 C.F.R. § 438.242(b)(1)].
- B. Contractor's health information system shall, at a minimum:
  - Collect data on beneficiary and Contractor characteristics as specified by the County, and on services furnished to beneficiaries as specified by the County; [42 C.F.R. § 438.242(b)(2)].
  - 2. Ensure that data received is accurate and complete by:

- a. Verifying the accuracy and timeliness of reported data.
- b. Screening the data for completeness, logic, and consistency.
- c. Collecting service information in standardized formats to the extent feasible and appropriate.
- C. Contractor shall make all collected data available to DBH and, upon request, to DHCS and/or CMS [42 C.F.R. § 438.242(b)(4)].
- D. Contractor's health information system is not required to collect and analyze all elements in electronic formats [Cal. Code Regs., tit. 9, § 1810.376(c)].

#### XX. <u>Administrative Procedures</u>

- A. Contractor agrees to adhere to all applicable provisions of:
  - 1. State Notices,
  - 2. DBH Policies and Procedures on Advance Directives, and;
  - 3. County DBH Standard Practice Manual (SPM). Both the State Notices and the DBH SPM are included as a part of this Contract by reference.
- B. Contractor shall have a current administrative manual which includes: personnel policies and procedures, general operating procedures, service delivery policies, any required State or Federal notices (Deficit Reduction Act), and procedures for reporting unusual occurrences relating to health and safety issues.
- C. All written materials for potential beneficiaries and beneficiaries with disabilities must utilize easily understood language and a format which is typically at 5th or 6th grade reading level, in a font size no smaller than 12 point, be available in alternative formats and through the provision of auxiliary aids and services, in an appropriate manner that takes into consideration the special needs of potential beneficiaries or beneficiaries with disabilities or limited English proficiency and include a large print tagline and information on how to request auxiliary aids and services, including the provision of the materials in alternative formats [42 C.F.R. 438.10(d)(6)(ii)]. The aforementioned written materials may only be provided electronically by the Contractor if all of the following conditions are met:
  - 1. The format is readily accessible;
  - 2. The information is placed in a location on the Contractor's website that is prominent and readily accessible;
  - 3. The information is provided in an electronic form which can be electronically retained and printed;
  - 4. The information is consistent with the content and language requirements of this Attachment; and
  - 5. The beneficiary is informed that the information is available in paper form without charge upon request and Contractor provides it upon request within five (5) business days [42 C.F.R. 438.10(c)(6)].

- D. Contractor shall ensure its written materials are available in alternative formats, including large print, upon request of the potential beneficiary or beneficiary with disabilities at no cost. Large print means printed in a font size no smaller than 18 point [42 C.F.R. § 438.10(d)(3)].
- E. Contractor shall provide the required information in this section to each beneficiary when first receiving Specialty Mental Health Services and upon request [1915(b) Medi-Cal Specialty Mental Health Services Waiver, § (2), subd. (d), p. 26, attachments 3 and 4; Cal. Code Regs., tit. 9, § 1810.360(e)].
- F. Provider List

Contractor shall ensure that staff is knowledgeable of and compliant with State and DBH policy/procedure regarding DBH Provider Directories. Contractor agrees to demonstrate that staff knows how to access Provider List as required by DBH.

G. Beneficiary Informing Materials

Contractor shall ensure that staff is knowledgeable of and compliant with State and DBH policy/procedure regarding Beneficiary Informing Materials which includes, but is not limited to the Guide to Medi-Cal Mental Health Services. Contractor shall only use the DBH and DHCS developed and approved handbooks, guides and notices.

- H. If a dispute arises between the parties to this Agreement concerning the interpretation of any State Notice or a policy/procedure within the DBH SPM, the parties agree to meet with the Director to attempt to resolve the dispute.
- I. State Notices shall take precedence in the event of conflict with the terms and conditions of this Agreement.
- J. If a dispute arises between the parties concerning the performance of this Agreement, DBH and Contractor agree to meet informally to attempt to reach a just and equitable solution.
- K. Grievance and Complaint Procedures

Contractor shall ensure that staff are knowledgeable of and compliant with the San Bernardino County Beneficiary Grievance and Appeals Procedures and ensure that any complaints by recipients are referred to DBH in accordance with the procedure.

L. Notice of Adverse Benefit Determination Procedures

Contractor shall ensure that staff is knowledgeable of and compliant with State law and DBH policy/procedure regarding the issuance of Notice of Adverse Benefit Determinations (NOABDs).

- M. Notification of Unusual Occurrences or Incident/Injury Reports
  - Contractor shall notify DBH, within twenty-four (24) hours or next business day, of any unusual incident(s) or event(s) that occur while providing services under this Contract, which may result in reputational harm to either the Contractor or the County. Notice shall be made to the assigned contract oversight DBH Program Manager with a follow-up call to the applicable Deputy Director.
- Contractor shall submit a written report to DBH within three (3) business days of occurrence on DBH Unusual Occurrence/Incident Report form or on Contractor's own form preapproved by DBH Program Manager or designee.
- 3. If Contractor is required to report occurrences, incidents or injuries as part of licensing requirements, Contractor shall provide DBH Program Manager or designee with a copy of report submitted to applicable State agency.
- 4. Written reports shall not be made via email unless encryption is used.

# N. Copyright

County shall have a royalty-free, non-exclusive and irrevocable license to publish, disclose, copy, translate, and otherwise use, copyright or patent, now and hereafter, all reports, studies, information, data, statistics, forms, designs, plans, procedures, systems, and any other materials or properties developed under this Contract including those covered by copyright, and reserves the right to authorize others to use or reproduce such material. All such materials developed under the terms of this Contract shall acknowledge the County of San Bernardino Department of Behavioral Health as the funding agency and Contractor as the creator of the publication. No such materials or properties produced in whole or in part under this Contract shall be subject to private use, copyright or patent right by Contractor in the United States or in any other country without the express written consent of County. Copies of all educational and training materials, curricula, audio/visual aids, printed material, and periodicals, assembled pursuant to this Contract must be filed with and approved by the County prior to publication. Contractor shall receive written permission from DBH prior to publication of said training materials.

O. Release of Information

No news releases, advertisements, public announcements or photographs arising out of this Contract or Contractor's relationship with the County may be made or used without prior written approval of DBH.

P. Ownership of Documents

All documents, data, products, graphics, computer programs and reports prepared by Contractor or subcontractor pursuant to the Agreement shall be considered property of the County upon payment for services. All such items shall be delivered to DBH at the completion of work under the Agreement. Unless otherwise directed by DBH, Contractor may retain copies of such items.

#### Q. Equipment and Other Property

All equipment, materials, supplies or property of any kind (including vehicles, publications, copyrights, etc.) purchased with funds received under the terms of this Agreement which has a life expectancy of one (1) year or more shall be the property of DBH, unless mandated otherwise by Funding Source, and shall be subject to the provisions of this paragraph. The disposition of equipment or property of any kind shall be determined by DBH when the Agreement is terminated. Additional terms are as follows:

- 1. The purchase of any furniture or equipment which was not included in Contractor's approved budget, shall require the prior written approval of DBH, and shall fulfill the provisions of this Agreement which are appropriate and directly related to Contractor's services or activities under the terms of the Agreement. DBH may refuse reimbursement for any cost resulting from such items purchased, which are incurred by Contractor, if prior written approval has not been obtained from DBH.
- 2. Before equipment purchases made by Contractor are reimbursed by DBH, Contractor must submit paid vendor receipts identifying the purchase price, description of the item, serial numbers, model number and location where equipment will be used during the term of this Agreement.
- 3. All equipment purchased/reimbursed with funds from this Agreement shall only be used for performance of this Agreement.
- 4. Assets purchased with Medi-Cal Federal Financial Participation (FFP) funds shall be capitalized and expensed according to Medi-Cal (Centers for Medicare and Medicaid Services) regulation.
- 5. Contractor shall submit an inventory of equipment purchased under the terms of this Agreement as part of the monthly activity report for the month in which the equipment is purchased. Contractor must also maintain an inventory of equipment purchased that, at a minimum, includes the description of the property, serial number or other identification number, source of funding, title holder, acquisition date, cost of the equipment, location, use and condition of the property, and ultimate disposition data. A physical inventory of the property must be reconciled annually. Equipment should be adequately maintained and a control system in place to prevent loss, damage, or theft. Equipment with cost exceeding County's capitalization threshold of \$5,000 must be depreciated.
- 6. Upon termination of this Agreement, Contractor will provide a final inventory to DBH and shall at that time query DBH as to requirements, including the manner and method in returning equipment to DBH. Final disposition of such equipment shall be in accordance with instructions from DBH.
- R. Contractor agrees to and shall comply with all requirements and procedures established by the State, County, and Federal Governments, including those for quality improvement, and including, but not limited to, submission of periodic reports to DBH for coordination, contract compliance, and quality assurance.
- S. Travel

Contractor shall adhere to the County's Travel Management Policy (8-02) when travel is pursuant to this Agreement and for which reimbursement is sought from the County. In addition, Contractor shall, to the fullest extent practicable, utilize local transportation services, including but not limited to Ontario Airport, for all such travel.

T. Political contributions and lobbying activities are not allowable costs. This includes contributions made indirectly through other individuals, committees, associations or other

organizations for campaign or other political purposes. The costs of any lobbying activities however conducted, either directly or indirectly, are not allowable.

## XXI. Laws and Regulations

- A. Contractor agrees to comply with all relevant Federal and State laws and regulations, including, but not limited to those listed below, inclusive of future revisions, and comply with all applicable provisions of:
  - 1. Mental Health Plan (MHP) Contract with the State;
  - 2. California Code of Regulations, Title 9;
  - 3. California Code of Regulations, Title 22;
  - 4. California Welfare and Institutions Code, Division 5;
  - 5. Code of Federal Regulations, Title 42, including, but not limited to, Parts 438 and 455;
  - 6. Code of Federal Regulations, Title 45;
  - 7. United States Code, Title 42, as applicable;
  - 8. Balanced Budget Act of 1997; and
  - 9. Applicable Medi-Cal laws, regulations, including applicable sub-regulatory guidance and contract provisions.
- B. Health and Safety

Contractor shall comply with all applicable State and local health and safety requirements and clearances for each site where program services are provided under the terms of the Contract:

- 1. Any space owned, leased or operated by the Contractor and used for services or staff must meet local fire codes.
- 2. The physical plant of any site owned, leased or operated by the Contractor and used for services or staff is clean, sanitary and in good repair.
- Contractor shall establish and implement maintenance policies for any site owned, leased or operated that is used for services or staff to ensure the safety and wellbeing of beneficiaries and staff.
- C. Drug and Alcohol-Free Workplace

In recognition of individual rights to work in a safe, healthful and productive work place, as a material condition of this Contract, Contractor agrees that Contractor and Contractor's employees, while performing service for the County, on County property, or while using County equipment:

- 1. Shall not be in any way impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess an open container of alcohol or consume alcohol or possess or be under the influence of any substance.

- 3. Shall not sell, offer, or provide alcohol or a drug to another person. This shall not be applicable to Contractor or Contractor's employees who, as part of the performance of normal job duties and responsibilities, prescribes or administers medically prescribed drugs.
- 4. Contractor shall inform all employees that are performing service for the County on County property, or using County equipment, of the County's objective of a safe, healthful and productive work place and the prohibition of drug or alcohol use or impairment from same while performing such service for the County.
- 5. The County may terminate for default or breach of this Contract and any other contract Contractor has with County, if Contractor or Contractor's employees are determined by the County not to be in compliance with above.
- D. Pro-Children Act of 1994

Contractor will comply with Public Law 103-227, Part C - Environmental Tobacco Smoke, also known as the Pro-Children Act of 1994.

- E. Privacy and Security
  - 1. Contractor shall comply with all applicable State and Federal regulations pertaining to privacy and security of client information including but not limited to the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and the Health Information Technology for Economic and Clinical Health Act (HITECH), as incorporated in the American Recovery and Reinvestment Act of 2009. Regulations have been promulgated governing the privacy and security of Individually Identifiable Health Information (IIHI) and/or Protected Health Information (PHI) or electronic Protected Health Information (ePHI).
  - 2. In addition to the aforementioned protection of IIHI, PHI and e-PHI, the County requires Contractor to adhere to the protection of Personally Identifiable Information (PII) and Medi-Cal PII. PII includes any information that can be used to search for or identify individuals such as but not limited to name, social security number or date of birth. Whereas Medi-Cal PII is the information that is directly obtained in the course of performing an administrative function on behalf of Medi-Cal, such as determining or verifying eligibility that can be used alone or in conjunction with any other information to identify an individual.
  - 3. Contractor shall comply with the HIPAA Privacy and Security Rules, which includes but is not limited to implementing administrative, physical and technical safeguards that reasonably protect the confidentiality, integrity and availability of PHI; implementing and providing a copy to DBH of reasonable and appropriate written policies and procedures to comply with the standards; conducting a risk analysis regarding the potential risks and vulnerabilities of the confidentiality, integrity and availability of PHI; conducting privacy and security awareness and training at least annually and retain training records for at least ten (10) years from the final date of the contract period or from the date of completion of any audit, whichever is later, and limiting access to those persons who have a business need.

- 4. Contractor shall comply with the data security requirements set forth by the County as referenced in **Attachment II**.
- 5. Reporting of Improper Access, Use or Disclosure or Breach

Contractor shall report to DBH Office of Compliance any unauthorized use, access or disclosure of unsecured Protected Health Information or any other security incident with respect to Protected Health Information no later than one (1) business day upon the discovery of a potential breach consistent with the regulations promulgated under HITECH by the United States Department of Health and Human Services, 45 CFR Part 164, Subpart D. Upon discovery of the potential breach, the Contractor shall complete the following actions:

- a. Provide DBH Office of Compliance with the following information to include but not limited to:
  - i. Date the potential breach occurred;
  - ii. Date the potential breach was discovered;
  - iii. Number of staff, employees, subcontractors, agents or other third parties and the titles of each person allegedly involved;
  - iv. Number of potentially affected patients/clients; and
  - v. Description of how the potential breach allegedly occurred.
- b. Provide an update of applicable information to the extent known at that time without reasonable delay and in no case later than three (3) calendar days of discovery of the potential breach.
- c. Provide completed risk assessment and investigation documentation to DBH Office of Compliance within ten (10) calendar days of discovery of the potential breach with decision whether a breach has occurred, including the following information:
  - i. The nature and extent of the PHI involved, including the types of identifiers and likelihood of re-identification;
  - ii. The unauthorized person who used PHI or to whom it was made;
  - iii. Whether the PHI was actually acquired or viewed; and
  - iv. The extent to which the risk to PHI has been mitigated.
- d. Contractor is responsible for notifying the client and for any associated costs that are not reimbursable under this Contract, if a breach has occurred. Contractor must provide the client notification letter to DBH for review and approval prior to sending to the affected client(s).
- e. Make available to the County and governing State and Federal agencies in a time and manner designated by the County or governing State and Federal agencies, any policies, procedures, internal practices and records relating to a potential breach for the purposes of audit or should the County reserve the right to conduct its own investigation and analysis.
- F. Program Integrity Requirements

## 1. General Requirement

As a condition for receiving payment under a Medi-Cal managed care program, Contractor shall comply with the provisions of Title 42 C.F.R. Sections 438.604, 438.606, 438.608 and 438.610. Contractor must have administrative and management processes or procedures, including a mandatory compliance plan, that are designed to detect and prevent fraud, waste or abuse.

- a. If Contractor identifies an issue or receives notification of a complaint concerning an incident of possible fraud, waste, or abuse, Contractor shall immediately notify DBH; conduct an internal investigation to determine the validity of the issue/complaint; and develop and implement corrective action if needed.
- b. If Contractor's internal investigation concludes that fraud or abuse has occurred or is suspected, the issue if egregious, or beyond the scope of the Contractor's ability to pursue, the Contractor shall immediately report to the DBH Office of Compliance for investigation, review and/or disposition.
- c. Contractor shall immediately report to DBH any overpayments identified or recovered, specifying the overpayments due to potential fraud.
- d. Contractor shall immediately report any information about changes in a beneficiary's circumstances that may affect the beneficiary's eligibility, including changes in the beneficiary's residence or the death of the beneficiary.
- e. Contractor shall immediately report any information about a change in contractor's or contractor's staff circumstances that may affect eligibility to participate in the managed care program.
- f. Contractor shall implement and maintain processes or procedures designed to detect and prevent fraud, waste or abuse that includes provisions to verify, by sampling or other methods, whether services that have been represented to have been delivered by Contractor were actually furnished to beneficiaries, demonstrate the results to DBH, and apply such verification procedures on a regular basis.
- g. Contractor understands DBH, CMS, or the HHS Inspector General may inspect, evaluate, and audit the subcontractor at any time if there is a reasonable possibility of fraud or similar risk.

# 2. Compliance Plan and Program

DBH has established an Office of Compliance for purposes of ensuring adherence to all standards, rules and regulations related to the provision of services and expenditure of funds in Federal and State health care programs. Contractor shall either adopt DBH's Compliance Plan/Program or establish its own Compliance Plan/Program and provide documentation to DBH to evaluate whether the Program is consistent with the elements of a Compliance Program as recommended by the United States Department of Health and Human Services, Office of Inspector General.

Contractor's Compliance Program must include the following elements:

- a. Designation of a compliance officer who reports directly to the Chief Executive Officer and the Contactor's Board of Directors and compliance committee comprised of senior management who are charged with overseeing the Contractor's compliance program and compliance with the requirements of this account. The committee shall be accountable to the Contractor's Board of Directors.
- b. Policies and Procedures

Written policies and procedures that articulate the Contractor's commitment to comply with all applicable Federal and State standards. Contractor shall adhere to applicable DBH Policies and Procedures relating to the Compliance Program or develop its own compliance related policies and procedures.

- i. Contractor shall establish and implement procedures and a system with dedicated staff for routine internal monitoring and auditing of compliance risks, prompt response to compliance issues as they arise, investigation of potential compliance problems as identified in the course of self-evaluation and audits, correction of such problems promptly and thoroughly (or coordination of suspected criminal acts with law enforcement agencies) to reduce the potential for recurrence, and ongoing compliance with the requirements under the Contract.
- ii. Contractor shall implement and maintain written policies for all DBH funded employees, and of any contractor or agent, that provide detailed information about the False Claims Act and other Federal and State laws, including information about rights of employees to be protected as whistleblowers.
- iii. Contractor shall maintain documentation, verification or acknowledgement that the Contractor's employees, subcontractors, interns, volunteers, and members of Board of Directors are aware of these Policies and Procedures and the Compliance Program.
- iv. Contractor shall have a Compliance Plan demonstrating the seven
   (7) elements of a Compliance Plan. Contractor has the option to develop its own or adopt DBH's Compliance Plan. Should Contractor develop its own Plan, Contractor shall submit the Plan prior to implementation for review and approval to:

DBH Office of Compliance 303 East Vanderbilt Way San Bernardino, CA 92415-0026

Or send via email to: Compliance\_Questions@dbh.sbcounty.gov

c. Code of Conduct

Contractor shall either adopt the DBH Code of Conduct or develop its own Code of Conduct.

 Should the Contractor develop its own Code of Conduct, Contractor shall submit the Code prior to implementation to the following DBH Program for review and approval:

> DBH Office of Compliance 303 East Vanderbilt Way San Bernardino, CA 92415-0026

Or send via email to: Compliance\_Questions@dbh.sbcounty.gov.

- ii. Contractor shall distribute to all Contractor's employees, subcontractors, interns, volunteers, and members of Board of Directors a copy of the Code of Conduct. Contractor shall document annually that such persons have received, read, understand and will abide by said Code.
- d. Excluded/Ineligible Persons

Contractor shall comply with <u>Licensing</u>, <u>Certification</u> and <u>Accreditation</u> Article in this Contract related to excluded and ineligible status in Federal and State health care programs.

e. Internal Monitoring and Auditing

Contractor shall be responsible for conducting internal monitoring and auditing of its agency. Internal monitoring and auditing include, but are not limited to billing and coding practices, licensure/credential/registration/waiver verification and adherence to County, State and Federal regulations.

- i. Contractor shall take reasonable precaution to ensure that the coding of health care claims and billing for same are prepared and submitted in an accurate and timely manner and are consistent with Federal, State and County laws and regulations as well as DBH's policies and/or agreements with third party payers. This includes compliance with Federal and State health care program regulations and procedures or instructions otherwise communicated by regulatory agencies including the Centers for Medicare and Medicaid Services or its agents.
- ii. Contractor shall not submit false, fraudulent, inaccurate or fictitious claims for payment or reimbursement of any kind.
- iii. Contractor shall bill only for those eligible services actually rendered which are also fully documented. When such services are coded, Contractor shall use only correct billing codes that accurately describe the services provided.

- iv. Contractor shall act promptly to investigate and correct any problems or errors in coding of claims and billing, if and when, any such problems or errors are identified by the County, Contractor, outside auditors, etc.
- v. Contractor shall ensure all employees/service providers maintain current licensure/credential/registration/waiver status as required by the respective licensing Board, applicable governing State agency(ies) and Title 9 of the California Code of Regulations.
- f. Response to Detected Offenses

Contractor shall respond to and correct detected health care program offenses relating to this Contract promptly. Contractor shall be responsible for developing corrective action initiatives for offenses to mitigate the potential for recurrence.

g. Compliance Training

Contractor is responsible for ensuring its Compliance Officer, and the agency's senior management, employees and contractors attend trainings regarding Federal and State standards and requirements. The Compliance Officer must attend effective training and education related to compliance, including but not limited to, seven elements of a compliance program and fraud, waste and abuse. Contractor is responsible for conducting and tracking Compliance Training for its agency staff. Contractor is encouraged to attend DBH Compliance trainings, as offered and available.

h. Enforcement of Standards

Contractor shall enforce compliance standards uniformly and through well-publicized disciplinary guidelines. If Contractor does not have its own standards, the County requires the Contractor utilize DBH policies and procedures as guidelines when enforcing compliance standards.

i. Communication

Contractor shall establish and maintain effective lines of communication between its Compliance Officer and Contractor's employees and subcontractors. Contractor's employees may use Contractor's approved Compliance Hotline or DBH's Compliance Hotline (800) 398-9736 to report fraud, waste, abuse or unethical practices. Contractor shall ensure its Compliance Officer establishes and maintains effective lines of communication with DBH's Compliance Officer and program.

j. Subpoena

In the event that a subpoena or other legal process commenced by a third party in any way concerning the Services provided under this Contract is served upon Contractor or County, such party agrees to notify the other party in the most expeditious fashion possible following receipt of such subpoena or other legal process. Contractor and County further agree to cooperate with the other party in any lawful effort by such other party to contest the legal validity of such subpoena or other legal process commenced by a third party as may be reasonably required and at the expense of the party to whom the legal process is directed, except as otherwise provided herein in connection with defense obligations by Contractor for County.

k. In accordance with the Termination paragraph of this Agreement, the County may terminate this Agreement upon thirty (30) days written notice if Contractor fails to perform any of the terms of this Compliance paragraph. At the County's sole discretion, Contractor may be allowed up to thirty (30) days for corrective action.

## XXII. Patients' Rights

Contractor shall take all appropriate steps to fully protect patients' rights, as specified in Welfare and Institutions Code Sections 5325 et seq; Title 9 California Code of Regulations (CCR), Sections 861, 862, 883, 884; and Title 22 CCR, Sections 72453 and 72527.

## XXIII. Confidentiality

Contractor agrees to comply with confidentiality requirements contained in the Health Insurance Portability and Accountability Act of 1996 (HIPAA), commencing with Subchapter C, and all State and Federal statutes and regulations regarding confidentiality, including but not limited to applicable provisions of Welfare and Institutions Code Sections 5328 et seq. and 14100.2, Title 22, California Code of Regulations Section 51009 and Title 42, Code of Federal Regulations Part 2.

- A. Contractor shall have all employees acknowledge an Oath of Confidentiality mirroring that of DBH's, including confidentiality and disclosure requirements, as well as sanctions related to non-compliance. Contractor shall have all employees sign acknowledgement of the Oath on an annual basis.
- B. Contractor shall not use or disclose PHI other than as permitted or required by law.

#### XXIV. Admission Policies

- A. Contractor shall develop patient/client admission policies, which are in writing and available to the public.
- B. Contractor's admission policies shall adhere to policies that are compatible with Department of Behavioral Health service priorities, and Contractor shall admit clients according to procedures and time frames established by DBH.
- C. If Contractor is found not to be in compliance with the terms of <u>Admission Policies</u> Article, this Agreement may be subject to termination.

#### XXV. <u>Medical Records/Protected Health Information</u>

- A. Contractor agrees to maintain and retain medical records according to the following:
  - 1. The minimum maintenance requirement of medical records is:

- a. The information contained in the medical record shall be confidential and shall be disclosed only to authorized persons in accordance to local, State and Federal laws.
- b. Documents contained in the medical record shall be written legibly in ink or typewritten, be capable of being photocopied and shall be kept for all clients accepted for care or admitted, if applicable.
- c. If the medical record is electronic, the Contractor shall make the computerized records accessible for the County's review.
- 2. The minimum contractual requirement for the retention of medical records is:
  - a. For adults and emancipated minors, ten (10) years following discharge (last date of service), the final date of the contract period or from the date of completion of any audit, whichever is later;
  - b. For unemancipated minors, a minimum of ten (10) years after they have attained the age of 18, but in no event less than ten (10) years following discharge (last date of service), the final date of the contract period or from the date of completion of any audit, whichever is later.
  - c. County shall be informed within three (3) business days, in writing, if client medical records are defaced or destroyed prior to the expiration of the required retention period.
- B. Should patient/client records be misplaced and cannot be located after the Contractor has performed due diligence, the Contractor shall report to DBH as a possible breach of PHI in violation of HIPAA. Should the County and Contractor determine the chart cannot be located, all billable services shall be disallowed/rejected.
- C. Contractor shall ensure that all patient/client records are stored in a secure manner and access to records is limited to those employees of Contractor who have a business need. Security and access of records shall occur at all times, during and after business hours.
- D. Contractor agrees to furnish duly authorized representatives from the County and the State access to patient/client records.
- E. The IIHI or PHI under this Contract shall be and remain the property of the County. The Contractor agrees that it acquires no title or rights to any of the types of client information.
- F. The County shall store the medical records for all the Contractor's County funded clients when a Contract ends its designated term, a Contract is terminated, a Contractor relinquishes its contracts or if the Contractor ceases operations.
  - 1. Contractor shall deliver to DBH all data, reports, records and other such information and materials (in electronic or hard copy format) pertaining to the medical records that may have been accumulated by Contractor or subcontractor under this Contract, whether completed, partially completed or in progress within seven (7) calendar days of said termination/end date.

- 2. Contractor shall be responsible for the boxing, indexing and delivery of any and all records that will be stored by DBH Medical Records Unit. Contractor shall arrange for delivery of any and all records to DBH Medical Records Unit within seven (7) calendar days (this may be extended to thirty (30) calendar days with approval of DBH) of cessation of business operations.
- 3. Should the Contractor fail to relinquish the medical records to the County, the County shall report the Contractor and its qualified professional personnel to the applicable licensing or certifying board(s).
- 4. Contractor shall maintain responsibility for the medical records of non-county funded clients.

## XXVI. <u>Transfer of Care</u>

Prior to the termination or expiration of this Contract, and upon request by the County, the Contractor shall assist the County in the orderly transfer of behavioral health care for beneficiaries in San Bernardino County. In doing this, the Contractor shall make available to DBH copies of medical records and any other pertinent information, including information maintained by any subcontractor that is necessary for efficient case management of beneficiaries. Under no circumstances will the costs for reproduction of records to the County from the Contractor be the responsibility of the client.

## XXVII. <u>Quality Assurance/Utilization Review</u>

- A. Contractor agrees to be in compliance with the <u>Laws and Regulations</u> Article of this Contract.
- B. County shall establish standards and implement processes for Contractor that will support understanding of, compliance with, documentation standards set forth by the State. The County has the right to monitor performance so that the documentation of care provided will satisfy the requirements set forth. The documentation standards for beneficiary care are minimum standards to support claims for the delivery of specialty mental health services. All documentation shall be addressed in the beneficiary record.
- C. Contractor agrees to implement a Quality Improvement Program as part of program operations. This program will be responsible for monitoring documentation, quality improvement and quality care issues. Contractor will work with DBH Quality Management Division on a regular basis, and provide any tools/documents used to evaluate Contractor's documentation, quality of care and the quality improvement process.
- D. When quality of care documentation or issues are found to exist by DBH, Contractor shall submit a plan of correction to be approved by DBH Quality Management.
- E. Contractor agrees to be part of the County Quality Improvement planning process through the annual submission of Quality Improvement Outcomes in County identified areas.

#### XXVIII. Independent Contractor Status

Contractor understands and agrees that the services performed hereunder by its officers, agents, employees, or contracting persons or entities are performed in an independent capacity and not in the capacity of officers, agents or employees of the County.

All personnel, supplies, equipment, furniture, quarters, and operating expenses of any kind required for the performance of this Contract shall be provided by Contractor.

## XXIX. Subcontractor Status

- A. If Contractor intends to subcontract any part of the services provided under this Contract to a separate and independent agency or agencies, Contractor must submit a written Memorandum of Understanding (MOU) with that agency or agencies with original signatures to DBH. The MOU must clearly define the following:
  - 1. The name of the subcontracting agency.
  - 2. The amount (units, minutes, etc.) and types of services to be rendered under the MOU.
  - 3. The amount of funding to be paid to the subcontracting agency.
  - 4. The subcontracting agency's role and responsibilities as it relates to this Contract.
  - 5. A detailed description of the methods by which the Contractor will insure that all subcontracting agencies meet the monitoring requirements associated with funding regulations.
  - 6. A budget sheet outlining how the subcontracting agency will spend the allocation.
- B. Any subcontracting agency must be approved in writing by DBH and shall be subject to all applicable provisions of this Contract. The Contractor will be fully responsible for the performance, duties and obligations of a subcontracting agency, including the determination of the subcontractor selected and the ability to comply with the requirements of this Contract. DBH will not reimburse subcontractor directly for any services rendered.
- C. Ineligible Persons

Contractor shall adhere to <u>Prohibited Affiliations</u> and <u>Licensing</u>, <u>Certification and</u> <u>Accreditation</u> Articles regarding Ineligible Persons or Excluded Parties for its subcontractors.

## XXX. <u>Attorney Costs & Fees</u>

If any legal action is instituted to enforce any party's rights hereunder, each party shall bear its own costs and attorneys' fees, regardless of who is the prevailing party. This paragraph shall not apply to those costs and attorney fees directly arising from a third-party legal action against a party hereto and payable under <u>Indemnification and Insurance</u> Article, Part A.

XXXI. Indemnification and Insurance

A. Indemnification

Contractor agrees to indemnify, defend (with counsel reasonably approved by the County) and hold harmless the County and its authorized officers, employees, agents

and volunteers from any and all claims, actions, losses, damages, and/or liability arising out of this Contract from any cause whatsoever, including the acts, errors or omissions of any person and for any costs or expenses incurred by the County on account of any claim except where such indemnification is prohibited by law. This indemnification provision shall apply regardless of the existence or degree of fault of indemnitees. The Contractor's indemnification obligation applies to the County's "active" as well as "passive" negligence but does not apply to the County's "sole negligence" or "willful misconduct" within the meaning of Civil Code Section 2782.

B. Additional Insured

All policies, except for the Workers' Compensation, Errors and Omissions and Professional Liability policies, shall contain endorsements naming the County and its officers, employees, agents and volunteers as additional insured with respect to liabilities arising out of the performance of services hereunder. The additional insured endorsements shall not limit the scope of coverage for the County to vicarious liability but shall allow coverage for the County to the full extent provided by the policy. Such additional insured coverage shall be at least as broad as Additional Insured (Form B) endorsement form ISO, CG 2010.11 85.

C. Waiver of Subrogation Rights

Contractor shall require the carriers of required coverages to waive all rights of subrogation against the County, its officers, employees, agents, volunteers, contractors, and subcontractors. All general or auto liability insurance coverage provided shall not prohibit the Contractor and Contractor's employees or agents from waiving the right of subrogation prior to a loss or claim. The Contractor hereby waives all rights of subrogation against the County.

D. Policies Primary and Non-Contributory

All policies required herein are to be primary and non-contributory with any insurance or self-insurance programs carried or administered by the County.

E. Severability of Interests

Contractor agrees to ensure that coverage provided to meet these requirements is applicable separately to each insured and there will be no cross liability exclusions that preclude coverage for suits between the Contractor and the County or between the County and any other insured or additional insured under the policy.

F. Proof of Coverage

Contractor shall furnish Certificates of Insurance to the County Department administering the Contract evidencing the insurance coverage at the time the contract is executed. Additional endorsements, as required, shall be provided prior to the commencement of performance of services hereunder, which certificates shall provide that such insurance shall not be terminated or expire without thirty (30) days written notice to the Department, and Contractor shall maintain such insurance from the time Contractor commences performance of services hereunder until the completion of such services. Within fifteen (15) days of the commencement of this Contract, the Contractor shall furnish a copy of the Declaration page for all applicable policies and will provide complete certified copies of the policies and all endorsements immediately upon request.

G. Acceptability of Insurance Carrier

Unless otherwise approved by Risk Management, insurance shall be written by insurers authorized to do business in the State of California and with a minimum "Best" Insurance Guide rating of "A-VII".

H. Deductibles and Self-Insured Retention

Any and all deductibles or self-insured retentions in excess of \$10,000 shall be declared to and approved by Risk Management.

I. Failure to Procure Coverage

In the event that any policy of insurance required under this Contract does not comply with the requirements, is not procured, or is canceled and not replaced, the County has the right but not the obligation or duty to cancel the Contract or obtain insurance if it deems necessary and any premiums paid by the County will be promptly reimbursed by the Contractor or County payments to the Contractor will be reduced to pay for County purchased insurance.

J. Insurance Review

Insurance requirements are subject to periodic review by the County. The Director of Risk Management or designee is authorized, but not required, to reduce, waive or suspend any insurance requirements whenever Risk Management determines that any of the required insurance is not available, is unreasonably priced, or is not needed to protect the interests of the County. In addition, if the Department of Risk Management determines that heretofore unreasonably priced or unavailable types of insurance coverage or coverage limits become reasonably priced or available, the Director of Risk Management or designee is authorized, but not required, to change the above insurance requirements to require additional types of insurance coverage or higher coverage limits, provided that any such change is reasonable in light of past claims against the County, inflation, or any other item reasonably related to the County's risk.

Any change requiring additional types of insurance coverage or higher coverage limits must be made by amendment to this Contract. Contractor agrees to execute any such amendment within thirty (30) days of receipt.

Any failure, actual or alleged, on the part of the County to monitor or enforce compliance with any of the insurance and indemnification requirements will not be deemed as a waiver of any rights on the part of the County.

K. Insurance Specifications

Contractor agrees to provide insurance set forth in accordance with the requirements herein. If the Contractor uses existing coverage to comply with these requirements and that coverage does not meet the specified requirements, the Contractor agrees to amend, supplement or endorse the existing coverage to do so. The type(s) of insurance required is determined by the scope of the contract services.

Without in anyway affecting the indemnity herein provided and in addition thereto, the Contractor shall secure and maintain throughout the contract term the following types of insurance with limits as shown:

1. Workers' Compensation/Employers Liability

A program of Workers' Compensation insurance or a State-approved, Self-Insurance Program in an amount and form to meet all applicable requirements of the Labor Code of the State of California, including Employer's Liability with \$250,000 limits, covering all persons including volunteers providing services on behalf of the Contractor and all risks to such persons under this Contract.

If Contractor has no employees, it may certify or warrant to the County that it does not currently have any employees or individuals who are defined as "employees" under the Labor Code and the requirement for Workers' Compensation coverage will be waived by the County's Director of Risk Management.

With respect to Contractors that are non-profit corporations organized under California or Federal law, volunteers for such entities are required to be covered by Workers' Compensation insurance.

2. Commercial/General Liability Insurance

Contractor shall carry General Liability Insurance covering all operations performed by or on behalf of the Contractor providing coverage for bodily injury and property damage with a combined single limit of not less than one million dollars (\$1,000,000), per occurrence. The policy coverage shall include:

- a. Premises operations and mobile equipment.
- b. Products and completed operations.
- c. Broad form property damage (including completed operations).
- d. Explosion, collapse and underground hazards.
- e. Personal Injury.
- f. Contractual liability.
- g. \$2,000,000 general aggregate limit.
- 3. Automobile Liability Insurance

Primary insurance coverage shall be written on ISO Business Auto coverage form for all owned, hired and non-owned automobiles or symbol 1 (any auto). The policy shall have a combined single limit of not less than one million dollars (\$1,000,000) for bodily injury and property damage, per occurrence.

If the Contractor is transporting one or more non-employee passengers in performance of contract services, the automobile liability policy shall have a combined single limit of two million dollars (\$2,000,000) for bodily injury and property damage per occurrence.

If the Contractor owns no autos, a non-owned auto endorsement to the General Liability policy described above is acceptable.

4. Umbrella Liability Insurance

An umbrella (over primary) or excess policy may be used to comply with limits or other primary coverage requirements. When used, the umbrella policy shall apply to bodily injury/property damage, personal injury/advertising injury and shall include a "dropdown" provision providing primary coverage for any liability not covered by the primary policy. The coverage shall also apply to automobile liability.

5. Cyber Liability Insurance

Cyber Liability Insurance with limits of not less than \$1,000,000 for each occurrence or event with an annual aggregate of \$5,000,000 covering claims involving privacy violations, information theft, damage to or destruction of electronic information, intentional and/or unintentional release of private information, alteration of electronic information, extortion and network security. The policy shall protect the involved County entities and cover breach response cost as well as regulatory fines and penalties.

- L. Professional Services Requirements
  - 1. <u>Professional Liability Insurance</u> with limits of not less than one million (\$1,000,000) per claim or occurrence and two million (\$2,000,000) aggregate.

or

<u>Errors and Omissions Liability Insurance</u> with limits of not less than one million (\$1,000,000) per occurrence and two million (\$2,000,000) aggregate.

or

<u>Directors and Officers Insurance</u> coverage with limits of not less than one million (\$1,000,000) shall be required for contracts with charter labor committees or other not-for-profit organizations advising or acting on behalf of the County.

- 2. Abuse/Molestation Insurance The Contractor shall have abuse or molestation insurance providing coverage for all employees for the actual or threatened abuse or molestation by anyone of any person in the care, custody, or control of any insured, including negligent employment, investigation, and supervision. The policy shall provide coverage for both defense and indemnity with liability limits of not less than one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate.
- 3. If insurance coverage is provided on a "claims made" policy, the "retroactive date" shall be shown and must be before the date of the start of the contract work. The "claims made" insurance shall be maintained or "tail" coverage provided for a minimum of five (5) years after contract completion.

# XXXII. Nondiscrimination

A. General

Contractor agrees to serve all clients without regard to race, color, gender, gender identity, religion, marital status, national origin, age, sexual orientation, or mental or physical handicap or disability pursuant to the Civil Rights Act of 1964, as amended (42 U.S.C., Section 2000d), Executive Order No. 11246, September 24, 1965, as amended, Title IX of the Education Amendments of 1972, and Age Discrimination Act of 1975.

Contractor shall not engage in any unlawful discriminatory practices in the admission of beneficiaries, assignments of accommodations, treatment, evaluation, employment of personnel, or in any other respect on the basis of race, color, gender, gender identity, religion, marital status, national origin, age, sexual orientation, or mental or physical handicap or disability.

B. Americans with Disabilities Act/Individuals with Disabilities

Contractor agrees to comply with the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) which prohibits discrimination on the basis of disability, as well as all applicable Federal and State laws and regulations, guidelines and interpretations issued pursuant thereto. Contractor shall report to the applicable DBH Program Manager if its offices/facilities have accommodations for people with physical disabilities, including offices, exam rooms, and equipment.

C. Employment and Civil Rights

Contractor agrees to and shall comply with the County's Equal Employment Opportunity Program and Civil Rights Compliance requirements:

1. Equal Employment Opportunity Program

Contractor agrees to comply with the provisions of the Equal Employment Opportunity Program of the County of San Bernardino and rules and regulations adopted pursuant thereto: Executive Orders 11246, 11375, 11625, 12138, 12432, 12250, and 13672; Title VII of the Civil Rights Act of 1964 (and Division 21 of the California Department of Social Services Manual of Policies and Procedures and California Welfare and Institutions Code, Section 10000); the California Fair Employment and Housing Act; and other applicable Federal, State, and County laws, regulations and policies relating to equal employment or social services to welfare recipients, including laws and regulations hereafter enacted.

During the term of the Contract, Contractor shall not discriminate against any employee, applicant for employment, or service recipient on the basis of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, sexual orientation, age, political affiliation or military and veteran status.

- 2. Civil Rights Compliance
  - Contractor shall develop and maintain internal policies and procedures to assure compliance with each factor outlined by State regulation.
     Consistent with the requirements of applicable Federal or State law, the Contractor shall not engage in any unlawful discriminatory practices in the

admission of beneficiaries, assignments of accommodations, treatment, evaluation, employment of personnel or in any other respect on the basis of race, color, gender, religion, marital status, national origin, age, sexual preference or mental or physical disabilities. The Contractor shall comply with the provisions of Section 504 of the Rehabilitation Act of 1973, as amended, pertaining to the prohibition of discrimination against qualified individuals with disabilities in all federally assisted programs or activities, as detailed in regulations signed by the Secretary of the United States Department of Health and Human Services, effective June 2, 1977, and found in the Federal Register, Volume 42, No. 86, dated May 4, 1977. The Contractor shall include the nondiscrimination and compliance provisions of this Contract in all subcontracts to perform work under this Contract. Notwithstanding other provisions of this section, the Contractor may require a determination of medical necessity pursuant to Title 9, CCR, Section 1820.205, Section 1830.205 or Section 1830.210, prior to providing covered services to a beneficiary.

- b. Contractor shall prohibit discrimination on the basis of race, color, national origin, sex, gender identity, age, disability, or limited English proficiency (LEP) in accordance with Section 1557 of the Affordable Care Act (ACA), appropriate notices, publications, and DBH Non-Discrimination-Section 1557 of the Affordable Care Act Policy (COM0953).
- D. Sexual Harassment

Contractor agrees that clients have the right to be free from sexual harassment and sexual contact by all staff members and other professional affiliates.

- E. Contractor shall not discriminate against beneficiaries on the basis of health status or need for health care services, pursuant to 42 C.F.R. Section 438.6(d)(3).
- F. Contractor shall not discriminate against Medi-Cal eligible individuals who require an assessment or meet medical necessity criteria for specialty mental health services on the basis of race, color, gender, gender identity, religion, marital status, national origin, age, sexual orientation, or mental or physical handicap or disability and will not use any policy or practice that has the effect of discriminating on the basis of race, color, gender, gender identity, religion, marital status, national origin, age, sexual orientation, or mental status, national origin, age, sexual orientation, or mental or physical handicap or the basis of race, color, gender, gender identity, religion, marital status, national origin, age, sexual orientation, or mental or physical handicap or disability [42 C.F.R. § 438.3(d)(4)].
- G. Policy Prohibiting Discrimination, Harassment, and Retaliation
  - 1. Contractor shall adhere to the County's Policy Prohibiting Discrimination, Harassment and Retaliation (07-01). This policy prohibits discrimination, harassment, and retaliation by all persons involved in or related to the County's business operations.

The County prohibits discrimination, harassment, and/or retaliation on the basis Race, Religion, Color, National Origin, Ancestry, Disability, Sex/Gender, Gender Identity/Gender Expression/Sex Stereotype/Transgender, Sexual Orientation,

Age, Military and Veteran Status. These classes and/or categories are Covered Classes covered under this policy; more information is available at www.dfeh.ca.gov/employment.

The County prohibits discrimination against any employee, job applicant, unpaid intern in hiring, promotions, assignments, termination, or any other term, condition, or privilege of employment on the basis of a Protected Class. The County prohibits verbal harassment, physical harassment, visual harassment, and sexual harassment directed to a Protected Class.

- 2. Contractor shall comply with 45 C.F.R. § 160.316 to refrain from intimidation or retaliation. Contractors may not threaten, intimidate, coerce, harass, discriminate against, or take any other retaliatory action against any individual or other person for:
  - a) Filing of a complaint
  - b) Testifying, assisting, or participating in an investigation, compliance review, proceeding, or hearing
  - c) Opposing any unlawful act of practice, provided the individual or person has a good faith belief that the practice opposed is unlawful, and the manner of opposition is reasonable and does not involve a disclosure of protected health information.

#### XXXIII. Contract Amendments

Contractor agrees that any alterations, variations, modifications, or waivers of the provisions of the Contract shall be valid only when they have been reduced to writing, duly signed by both parties and attached to the original of the Contract and approved by the required persons and organizations.

# XXXIV. Assignment

- A. This Agreement shall not be assigned by Contractor, either in whole or in part, without the prior written consent of the Director.
- B. This Contract and all terms, conditions and covenants hereto shall insure to the benefit of, and binding upon, the successors and assigns of the parties hereto.
- C. If the ownership of the Contractor changes, both the licensee and the applicant for the new license shall, prior to the change of ownership, provide the State and DBH with written documentation stating:
  - 1. That the new licensee shall have custody of the clients' records and that these records or copies shall be available to the former licensee, the new licensee and the County; or
  - 2. That arrangements have been made by the licensee for the safe preservation and the location of the clients' records, and that they are available to both the new and former licensees and the County; or
  - 3. The reason for the unavailability of such records.

XXXV. <u>Severability</u>

The provisions of this Contract are specifically made severable. If any clause, provision, right and/or remedy provided herein are unenforceable or inoperative, the remainder of this Contract shall be enforced as if such clause, provision, right and/or remedy were not contained herein.

## XXXVI. Improper Consideration

- A. Contractor shall not offer (either directly or through an intermediary) any improper consideration such as, but not limited to, cash, discounts, service, the provision of travel or entertainment, or any items of value to any officer, employee or agent of the County in an attempt to secure favorable treatment regarding this Contract.
- B. The County, by written notice, may immediately terminate any Contract if it determines that any improper consideration as described in the preceding paragraph was offered to any officer, employee or agent of the County with respect to the proposal and award process or any solicitation for consideration was not reported. This prohibition shall apply to any amendment, extension or evaluation process once a Contract has been awarded.
- C. Contractor shall immediately report any attempt by a County officer, employee or agent to solicit (either directly or through an intermediary) improper consideration from Contractor. The report shall be made to the supervisor or manager charged with supervision of the employee or to the County Administrative Office. In the event of a termination under this provision, the County is entitled to pursue any available legal remedies.

# XXXVII. <u>Venue</u>

The venue of any action or claim brought by any party to the Contract will be the Superior Court of California, County of San Bernardino, San Bernardino District. Each party hereby waives any law or rule of the court, which would allow them to request or demand a change of venue. If any action or claim concerning the Contract is brought by any third-party and filed in another venue, the parties hereto agree to use their best efforts to obtain a change of venue to the Superior Court of California, County of San Bernardino, San Bernardino District.

#### XXXVIII. Conclusion

- A. This Agreement consisting of fifty-eight (58) pages, Schedules, Addenda, and Attachments inclusive is the full and complete document describing the services to be rendered by Contractor to the County, including all covenants, conditions and benefits.
- B. IN WITNESS WHEREOF, the Board of Supervisors of the County of San Bernardino has caused this Agreement to be subscribed by the Clerk thereof, and Contractor has caused this Agreement to be subscribed on its behalf by its duly authorized officers, the day, month, and year first above written.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

| COUNTY OF SAN BERNARDINO                              |                          | Valley S       | tar Behavioral Health, Inc                         |
|---|--------------------------|----------------|--|
|   |                          | (Print or typ  | pe name of corporation, company, contractor, etc.) |
| ►   |                          | Ву             |  |
| Curt Hagman, Chairman, Board of S                     | upervisors               |                | (Authorized signature - sign in blue ink)          |
| Dated:  |                          | Name           |  |
| SIGNED AND CERTIFIED THAT A                           | COPY OF THIS             |                | (Print or type name of person signing contract)    |
| DOCUMENT HAS BEEN DELIVERE<br>CHAIRMAN OF THE BOARD   | D TO THE                 | Title          |  |
| Lynna Monell<br>Clerk of the Boar<br>of the County of |                          |                | (Print or Type)                                    |
| By Deput  |                          | Dated:         |  |
| Deput   | y                        |                |  |
|   |                          | Address        |  |
|   |                          |                |  |
|   |                          |                |  |
| FOR COUNTY USE ONLY                                   |                          |                |  |
| Approved as to Legal Form                             | Reviewed for Contra      | ct Compliance  | Reviewed/Approved by Department                    |
| ►<br>Dawn Martin, Deputy County Counsel               | ►<br>Natalie Kessee, Con | tracts Manager | Veronica Kelley, Director                          |
| Dawn Martin, Deputy County Counsel                    |                          |                |  |
| Date  | Date                     |                | Date   |

| SCHE  | DULE /  | A - Planning Estimates            |                    |         |                               | SAN BERN                                | ARDINO COUN                      | ТҮ                                |                                       |                                     |                                     |   |                     |           |
|-------|---------|-----------------------------------|--------------------|---------|-------------------------------|---|----------------------------------|-----------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|---|---------------------|-----------|
|       |         | _                                 |                    |         | DEF                           | PARTMENT OF                             | BEHAVIORAL                       | HEALTH                            |                                       | Con                                 | tractor Name:                       | Valley Star Cl<br>Services                    | nildren & Fa        | mily      |
| Actua | al Cost | Contract (cost reimburs           | ement)             |         |                               | FY 2                                    | 2020/2021                        |                                   |                                       | RF                                  | P/Contract #                        | RFP DBH 14-9                                  | 9                   |           |
|       |         |                                   | ,                  |         | Transition                    | al Age Youth                            | n One Stop - I                   | Eastern Des                       | sert                                  |                                     |                                     | 1585 South D                                  | -                   | 101       |
| Prepa | red by: | Gary Barn                         | es                 |         |                               |   | ) to June 30, 20                 |                                   |                                       |                                     | / 44/000                            | San Bernardi                                  |                     |           |
| · ·   | tle:    | Assistant C                       |                    |         |                               | ,                                       | ,,,                              |                                   |                                       | Date Forr                           | n Completed:                        |   | ,                   | -         |
|       |         |                                   | -                  |         | -                             |   |                                  |                                   |                                       |                                     | Form Revised                        |   |                     |           |
|       |         | Distribution % (Please e          | enter % for each m | ode/SF) | 1.14%                         | 63.57%                                  | 5.02%                            | 0.00%                             | 3.80%                                 | 7.60%                               | 0.00%                               | 18.87%  | 0.00%               |           |
| LINE  | 100%    | MODE OF SERVICE                   |                    |         |                               |   | 15 - Outpatient                  |                                   |                                       |                                     |                                     |   |                     |           |
| #     |         | SERVICE FUNCTION                  |                    |         | Case<br>Management<br>(01-09) | Mental Health<br>Svcs<br>(10-18, 30-57) | Medication<br>Support<br>(60-69) | Crisis<br>Intervention<br>(70-79) | Mental Health<br>Promotion<br>(10-19) | Community<br>Client Svcs<br>(20-29) | Client<br>Flexible<br>Support<br>72 | Other Non<br>Medi-Cal client<br>Support<br>78 | Operating<br>Income | TOTAL     |
|       |         | EXPENSES                          |                    |         |                               | -                                       |                                  | -                                 |                                       | -                                   |                                     |   |                     |           |
| 1     |         | SALARIES                          |                    |         | 6,564                         | 366,323                                 | 28,929                           | 0                                 | 21,904                                | 43,809                              |                                     | 108,756                                       |                     | 576,285   |
| 2     |         | BENEFITS                          |                    |         | 1,656                         | 92,418                                  | 7,298                            | 0                                 | 5,526                                 | 11,052                              |                                     | 27,437  |                     | 145,387   |
|       |         | (1+2 must equal total st          |                    |         | 8,220                         | 458,741                                 | 36,227                           | 0                                 | 27,430                                | 54,861                              | 0                                   | 136,193                                       |                     | 721,672   |
| 3     |         | OPERATING EXPENSES                |                    |         | 3,767                         | 210,212                                 | 16,601                           | 0                                 | 12,570                                | 25,139                              | 30,000                              | 62,409  | 47,630              | 408,328   |
| 4     |         | TOTAL EXPENSES (1+2               | +3)                |         | 11,987                        | 668,953                                 | 52,828                           | 0                                 | 40,000                                | 80,000                              | 30,000                              | 198,602                                       | 47,630              | 1,130,000 |
|       |         | AGENCY REVENUES                   |                    |         |                               |   |                                  |                                   |                                       |                                     |                                     |   |                     | 0         |
| 5     |         | PATIENT FEES<br>PATIENT INSURANCE |                    |         |                               |   |                                  |                                   |                                       |                                     |                                     |   |                     | 0         |
| 7     |         | MEDI-CARE                         |                    |         |                               |   |                                  |                                   |                                       |                                     |                                     |   |                     | 0         |
| 8     |         | GRANTS/OTHER                      |                    |         |                               |   |                                  |                                   |                                       |                                     |                                     |   |                     | 0         |
| 9     |         | TOTAL AGENCY REVEN                | JUES (5+6+7+8)     |         | 0                             | 0                                       | 0                                | 0                                 | 0                                     | 0                                   | 0                                   | 0   |                     | 0         |
| 10    |         | CONTRACT AMOUNT (4                |                    |         | 11,987                        | 668,953                                 | 52,828                           | 0                                 | 40,000                                | 80,000                              | 30,000                              | 198,602                                       | 47,630              | 1,130,000 |
|       |         | FUNDING                           | -1                 | Share % | ,                             | ,                                       |                                  |                                   |                                       |                                     |                                     |   |                     | ,,        |
| 11    | 80.00%  | MEDI-CAL (FFP)                    |                    | 50.00%  | 4,795                         | 267,581                                 | 21,131                           | 0                                 |                                       |                                     |                                     |   |                     | 293,507   |
| 12    | 50.00%  | EPSDT (2011 Realignme             | nt)                | 36.03%  | 1,728                         | 96,410                                  | 7,614                            | 0                                 |                                       |                                     |                                     |   |                     | 105,752   |
| 13    |         |                                   |                    |         | 0                             | 0                                       | 0                                | 0                                 |                                       |                                     |                                     |   |                     | 0         |
| 14    |         | MHSA MATCH                        |                    |         | 3,067                         | 171,171                                 | 13,517                           | 0                                 |                                       |                                     |                                     |   |                     | 187,755   |
| 15    | 0.00%   | MHSA                              |                    |         | 2,397                         | 133,791                                 | 10,566                           | 0                                 | 40,000                                | 80,000                              | 30,000                              | 198,602                                       | 47,630              | 542,986   |
| 16    | 0.00%   |                                   |                    |         |                               |   |                                  |                                   |                                       |                                     |                                     |   |                     | 0         |
| 17    |         |                                   |                    |         |                               |   |                                  |                                   |                                       |                                     |                                     |   |                     | 0         |
| 18    |         | FUNDING TOTAL                     |                    |         | 11,987                        | 668,953                                 | 50.000                           | 0                                 | 40,000                                | 00.000                              | 20.000                              | 100.000                                       | 47.000              | 1,130,000 |
| 19    |         |                                   | and Coat) MUCT     |         |                               | ,                                       | 52,828                           |                                   | 40,000                                | 80,000                              | 30,000                              | 198,602                                       | 47,630              | 1,130,000 |
| 20    |         | NET COUNTY FUNDS (L               | ,                  | = ZERC  | Ű                             | 0                                       | 0                                | 0                                 | 0                                     | 0                                   | 0                                   | 0   |                     | 0         |
| 21    |         | STATE FUNDING (Includ             | ing Realignment)   |         | 7,192                         | 401,372                                 | 31,697                           | 0                                 | 40,000                                | 80,000                              | 30,000                              | 198,602                                       | 47,630              | 836,493   |
| 22    |         | FEDERAL FUNDING                   |                    |         | 4,795                         | 267,581                                 | 21,131                           | 0                                 | 0                                     | 0                                   | 0                                   | 0   |                     | 293,507   |
| 23    |         | TOTAL FUNDING                     | 1                  |         | 11,987                        | 668,953                                 | 52,828                           | 0                                 | 40,000                                | 80,000                              | 30,000                              | 198,602                                       | 47,630              | 1,130,000 |
| 24    |         | UNITS OF TIME (MINUTE             |                    |         | 5,654                         | 244,143                                 | 10,440                           | 0                                 |                                       |                                     |                                     |   |                     | 260,238   |
| 25    |         | COUNTY CONTRACT RA                | ATE                |         | 2.20                          | 2.99                                    | 5.56                             | 4.20                              |                                       |                                     |                                     |   |                     |           |
| 26    |         | COST PER UNIT OF TIM              |                    |         | 2.12                          | 2.74                                    | 5.06                             | 4.07                              |                                       |                                     |                                     |   |                     |           |
| 27    |         | UNITS OF SERVICE Ho               | urs                |         | 94                            | 4,069                                   | 174                              | 0                                 |                                       |                                     |                                     |   |                     | 4,337     |

| SCHE     | DULE A       | - Planning Estimates                   |                     |         |                               | SAN BERN                                | NARDINO COUN                     | TΥ                                |                                       |                                     |                                  | vancy otar o                                   |                     |              |
|----------|--------------|--|---------------------|---------|-------------------------------|---|----------------------------------|-----------------------------------|---------------------------------------|-------------------------------------|----------------------------------|--|---------------------|--------------|
|          |              |  |                     |         | DE                            | PARTMENT O                              | F BEHAVIORAL                     | HEALTH                            |                                       | Co                                  | ntractor Name:                   |  |                     | ,            |
| Actua    | l Cost (     | Contract (cost reimburse               | ment)               |         |                               | FY                                      | 2021/2022                        |                                   |                                       | R                                   | FP/Contract #                    | RFP DBH 14-99                                  | )                   |              |
|          |              |  | •                   |         | Transition                    | nal Age Yout                            | h One Stop -                     | Eastern Des                       | sert                                  |                                     | Address:                         | 1585 South D S                                 | Street Suite 1      | 01           |
| Prepar   | red by:      | Gary Barr                              | nes                 |         |                               | July 1, 202                             | 1 to June 30, 20                 | 022                               |                                       |                                     |                                  | San Bernardin                                  | o, CA 92408         |              |
| Tit      | tle:         | Assistant (                            | CFO                 |         |                               |   |                                  |                                   |                                       | Date Fo                             | rm Completed:                    | 3/9/20   |                     |              |
|          |              |  |                     |         |                               |   |                                  |                                   |                                       | Date                                | Form Revised                     |  |                     |              |
|          |              | Distribution % (Please                 | enter % for each mo | ode/SF) | 1.14%                         | 63.57%                                  | 5.02%                            | 0.00%                             | 3.80%                                 | 7.60%                               | 0.00%                            | 18.87%   | 0.00%               |              |
| LINE     | 1 <b>00%</b> | MODE OF SERVICE                        |                     |         | 15 - Outpatient               | 15 - Outpatient                         | 15 - Outpatient                  | 15 - Outpatient                   | 45 - Outreach                         | 45 - Outreach                       | 60 - Support                     |  |                     |              |
| #        |              | SERVICE FUNCTION                       |                     |         | Case<br>Management<br>(01-09) | Mental Health<br>Svcs<br>(10-18, 30-57) | Medication<br>Support<br>(60-69) | Crisis<br>Intervention<br>(70-79) | Mental Health<br>Promotion<br>(10-19) | Community<br>Client Svcs<br>(20-29) | Client Flexible<br>Support<br>72 | Other Non Medi-<br>Cal client<br>Support<br>78 | Operating<br>Income | TOTAL        |
|          |              | EXPENSES                               |                     |         |                               |   | •                                |                                   |                                       |                                     | •                                |  |                     |              |
| 1        |              | SALARIES                               |                     |         | 6,564                         | 366,323                                 | 28,929                           | 0                                 | 21,904                                | 43,809                              |                                  | 108,756  |                     | 576,285      |
| 2        |              | BENEFITS                               | -                   |         | 1,656                         | 92,418                                  | 7,298                            | 0                                 | 5,526                                 | 11,052                              |                                  | 27,437   |                     | 145,387      |
|          |              | (1+2 must equal total s                |                     |         | 8,220                         | 458,741                                 | 36,227                           | 0                                 | 27,430                                | 54,861                              | 0                                |  | 17.000              | 721,672      |
| 3        |              | OPERATING EXPENSES                     |                     |         | 3,767                         | 210,212                                 | 16,601                           | 0                                 | 12,570                                | 25,139                              | 30,000                           | 62,409   | 47,630<br>47.630    | 408,328      |
| 4        |              | TOTAL EXPENSES (1+2<br>AGENCY REVENUES | +3)                 |         | 11,987                        | 668,953                                 | 52,828                           | 0                                 | 40,000                                | 80,000                              | 30,000                           | 198,602  | 47,630              | 1,130,000    |
| 5        | 1            | PATIENT FEES                           |                     | i       |                               |   |                                  |                                   |                                       |                                     |                                  | T  |                     | 0            |
| 6        |              | PATIENT INSURANCE                      |                     |         |                               |   |                                  |                                   |                                       |                                     |                                  |  |                     | 0            |
| 7        |              | MEDI-CARE                              |                     |         |                               |   |                                  |                                   |                                       |                                     |                                  |  |                     | 0            |
| 8        |              | GRANTS/OTHER                           |                     |         |                               |   |                                  |                                   |                                       |                                     |                                  |  |                     | 0            |
| 9        |              | TOTAL AGENCY REVEN                     | NUES (5+6+7+8)      | ·       | 0                             | 0                                       | 0                                | 0                                 | 0                                     | 0                                   | 0                                | 0  |                     | 0            |
| 10       |              | CONTRACT AMOUNT (4                     | -9)                 |         | 11,987                        | 668,953                                 | 52,828                           | 0                                 | 40,000                                | 80,000                              | 30,000                           | 198,602  | 47,630              | 1,130,000    |
|          |              | FUNDING                                |                     | Share % |                               |   |                                  |                                   |                                       |                                     |                                  |  |                     |              |
| 11       |              | MEDI-CAL (FFP)                         |                     | 50.00%  | 4,795                         | 267,581                                 | 21,131                           | 0                                 |                                       |                                     |                                  | L  |                     | 293,507      |
| 12       | 50.00%       | EPSDT (2011 Realignme                  | nt)                 | 36.03%  | 1,728                         | 96,410                                  | 7,614                            | 0                                 |                                       |                                     |                                  |  |                     | 105,752      |
| 13<br>14 |              | MHSA MATCH                             |                     |         | 0 3,067                       | 0 171,171                               | 0 13,517                         | 0                                 |                                       |                                     |                                  |  |                     | 0<br>187,755 |
| 14       | 0.00%        | MHSA MATCH                             |                     |         | 2,397                         | 133,791                                 | 10,566                           | 0                                 | 40,000                                | 80,000                              | 30,000                           | 198,602  | 47,630              | 542,986      |
| 16       | 0.00%        | WINDA                                  |                     |         | 2,397                         | 155,791                                 | 10,500                           | 0                                 | 40,000                                | 00,000                              | 30,000                           | 190,002  | 47,030              | 0,00         |
| 17       | 0.00 /0      |  |                     |         |                               |   |                                  |                                   |                                       | 1                                   | 1                                | 1  |                     | 0            |
| 18       |              |  |                     |         |                               |   |                                  |                                   |                                       |                                     |                                  |  |                     | 0            |
| 19       |              | FUNDING TOTAL                          |                     |         | 11,987                        | 668,953                                 | 52,828                           | 0                                 | 40,000                                | 80,000                              | 30,000                           | 198,602  | 47,630              | 1,130,000    |
| 20       |              | NET COUNTY FUNDS (L                    | ocal Cost) MUST     | = ZERC  | 0                             | 0                                       | 0                                | 0                                 | 0                                     | 0                                   | 0                                | 0  |                     | 0            |
| 21       |              | STATE FUNDING (Includ                  | ing Realignment)    |         | 7,192                         | 401,372                                 | 31,697                           | 0                                 | 40,000                                | 80,000                              | 30,000                           | 198,602  | 47,630              | 836,493      |
| 22       |              | FEDERAL FUNDING                        | /                   |         | 4.795                         | 267,581                                 | 21,131                           | 0                                 | 0                                     | 0                                   | 0                                |  | ,                   | 293,507      |
| 23       |              | TOTAL FUNDING                          |                     |         | 11,987                        | 668,953                                 | 52,828                           | 0                                 | 40,000                                | 80,000                              | 30,000                           | 198,602  | 47,630              | 1,130,000    |
| 24       |              | UNITS OF TIME (MINUTE                  | -5)                 |         | 5,654                         | 244,143                                 | 10,440                           | 0                                 |                                       |                                     |                                  |  |                     | 260.238      |
| 25       |              | COUNTY CONTRACT RA                     |                     |         | 2.20                          | 2.99                                    | 5.56                             | 4.20                              |                                       |                                     | 1                                |  |                     | 200,200      |
| 26       |              | COST PER UNIT OF TIM                   |                     |         | 2.12                          | 2.33                                    | 5.06                             | 4.07                              |                                       |                                     | 1                                |  |                     |              |
| 27       |              | UNITS OF SERVICEHo                     |                     |         | 94                            | 4,069                                   | 174                              | 0                                 |                                       |                                     |                                  |  |                     | 4,337        |

| Actual Cost<br>Prepared by:<br>Title: |   |         | DE              | PARTMENT OF     | F BEHAVIORAL     | HEALTH              |               | _             |                     | Valley Star Cl        | hildren & Far       | nily      |
|---------------------------------------|---|---------|-----------------|-----------------|------------------|---------------------|---------------|---------------|---------------------|-----------------------|---------------------|-----------|
| Prepared by:                          | Gary Barnes                               |         |                 |                 | DEIIATIONAE      |                     |               |               |                     |                       |                     |           |
| Prepared by:                          | Gary Barnes                               |         |                 |                 |                  |                     |               | Con           | tractor Name:       | Services              |                     |           |
|                                       |   |         |                 | FY 2            | 2022/2023        |                     |               | RF            | P/Contract #        | RFP DBH 14-99         | 1                   |           |
|                                       |   |         | Transitior      | nal Age Youth   | h One Stop - I   | Eastern Des         | sert          |               | Address:            | 1585 South D S        | treet Suite 10      | 1         |
|                                       |   |         |                 | -               | 2 to June 30, 20 |                     |               |               |                     | San Bernardin         |                     |           |
| nue.                                  | Assistant CFO                             |         |                 |                 |                  |                     |               | Date Forr     | n Completed:        |                       | ·                   |           |
|                                       |   |         |                 |                 |                  |                     |               | Date          | Form Revised        |                       |                     |           |
|                                       | Distribution % (Please enter % for each m |         | 1.14%           | 63.57%          | 5.02%            | 0.00%               | 3.80%         | 7.60%         | 0.00%               | 18.87%                | 0.00%               |           |
| LINE 100%                             | MODE OF SERVICE                           |         | 15 - Outpatient | 15 - Outpatient | 15 - Outpatient  | 15 - Outpatient     | 45 - Outreach | 45 - Outreach |                     |                       |                     |           |
|                                       |   |         | Case            | Mental Health   | Medication       | Crisis              | Mental Health | Community     | Client              | Other Non Medi-       | On a set in a       | TOTAL     |
|                                       | SERVICE FUNCTION                          |         | Management      | Svcs            | Support          | Intervention        | Promotion     | Client Svcs   | Flexible<br>Support | Cal client<br>Support | Operating<br>Income |           |
| #                                     |   |         | (01-09)         | (10-18, 30-57)  | (60-69)          | (70-79)             | (10-19)       | (20-29)       | 72                  | 78                    | income              |           |
|                                       | EXPENSES                                  |         |                 |                 |                  |                     |               |               | =                   |                       |                     |           |
| 1                                     | SALARIES                                  |         | 6,564           | 366,323         | 28,929           | 0                   | ] = -         | 43,809        |                     | 108,756               |                     | 576,285   |
| 2                                     | BENEFITS                                  |         | 1,656           | 92,418          | 7,298            | 0                   | 5,526         | 11,052        |                     | 27,437                |                     | 145,387   |
|                                       | (1+2 must equal total staffing costs)     |         | 8,220           | 458,741         | 36,227           | 0                   | 27,430        | 54,861        | 0                   | 136,193               |                     | 721,672   |
| 3                                     | OPERATING EXPENSES                        |         | 3,767           | 210,212         | 16,601           | 0                   | 12,570        | 25,139        | 30,000              | 62,409                | 47,630              | 408,328   |
| 4                                     | TOTAL EXPENSES (1+2+3)                    |         | 11,987          | 668,953         | 52,828           | 0                   | 40,000        | 80,000        | 30,000              | 198,602               | 47,630              | 1,130,000 |
|                                       | AGENCY REVENUES                           | 1       |                 |                 |                  |                     |               |               |                     |                       |                     |           |
| 5                                     | PATIENT FEES<br>PATIENT INSURANCE         |         |                 |                 |                  |                     |               |               |                     |                       |                     | 0         |
| 6<br>7                                | MEDI-CARE                                 |         |                 |                 |                  |                     |               |               |                     |                       |                     | 0         |
| 8                                     | GRANTS/OTHER                              |         |                 |                 |                  |                     |               |               |                     |                       |                     | 0         |
| 9                                     | TOTAL AGENCY REVENUES (5+6+7+8)           |         | 0               | 0               | 0                | 0                   | 0             | 0             | 0                   | 0                     |                     | 0         |
| 10                                    | CONTRACT AMOUNT (4-9)                     |         | 11,987          | 668,953         | 52,828           | 0                   | 40,000        | 80,000        | 30,000              | 198,602               | 47,630              | 1,130,000 |
| Mix %                                 | · · · ·                                   | Share % | ,               | ,               | - ,              |                     | -,            |               | ,                   |                       | ,                   | , ,       |
| 11 80.00%                             |   | 50.00%  | 4,795           | 267,581         | 21,131           | 0                   |               |               |                     |                       |                     | 293,507   |
| 12 50.00%                             | EPSDT (2011 Realignment)                  | 36.03%  | 1,728           | 96,410          | 7,614            | 0                   |               |               |                     |                       |                     | 105,752   |
| 13                                    |   |         | 0               | 0               | 0                | 0                   |               |               |                     |                       |                     | 0         |
| 14                                    | MHSA MATCH                                |         | 3,067           | 171,171         | 13,517           | 0                   |               |               |                     |                       |                     | 187,755   |
| 15 0.00%                              | MHSA                                      |         | 2,397           | 133,791         | 10,566           | 0                   | 40,000        | 80,000        | 30,000              | 198,602               | 47,630              | 542,986   |
| 16 0.00%                              |   | _       |                 |                 |                  |                     |               |               |                     |                       |                     | 0         |
| 17                                    |   |         |                 |                 |                  |                     |               |               |                     |                       |                     | 0         |
| 18<br>19                              | FUNDING TOTAL                             |         | 11,987          | 668,953         | 52,828           | 0                   | 40,000        | 80,000        | 30,000              | 198,602               | 47,630              | 1,130,000 |
| 20                                    | NET COUNTY FUNDS (Local Cost) MUST        | = ZFRO  | 0               | 000,900         | 0                | 0                   | 40,000        | 00,000        | 0                   | 0                     | -17,000             | 1,100,000 |
| 20                                    | STATE FUNDING (Including Realignment)     |         | 7,192           |                 | 31,697           | 0                   | -             | -             | 30,000              | 198,602               | 47 600              | 026 400   |
|                                       | FEDERAL FUNDING                           |         |                 | 401,372         |                  | -                   | 40,000        | 80,000        |                     |                       | 47,630              | 836,493   |
| 22                                    |   |         | 4,795           | 267,581         | 21,131           | 0                   | 0             | 0             | 0                   | 0                     | 47.000              | 293,507   |
| 23                                    | TOTAL FUNDING                             | 1       | 11,987          | 668,953         | 52,828           | 0                   | 40,000        | 80,000        | 30,000              | 198,602               | 47,630              | 1,130,000 |
| 24                                    | UNITS OF TIME (MINUTES)                   |         | 5,654           | 244,143         | 10,440           | 0                   |               |               |                     |                       |                     | 260.238   |
| 24                                    | COUNTY CONTRACT RATE                      |         | 2.20            | 244,143         | 5.56             | 4.20                |               |               |                     |                       |                     | 200,238   |
| 25                                    | COST PER UNIT OF TIME                     | l       | 2.20            | 2.99            | 5.06             | 4.20<br><b>4.07</b> |               |               |                     |                       |                     |           |
| 20                                    | UNITS OF SERVICEHours                     | 1       | 94              | 4,069           | 174              | <del>4.07</del>     |               |               |                     |                       |                     | 4,337     |

| SCHE     | DULE A  | A - Planning Estimates                          |         |                               | SAN BERN                                | IARDINO COUN                     | ТҮ                                |                                       |                                     |                                     |  |                     |           |
|----------|---------|---|---------|-------------------------------|---|----------------------------------|-----------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|--|---------------------|-----------|
|          |         |   |         | DE                            | PARTMENT O                              | F BEHAVIORAL                     | HEALTH                            |                                       | Cont                                | ractor Name:                        | Valley Star Cl<br>Services                     | hildren & Fai       | nily      |
| Actua    | l Cost  | Contract (cost reimbursement)                   |         |                               | FY                                      | 2023/2024                        |                                   |                                       | RFI                                 | P/Contract #                        | RFP DBH 14-99                                  |                     |           |
|          |         |   |         | Transitio                     | nal Age Yout                            | h One Stop -                     | Eastern Des                       | sert                                  |                                     |                                     | 1585 South D S                                 |                     | 1         |
| Prepar   | red by: | Gary Barnes                                     |         |                               | -                                       | 3 to June 30, 2                  |                                   |                                       |                                     | //ddic55.                           | San Bernardin                                  |                     | <u> </u>  |
|          | le:     | Assistant CFO                                   |         |                               | ,                                       |                                  |                                   |                                       | Date Form                           | n Completed:                        |  | -,                  |           |
|          |         |   |         | 1                             |   |                                  |                                   |                                       |                                     | orm Revised                         | -  |                     |           |
|          |         | Distribution % (Please enter % for each m       | ode/SF) | 1.14%                         | 63.57%                                  | 5.02%                            | 0.00%                             | 3.80%                                 | 7.60%                               | 0.00%                               | 18.87%   | 0.00%               |           |
| LINE     | 100%    | MODE OF SERVICE                                 | 1 Ó     | 15 - Outpatient               | 15 - Outpatient                         | 15 - Outpatient                  | 15 - Outpatien                    | 45 - Outreach                         | 45 - Outreach                       | 60 - Support                        | 60 - Support                                   |                     |           |
| #        |         | SERVICE FUNCTION                                |         | Case<br>Management<br>(01-09) | Mental Health<br>Svcs<br>(10-18, 30-57) | Medication<br>Support<br>(60-69) | Crisis<br>Intervention<br>(70-79) | Mental Health<br>Promotion<br>(10-19) | Community<br>Client Svcs<br>(20-29) | Client<br>Flexible<br>Support<br>72 | Other Non Medi-<br>Cal client<br>Support<br>78 | Operating<br>Income | TOTAL     |
|          |         | EXPENSES  |         |                               |   |                                  |                                   |                                       |                                     | 12                                  | /8   |                     |           |
| 1        | [       | SALARIES  |         | 6,564                         | 366,323                                 | 28,929                           | 0                                 | 21,904                                | 43,809                              |                                     | 108,756  |                     | 576,285   |
| 2        |         | BENEFITS  |         | 1,656                         | 92,418                                  | 7,298                            | 0                                 | 5,526                                 | 11,052                              |                                     | 27,437   |                     | 145,387   |
|          |         | (1+2 must equal total staffing costs)           |         | 8,220                         | 458,741                                 | 36,227                           | 0                                 | 27,430                                | 54,861                              | 0                                   | 136,193  |                     | 721,672   |
| 3        |         | OPERATING EXPENSES                              |         | 3,767                         | 210,212                                 | 16,601                           | 0                                 | 12,570                                | 25,139                              | 30,000                              | 62,409   | 47,630              | 408,328   |
| 4        |         | TOTAL EXPENSES (1+2+3)                          |         | 11,987                        | 668,953                                 | 52,828                           | 0                                 | 40,000                                | 80,000                              | 30,000                              | 198,602  | 47,630              | 1,130,000 |
|          |         | AGENCY REVENUES                                 |         |                               |   |                                  |                                   |                                       |                                     |                                     |  |                     |           |
| 5        |         | PATIENT FEES                                    |         |                               |   |                                  |                                   |                                       |                                     |                                     |  |                     | 0         |
| 6        |         | PATIENT INSURANCE                               |         |                               |   |                                  |                                   |                                       |                                     |                                     |  |                     | 0         |
| 7        |         | MEDI-CARE                                       |         |                               |   |                                  |                                   |                                       |                                     |                                     |  |                     | 0         |
| 8        |         | GRANTS/OTHER<br>TOTAL AGENCY REVENUES (5+6+7+8) |         | 0                             | 0                                       | 0                                | 0                                 | 0                                     | 0                                   | 0                                   | 0  |                     | 0         |
| 10       |         | CONTRACT AMOUNT (4-9)                           | 1       | 11,987                        | 668,953                                 | 52,828                           | 0                                 | 40,000                                | 0 80,000                            | 30,000                              | 198,602  | 47,630              | 1,130,000 |
| 10       | Mix %   | · · ·   | Share % | 11,307                        | 000,300                                 | 52,020                           |                                   | 40,000                                | 00,000                              | 30,000                              | 130,002  | 47,000              | 1,130,000 |
| 11       |         | MEDI-CAL (FFP)                                  | 50.00%  | 4,795                         | 267,581                                 | 21,131                           | 0                                 |                                       |                                     |                                     |  |                     | 293,507   |
| 12       |         | EPSDT (2011 Realignment)                        | 36.03%  | 1,728                         | 96,410                                  | 7,614                            | 0                                 |                                       |                                     |                                     |  |                     | 105,752   |
| 13       |         |   |         | 0                             | 0                                       | 0                                | 0                                 |                                       |                                     |                                     |  |                     | 0         |
| 14       |         | MHSA MATCH                                      |         | 3,067                         | 171,171                                 | 13,517                           | 0                                 |                                       |                                     |                                     |  |                     | 187,755   |
| 15       | 0.00%   | MHSA  |         | 2,397                         | 133,791                                 | 10,566                           | 0                                 | 40,000                                | 80,000                              | 30,000                              | 198,602  | 47,630              | 542,986   |
| 16       | 0.00%   |   |         |                               |   |                                  |                                   |                                       |                                     |                                     |  |                     | 0         |
| 17       |         |   |         |                               |   |                                  |                                   |                                       |                                     |                                     |  |                     | 0         |
| 18       |         |   |         | 44.007                        | 000.050                                 | 50.000                           |                                   | 10.000                                | 00.000                              | 00.000                              | 100.000  | 17.000              | 0         |
| 19       |         |   |         | 11,987                        | 668,953                                 | 52,828                           | 0                                 | 40,000                                | 80,000                              | 30,000                              | 198,602  | 47,630              | 1,130,000 |
| 20       |         | NET COUNTY FUNDS (Local Cost) MUST              | = ZERC  | -                             | 0                                       | 0                                | 0                                 | 0                                     | 0                                   | 0                                   | 0  |                     | 0         |
| 21       |         | STATE FUNDING (Including Realignment)           |         | 7,192                         | 401,372                                 | 31,697                           | 0                                 | 40,000                                | 80,000                              | 30,000                              | 198,602  | 47,630              | 836,493   |
| 22       |         | FEDERAL FUNDING                                 |         | 4,795                         | 267,581                                 | 21,131                           | 0                                 | 0                                     | 0                                   | 0                                   | 0  |                     | 293,507   |
| 23       |         | TOTAL FUNDING                                   |         | 11,987                        | 668,953                                 | 52,828                           | 0                                 | 40,000                                | 80,000                              | 30,000                              | 198,602  | 47,630              | 1,130,000 |
|          |         |   |         |                               |   |                                  | -                                 |                                       |                                     |                                     |  |                     |           |
| 24       |         | UNITS OF TIME (MINUTES)                         |         | 5,654                         | 244,143                                 | 10,440                           | 0                                 |                                       |                                     |                                     |  |                     | 260,238   |
| 25       |         |   |         | 2.20                          | 2.99                                    | 5.56                             | 4.20                              |                                       |                                     |                                     |  |                     |           |
| 26<br>27 |         |   |         | <b>2.12</b><br>94             | <b>2.74</b><br>4,069                    | <b>5.06</b><br>174               | <b>4.07</b>                       |                                       |                                     |                                     |  |                     | 4 007     |
| 21       | I       | UNITS OF SERVICEHours                           |         | 94                            | 4,069                                   | 174                              | 0                                 |                                       |                                     |                                     |  |                     | 4,337     |

| SCHE          | DULE A   | - Planning Estimates                      |         |                               | SAN BERN                                | ARDINO COUI                      | NTY                               |                                       |                                     |                                     |  |                     |           |
|---------------|----------|---|---------|-------------------------------|---|----------------------------------|-----------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|--|---------------------|-----------|
|               |          |   |         | DE                            | PARTMENT OF                             | BEHAVIORA                        | L HEALTH                          |                                       | Cont                                | ractor Name:                        | Valley Star C<br>Services                      | hildren & Fa        | mily      |
| Actua         | I Cost C | Contract (cost reimbursement)             |         |                               | FY 2                                    | 2024/2025                        |                                   |                                       | RFF                                 | P/Contract #                        | RFP DBH 14-99                                  | )                   |           |
|               |          |   |         | Transition                    | al Age Youth                            | n One Stop -                     | Eastern De                        | sert                                  |                                     | Address:                            | 1585 South D S                                 | Street Suite 10     | 01        |
| Prepar        | ed by:   | Gary Barnes                               |         |                               |   | 4 to June 30, 2                  |                                   |                                       |                                     |                                     | San Bernardin                                  |                     |           |
| Tit           |          | Assistant CFO                             |         |                               |   |                                  |                                   |                                       | Date Form                           | Completed:                          |  |                     |           |
|               |          |   |         |                               |   |                                  |                                   |                                       | Date F                              | orm Revised                         |  |                     |           |
|               |          | Distribution % (Please enter % for each m | ode/SF) | 1.14%                         | 63.57%                                  | 5.02%                            | 0.00%                             | 3.80%                                 | 7.60%                               | 0.00%                               | 18.87%   | 0.00%               |           |
| LINE          | 100%     | MODE OF SERVICE                           |         | 15 - Outpatient               | 15 - Outpatient                         | 15 - Outpatient                  | 15 - Outpatien                    | 45 - Outreach                         | 45 - Outreach                       | 60 - Suppor                         | t 60 - Support                                 |                     |           |
| #             |          | SERVICE FUNCTION                          |         | Case<br>Management<br>(01-09) | Mental Health<br>Svcs<br>(10-18, 30-57) | Medication<br>Support<br>(60-69) | Crisis<br>Intervention<br>(70-79) | Mental Health<br>Promotion<br>(10-19) | Community<br>Client Svcs<br>(20-29) | Client<br>Flexible<br>Support<br>72 | Other Non Medi-<br>Cal client<br>Support<br>78 | Operating<br>Income | TOTAL     |
|               |          | EXPENSES                                  |         |                               |   |                                  |                                   |                                       |                                     |                                     |  |                     |           |
| 1             |          | SALARIES                                  |         | 6,564                         | 366,323                                 | 28,929                           | 0                                 | 21,904                                | 43,809                              |                                     | 108,756  |                     | 576,285   |
| 2             |          | BENEFITS                                  |         | 1,656                         | 92,418                                  | 7,298                            | 0                                 | 5,526                                 | 11,052                              |                                     | 27,437   |                     | 145,387   |
|               |          | (1+2 must equal total staffing costs)     | ,       | 8,220                         | 458,741                                 | 36,227                           | 0                                 | ,                                     | 54,861                              | 0                                   |  |                     | 721,672   |
| 3             |          | OPERATING EXPENSES                        |         | 3,767                         | 210,212                                 | 16,601                           | 0                                 | ,                                     | 25,139                              | 30,000                              | 62,409   | 47,630              | 408,328   |
| 4             |          | TOTAL EXPENSES (1+2+3)                    |         | 11,987                        | 668,953                                 | 52,828                           | 0                                 | 40,000                                | 80,000                              | 30,000                              | 198,602  | 47,630              | 1,130,000 |
|               |          | AGENCY REVENUES                           |         | 1                             |   |                                  |                                   |                                       |                                     |                                     |  |                     |           |
| 5             |          | PATIENT FEES<br>PATIENT INSURANCE         |         |                               |   |                                  |                                   |                                       |                                     |                                     |  |                     | 0         |
| <u>р</u><br>7 |          | MEDI-CARE                                 |         |                               |   |                                  |                                   |                                       |                                     |                                     |  |                     | 0         |
| 8             |          | GRANTS/OTHER                              |         |                               |   |                                  |                                   |                                       |                                     |                                     |  |                     | 0         |
| 9             |          | TOTAL AGENCY REVENUES (5+6+7+8)           |         | 0                             | 0                                       | 0                                | 0                                 | 0                                     | 0                                   | 0                                   | 0  |                     | 0         |
| 10            |          | CONTRACT AMOUNT (4-9)                     |         | 11,987                        | 668,953                                 | 52,828                           | 0                                 | -                                     | 80,000                              | 30,000                              | 198,602  | 47,630              | 1,130,000 |
| 10            |          | FUNDING                                   | Share % | 11,001                        | 000,000                                 | 02,020                           | , v                               | 10,000                                | 00,000                              | 00,000                              | 100,002  | 11,000              | 1,100,000 |
| 11            |          | MEDI-CAL (FFP)                            | 50.00%  | 4,795                         | 267,581                                 | 21,131                           | 0                                 |                                       |                                     |                                     |  |                     | 293,507   |
| 12            |          | EPSDT (2011 Realignment)                  | 36.03%  | 1,728                         | 96,410                                  | 7,614                            | 0                                 |                                       |                                     |                                     |  |                     | 105,752   |
| 13            |          |   | 1       | 0                             | 0                                       | 0                                | 0                                 |                                       |                                     |                                     |  |                     | 0         |
| 14            |          | MHSA MATCH                                |         | 3,067                         | 171,171                                 | 13,517                           | 0                                 |                                       |                                     |                                     |  |                     | 187,755   |
| 15            | 0.00%    | MHSA                                      |         | 2,397                         | 133,791                                 | 10,566                           | 0                                 | 40,000                                | 80,000                              | 30,000                              | 198,602  | 47,630              | 542,986   |
| 16            | 0.00%    |   |         |                               |   |                                  |                                   |                                       |                                     |                                     |  |                     | 0         |
| 17            |          |   |         |                               |   |                                  |                                   |                                       |                                     |                                     |  |                     | 0         |
| 18            |          |   |         | 11.057                        | 000.055                                 | 50.005                           | -                                 | 10.000                                |                                     | 00.000                              | 100.000  | (7.005              | 0         |
| 19            |          |   | - 7504  | 11,987                        | 668,953                                 | 52,828                           | 0                                 | 40,000                                | 80,000                              | 30,000                              | 198,602  | 47,630              | 1,130,000 |
| 20            |          | NET COUNTY FUNDS (Local Cost) MUST        | = ZERC  | -                             | 0                                       | 0                                | 0                                 | 0                                     | 0                                   | 0                                   | 0  |                     | 0         |
| 21            |          | STATE FUNDING (Including Realignment)     |         | 7,192                         | 401,372                                 | 31,697                           | 0                                 | 40,000                                | 80,000                              | 30,000                              | 198,602  | 47,630              | 836,493   |
| 22            |          | FEDERAL FUNDING                           |         | 4,795                         | 267,581                                 | 21,131                           | 0                                 | 0                                     | 0                                   | 0                                   | 0  |                     | 293,507   |
| 23            |          | TOTAL FUNDING                             |         | 11,987                        | 668,953                                 | 52,828                           | 0                                 | 40,000                                | 80,000                              | 30,000                              | 198,602  | 47,630              | 1,130,000 |
|               |          |   |         |                               |   |                                  |                                   |                                       |                                     |                                     |  |                     |           |
| 24            |          | UNITS OF TIME (MINUTES)                   |         | 5,654                         | 244,143                                 | 10,440                           | 0                                 |                                       |                                     |                                     |  |                     | 260,238   |
| 25            |          | COUNTY CONTRACT RATE                      |         | 2.20                          | 2.99                                    | 5.56                             | 4.20                              |                                       |                                     |                                     |  |                     |           |
| 26            |          |   | -       | 2.12                          | 2.74                                    | 5.06                             | 4.07                              |                                       |                                     |                                     | l  |                     | 4.007     |
| 27            |          | UNITS OF SERVICEHours                     |         | 94                            | 4,069                                   | 174                              | 0                                 |                                       |                                     |                                     |  |                     | 4,337     |

|                             | SA                                | N BERNARDINO COUNTY D                   | EPARTME        | ENT OF BEH    | IAVIORAL HE | EALTH    |                   |                |                |
|-----------------------------|-----------------------------------|---|----------------|---------------|-------------|----------|-------------------|----------------|----------------|
| Schedule B                  |                                   | STA                                     | FFING DE       | ΓAIL          |             |          |                   |                |                |
|                             |                                   |   | FY 2020/202    |               |             |          |                   |                |                |
|                             |                                   | July 1,                                 | 2020 to June 3 | 30, 2021      | (12 months) |          |                   |                |                |
| Staffing Detail - Personnel | (Includes Personal Services Co    | ntracts for Professional Services)      |                |               |             |          |                   |                |                |
| CONTRACTOR NAME:            | Valley Star Children &            | Family Services                         | 1              |               |             |          |                   |                |                |
|                             |                                   | 1                                       | Full           | Full          | Total       | % Time   | Total Salaries    | Total Salaries | Total Benefits |
|                             | Degree/                           | Position                                | Time           | Time          | Full Time   | Spent on | and Benefits      | Charged to     | Charged to     |
| Name                        | License                           | Title                                   | Annual         | Fringe        | Salaries &  | Contract | Charged to        | Contract       | Contract       |
|                             |                                   |   | Salary*        | Benefits*     | Benefits*   | Services | Contract Services | Services       | Services       |
| TBD                         | LMFT/LCSW                         | Clinical Supervisor                     | 82,548         | 20,826        | 103,374     | 50%      | 51,292            | 40,959         | 10,333         |
| Kirkland, Elizabeth A       | Bachelor's                        | Program Manager                         | 67,376         | 16,998        | 84,374      | 50%      | 42,187            | 33,688         | 8,499          |
| Lucero, Clement M           | AMFT                              | Clinician/PSC/MHS II                    | 58,122         | 14,663        | 72,785      | 100%     | 72,785            | 58,122         | 14,663         |
| Vacant                      | LMFT/LCSW-Associate               | Clinician/PSC/MHS II                    | 58,122         | 14,663        | 72,785      | 100%     | 72,785            | 58,122         | 14,664         |
| Vacant                      | LMFT/LCSW-Associate               | Clinician/PSC/MHS II                    | 58,122         | 14,663        | 72,785      | 58%      | 42,227            | 33,720         | 8,507          |
| Vacant                      | Licensed Vocational Nurse         | LVN/LPT                                 | 51,697         | 13,043        | 64,740      | 50%      | 32,370            | 25,848         | 6,522          |
| Hasnain, Amir               |                                   | Psychiatric Nurse Practitioner          | 234,018        | 59,040        | 293,058     | 20%      | 58,612            | 46,804         | 11,808         |
| Stafford, Stephanie R       | Bachelor's                        | Drug and Alcohol Counselor              | 40,208         | 10,144        | 50,352      | 100%     | 50,352            | 40,208         | 10,145         |
| Medina, Louis               | N/A                               | Peer and Family Advocate                | 33,742         | 8,513         | 42,254      | 100%     | 42,254            | 33,742         | 8,512          |
| Bueno, Lettica              | N/A                               | MHS1                                    | 35,152         | 8,868         | 44,020      | 100%     | 44,020            | 35,152         | 8,868          |
| Vacant                      | N/A                               | MHS1                                    | 35,152         | 8,868         | 44,020      | 100%     | 44,020            | 35,152         | 8,868          |
| Vacant                      | HS Diploma                        | Community Capacity Coordinator          | 35,277         | 8,900         | 44,177      | 100%     | 44,177            | 35,277         | 8,900          |
| Vacant                      | GED/HS Diploma                    | Office Assistant/QA                     | 31,912         | 8,051         | 39,963      | 88%      | 35,167            | 28,082         | 7,085          |
| Diggins, Karen              | GED/HS Diploma                    | Billing Clerk                           | 30,891         | 7,793         | 38,684      | 100%     | 38,684            | 30,891         | 7,793          |
| 2.555                       |                                   |   |                | .,            |             |          |                   |                |                |
| Vacant                      | Bachelor's or Master's            | HR Coordinator                          | 68,078         | 17,175        | 85,253      | 7%       | 5,631             | 4,497          | 1,134          |
| Leslie, Brenna              |                                   | HR/Training Coordinator                 | 69,546         | 17,546        | 87,091      | 7%       | 5,752             | 4,593          | 1,159          |
| Oliver, Lisa M              |                                   | Regional HR Manager                     | 78,056         | 19,692        | 97,748      | 7%       | 6,456             | 5,156          | 1,300          |
| Sharp, Landon               |                                   | Regional Clinical Director              | 109,329        | 27,582        | 136,911     | 7%       | 9,043             | 7,221          | 1,822          |
| Almaras, Melissa            |                                   | Training Clerk                          | 31,826         | 8,029         | 39,856      | 7%       | 2,632             | 2,102          | 530            |
| Guitron, Ryne               |                                   | HR Coordinator                          | 52,590         | 13,268        | 65,858      | 7%       | 4,350             | 3,474          | 876            |
| Garcia, Marlene Elizabeth   |                                   | HR Assistant                            | 42,314         | 10,675        | 52,990      | 7%       | 3,500             | 2,795          | 705            |
| Chavez, Christopher         |                                   | QA Coordinator                          | 42,719         | 10,778        | 53,497      | 25%      | 13,374            | 10,680         | 2,694          |
|                             |                                   |   |                |               |             |          |                   | 576,285        | 145,387        |
|                             |                                   |   |                | Total Program |             | TOTAL    |                   |                |                |
|                             |                                   |   |                | L             | 11.87       | COST:    | 721,672           |                |                |
|                             | nployer FICA/Medicare, Worker     | <u>^</u>                                |                |               |             |          |                   |                |                |
| Unemployment, Vacation Pay  | y, Sick Pay, Pension and Health I | senetits                                |                |               |             |          |                   |                |                |
| * - Sub Contracted Darson B | stad on Schedule "A" Dianning     | as operating expenses, not salaries & t | anafite        |               |             |          |                   |                |                |
| - Sub-Contracted Person II  | sted on schedule A Plaining       | is operating expenses, not sataries & t | Jenenits.      |               |             |          |                   |                |                |

|  |                                  | SAN BERNARDI                            |  |                          |                                       |
|--|----------------------------------|---|--|--------------------------|---------------------------------------|
|  |                                  | DEPARTMENT OF BEH<br>SCHEDU             |  |                          |                                       |
|  |                                  | SCHEDU                                  |  | Comtractor Nomer         | Valley Star Children & Family Service |
|  |                                  | FY 202                                  | 0/2024                                   |                          | RFP DBH 14-99                         |
|  |                                  | F1 202                                  | 0/2021                                   |                          | 1585 South D Street Suite 101         |
| Prepared h   | y: Gary Barnes                   |   |  |                          | San Bernardino, CA 92408              |
|  | e: Assistant CFO                 |   |  | Date Form Completed:     |                                       |
|  |                                  |   |  | Updated                  |                                       |
| Operating Expenses - Please list all o<br>a detail explanation of the categories |                                  | ged to this program, ir                 | ncluding administrativ                   |                          | anagement fees along with             |
| ITEM   | TOTAL COST<br>TO<br>ORGANIZATION | % CHARGED TO<br>OTHER FUNDING<br>SOURCE | TOTAL COST TO<br>OTHER FUNDING<br>SOURCE | % CHARGED TO<br>CONTRACT | TOTAL COST TO CONTRACT                |
| 1 CELL PHONE REIMBURSEMENT   | \$4,600                          | 0%                                      | \$0                                      | 100%                     | \$4,600                               |
| 2 CENTRALIZED SERVICES-ADMIN   | \$99,761                         | 0%                                      | \$0                                      | 100%                     | \$99,761                              |
| 3 CENTRALIZED SERVICES-PROGRAM   | \$27,172                         | 0%                                      | \$0                                      | 100%                     | \$27,172                              |
| 4 DEPRECIATION   | \$6,398                          | 0%                                      | \$0                                      | 100%                     | \$6,398                               |
| 5 EDUCATION & TRAINING   | \$1,267                          | 0%                                      | \$0                                      | 100%                     | \$1,26                                |
| 6 EMPLOYEE ENGAGEMENT  | \$3,000                          | 0%                                      | \$0                                      | 100%                     | \$3,00                                |
| 7 FLEX FUNDS EXPENSES  | \$30,000                         | 0%                                      | \$0                                      | 100%                     | \$30,00                               |
| 8 GENERAL INSURANCE  | \$3,908                          | 0%                                      | \$0                                      | 100%                     | \$3,90                                |
| 9 IT INTERNET & LANDLINE TELEPHONE   | \$22,800                         | 0%                                      | \$0                                      | 100%                     | \$22,80                               |
| 10 IT MINOR EQUIPMENT  | \$7,200                          | 0%                                      | \$0                                      | 100%                     | \$7,20                                |
| 11 IT PRINT COPIER   | \$6,221                          | 0%                                      | \$0                                      | 100%                     | \$6,22                                |
| 12 IT SOFTWARE   | \$3,268                          | 0%                                      | \$0                                      | 100%                     | \$3,26                                |
| 13 LICENSES  | \$725                            | 0%                                      | \$0                                      | 100%                     | \$72                                  |
| 14 FURNITURE   | \$6,186                          | 0%                                      | \$0                                      | 100%                     | \$6,18                                |
| 15 POSTAGE & COURIER   | \$480                            | 0%                                      | \$0                                      | 100%                     | \$48                                  |
| 16 PROFESSIONAL FEES   | \$3,891                          | 0%                                      | \$0                                      | 100%                     | \$3,89                                |
| 17 PROPERTY TAXES  | \$300                            | 0%                                      | \$0                                      | 100%                     | \$30                                  |
| 18 PURCHASED SERVICES  | \$35,951                         | 0%                                      | \$0                                      | 100%                     | \$35,95                               |
| 19 RECRUITMENT   | \$2,440                          | 0%                                      | \$0                                      | 100%                     | \$2,44                                |
| 20 RENT  | \$42,000                         | 0%                                      | \$0                                      | 100%                     | \$42,00                               |
| 21 REPAIRS & MAINTENANCE   | \$15,288                         | 0%                                      | \$0                                      | 100%                     | \$15,28                               |
| 22 SUPPLIES OFFICE   | \$4,448                          | 0%                                      | \$0                                      | 100%                     | \$4,44                                |
| 23 TRAVEL & MEALS  | \$18,400                         | 0%                                      | \$0                                      | 100%                     | \$18,40                               |
| 24 UTILITIES   | \$8,407                          | 0%                                      | \$0                                      | 100%                     | \$8,40                                |
| 25 VEHICLE MAINTENANCE   | \$6,588                          | 0%                                      | \$0                                      | 100%                     | \$6,58                                |
|  | \$47,630                         | 0%                                      | \$0                                      | 100%                     | \$47,63                               |
| SUBTOTAL B:  | \$408,328                        |   |  |                          | \$408,32                              |
| GROSS COSTS TOTAL A + B:   | \$1,130,000                      |   |  |                          | \$1,130,00                            |
| Less Flex Funds  | 30000                            |   |  |                          |                                       |
| Less Operating Income  | 47630                            |   |  |                          |                                       |
| Total Operating expenses   | \$330,698                        |   |  |                          |                                       |

|    |   |  | SAN BERNARDINO<br>DEPARTMENT OF BEHAV |                     | · · ·                     |  |                                       |
|----|---|--|---------------------------------------|---------------------|---------------------------|--|---------------------------------------|
|    |   |  | SCHEDULE                              |                     |                           |  |                                       |
|    | 1   |  | BUDGET NARR                           |                     |                           | I  |                                       |
|    |   |  | FY 2020/2                             | 021                 |                           | Valley Star Children & Fami<br>RFP DBH 14-99 | ly Services                           |
|    |   |  |                                       |                     |                           | 1585 South D Street Suite 10                 | 1                                     |
|    | Prepared by:  | Gary Barnes  |                                       |                     | Address.                  | San Bernardino, CA 92408                     |                                       |
|    |   | Assistant CFO  |                                       |                     | Date Form Completed:      | 3/9/20                                       |                                       |
|    |   |  |                                       |                     | Updated                   |  |                                       |
|    | Budget Narrative for Operating Expe<br>Benefits, FTE's, etc.) for example exp |  |                                       | nation for determir | ation of all figures ( ra | te, duration, quantity,                      |                                       |
|    |   |  |                                       |                     | July 1, 2020 to June      | 30, 2021                                     |                                       |
|    | ITEM  |  |                                       | Justificatio        | n of Cost                 |  |                                       |
| 1  | CELL PHONE REIMBURSEMENT  | MONTHLY SPRINT INTERNET DA   | TA AND CELLPHONE ALLC                 |                     |                           | CAL COST.                                    |                                       |
| 2  | CENTRALIZED SERVICES-ADMIN  | THIS IS AN ALLOCATION FROM S<br>COMMUNICATIONS, FINANCE, A<br>TOTAL MODIFIED DIRECT COST | ND ASSOCIATED FRINGE I                | BENEFITS AND EXF    |                           |  | · · · · · · · · · · · · · · · · · · · |
| 3  | CENTRALIZED SERVICES-PROGRAM  | THIS IS A PROGRAM ALLOCATION ELECTRONIC MEDICAL RECORD                                   |                                       |                     |                           |  |                                       |
| 4  | DEPRECIATION  | VAN LEASE DEPRECIATED OVE  | R 5 YEARS AT \$533 A MON              | ПН.                 |                           |  |                                       |
| 5  | EDUCATION & TRAINING  | ONGOING REQUIRED TRAINING  | FOR STAFF BASED ON HI                 | STORICAL COSTS.     |                           |  |                                       |
| 6  | EMPLOYEE ENGAGEMENT   | STAFF APPRECIATION, PLAQUE   | LOGO & ENGRAVING.                     |                     |                           |  |                                       |
| 7  | FLEX FUNDS EXPENSES   | CLIENT SUPPORT WHICH INCLL<br>FOOD, CLOTHING, TRANSPORT<br>INCLUDE LAUNDRY (TOWELS, S    | ATION, PERSONAL HYGIEI                | NE, MEDICAL SERV    | ICES, AND OTHER FINA      | ANCIAL SUPPORT. THE FI                       |                                       |
| 8  | GENERAL INSURANCE   | PROPERTY AND PROFESSIONA   | L LIABILITY INSURANCE. B              | ASED ON HISTORI     | CAL COST.                 |  |                                       |
| 9  | IT INTERNET & LANDLINE<br>TELEPHONE   | INTERNET AND LANDLINE TELEF  | PHONE COST BASED ON H                 | HISTORICAL COST.    |                           |  |                                       |
| 10 | IT MINOR EQUIPMENT  | INCLUDES: LAPTOPS, DESKTOP   | S, PRINTERS, NETWORK                  | SWITCH AND SOF      | TWARE FOR STAFF. B        | ASED ON HISTORICAL CO                        | STS.                                  |
| 11 | IT PRINT COPIER   | XEROX BASE RATE, OVERAGE   | CHARGES, Q DOCUMENT                   | SOLUTIONS INC - I   | PRINTERS.                 |  |                                       |
| 12 | IT SOFTWARE   | MICROSOFT SOFTWARE LICEN   | SES FOR STAFF BASED C                 | N HISTORICAL CO     | ST.                       |  |                                       |
| 13 | LICENSES  | SAN BERNARDINO COUNTY BUS  | SINESS LICENSE BASED O                | N HISTORICAL CO     | ST.                       |  |                                       |
| 14 | FURNITURE   | FURNITURE-FILING CABINETS, D   | ESKS, CHAIRS FOR EXPA                 | NDED SPACE.         |                           |  |                                       |
| 15 | POSTAGE & COURIER   | COSTS ASSCOCIATED WITH PO  | STAGE AND PRINTING (ST                | TAMPS, INK, PRINTE  | R SUPPLIES) BASED (       | ON HISTORICAL COST.                          |                                       |
| ,  | PROFESSIONAL FEES   | SINGER LEWAK CPA AUDIT FEE   | · · · · · · · · · · · · · · · · · · · |                     |                           |  |                                       |
|    | PROPERTY TAXES  | COST OF UNSECURED PROPE  |                                       |                     |                           |  |                                       |
| -  | PURCHASED SERVICES  | ADMINISTRATOR WAGES FOR .:<br>SERVICE FOR CLIENTS \$617. EX                              | 20 FTE \$26,462, ALARM SE             | RVICES \$1872, ADF  | FEES \$3520, SHREDD       | DING SERVICE FEES \$3480                     | , BOTTLE WATER                        |
| 19 | RECRUITMENT   | ADVERTISING/CLASSFIED/BACK   |                                       |                     | ASED ON HISTORICAL        | COST.  |                                       |
|    | RENT  | COST TO LEASE A FACILITY WIT   |                                       |                     |                           |  |                                       |
|    | REPAIRS & MAINTENANCE   | BUILDING MAINTENANCE AND RI  |                                       |                     |                           | HISTORICAL COST.                             |                                       |
| -  | SUPPLIES OFFICE   | MISC COST: STAFF EXPENSE R   |                                       | · · · ·             |                           |  |                                       |
|    | TRAVEL & MEALS  | ESTIMATED STAFF MILEAGE, PA  |                                       |                     | ED ON THE IRS AMOUN       | NT OF \$ 575 PER MILE                        |                                       |
|    | UTILITIES   | SOUTHERN CA EDISON, GAS CO   |                                       |                     |                           |  |                                       |
|    |   | · · · · · · · · · · · · · · · · · · ·  | · · · · ·                             |                     |                           |  |                                       |
|    |   | TRANSPORTATION COSTS SUC<br>5% OF TOTAL MODIFIED DIREC                                   |                                       |                     |                           |  |                                       |
| 26 | OPERATING INCOME  | COSTS)   |                                       |                     |                           |  |                                       |

|  |             |             |              |          |                      |              |              |          |           | -            | -             | -              | 30                              |
|--|-------------|-------------|--------------|----------|----------------------|--------------|--------------|----------|-----------|--------------|---------------|----------------|---------------------------------|
|  |             |             |              | DEPAR    | TMENT OF BE<br>SCHED | EHAVIORAL H  | EALTH        |          |           |              |               |                |                                 |
|  |             |             |              |          | FY 202               |              |              |          | Contra    | actor Name:  | Valley Star ( | Children & Fan | nily Services                   |
|  |             |             |              |          |                      |              |              |          |           |              | RFP DBH 14-   |                |                                 |
|  |             |             |              |          |                      |              |              |          |           | Address:     |               | O Street Suite | 101                             |
|  |             |             |              |          |                      |              |              |          | Date For  | m Completed: |               | lino, CA 92408 |                                 |
|  |             |             |              |          |                      |              |              |          | Date i oi | Updated      |               |                |                                 |
| Client Service Projection  | s for Mod   | e 15 Servio | ces:         |          |                      |              |              |          |           |              |               |                |                                 |
|  | Jul-20      | Aug-20      | Sep-20       | Oct-20   | Nov-20               | Dec-20       | Jan-21       | Feb-21   | Mar-21    | Apr-21       | May-21        | Jun-21         | TOTAL                           |
| Units of service (Minutes)   | 21,686      | 21,686      | 21,686       | 21,686   | 21,686               | 21,686       | 21,686       | 21,686   | 21,686    | 21,686       | 21,686        | 21,686         | 260,23                          |
| Projected Cost   |             |             |              |          |                      |              |              |          |           |              |               |                |                                 |
| Case Management  | \$999       | \$999       | \$999        | \$999    | \$999                | \$999        | \$999        | \$999    | \$999     | \$999        | \$999         | \$999          | \$11,98                         |
| Mental Health Services   | \$55,746    | \$55,746    | \$55,746     | \$55,746 | \$55,746             | \$55,746     | \$55,746     | \$55,746 | \$55,746  | \$55,746     | \$55,746      | \$55,746       | \$668,95                        |
| Medication Support   | \$4,402     | \$4,402     | \$4,402      | \$4,402  | \$4,402              | \$4,402      | \$4,402      | \$4,402  | \$4,402   | \$4,402      | \$4,402       | \$4,402        | \$52,82                         |
| Crisis   | \$0         | \$0         | \$0          | \$0      | \$0                  | \$0          | \$0          | \$0      | \$0       | \$0          | \$0           | \$0            | S                               |
|  |             |             |              |          |                      |              |              |          |           |              | Total         | budget amount  | \$733,                          |
| Number of Unduplicated Cl  | ients Serve | ed Under Al | I Modes of S | Services |                      |              |              |          |           |              |               |                |                                 |
| Number of <i>Unduplicated</i><br>Clients Served Under All<br>Modes of Services | 42          | 42          | 42           | 42       | 42                   | 42           | 42           | 42       | 42        | 42           | 42            | 42             | 507                             |
| Mode 15 - FSP<br>Unduplicated clients  | 6.6         | 6.6         | 6.6          | 6.6      | 6.6                  | 6.6          | 6.6          | 6.6      | 6.6       | 6.6          | 6.6           | 6.4            | 79                              |
| Mode 45/60 - Unduplicated<br>Clients   | 36          | 36          | 36           | 36       | 36                   | 36           | 36           | 36       | 36        | 36           | 36            | 36             | 428                             |
| Cost per Unduplicated Clie   | nt (Mode 1  | 5 and Mod   | e 45/60)     | <u> </u> | <u> </u>             | <u> </u>     | <u> </u>     | <u> </u> | <u> </u>  | <u> </u>     | 1             | <u> </u>       | <u> </u>                        |
| Cost per Unduplicated<br>Client (Mode 15 and<br>Mode 45/60)                    |             |             |              |          | (                    | Cost per Und | duplicated C | lient    |           |              |               |                | Cost pe<br>Unduplicat<br>client |
| Mode 15 - Cost per<br>Unduplicated client                                      | \$ 9,265    | \$ 9,265    | \$ 9,265     | \$ 9,265 | \$ 9,265             | \$ 9,265     | \$ 9,265     | \$ 9,265 | \$ 9,265  | \$ 9,265     | \$ 9,265      | \$ 9,554       | \$ 9,28                         |
| Mode 45/60 - Cost per<br>Unduplicated Client                                   | \$ 814      | \$ 814      | \$ 814       | \$ 814   | \$ 814               | \$ 814       | \$ 814       | \$ 814   | \$ 814    | \$ 814       | \$ 814        | \$ 814         | \$ 8                            |

|                               |                                   | SAN BERNARDINO COUNTY I                   | DEPARTME         | NT OF BEH     | AVIORAL HI  | EALTH    |                   |                |              |
|-------------------------------|-----------------------------------|---|------------------|---------------|-------------|----------|-------------------|----------------|--------------|
| Schedule B                    |                                   | STA                                       | FFING DET        |               |             |          |                   |                |              |
|                               |                                   |   | FY 2021/2022     |               |             |          |                   |                |              |
|                               |                                   |   | , 2021 to June 3 | 0, 2022       | (12 months) |          |                   |                |              |
| Staffing Detail - Personnel ( | (Includes Personal Services Cont  | tracts for Professional Services)         |                  |               |             |          |                   |                |              |
| CONTRACTOR NAME:              | Valley Star Children &            | Family Services                           |                  |               |             |          |                   |                |              |
|                               |                                   |   | Full             | Full          | Total       | % Time   | Total Salaries    | Total Salaries | Total Benefi |
| Name                          | Degree/                           | Position                                  | Time             | Time          | Full Time   | Spent on | and Benefits      | Charged to     | Charged to   |
|                               | License                           | Title                                     | Annual           | Fringe        | Salaries &  | Contract | Charged to        | Contract       | Contract     |
|                               |                                   |   | Salary*          | Benefits*     | Benefits*   | Services | Contract Services | Services       | Services     |
| TBD                           | LMFT/LCSW                         | Clinical Supervisor                       | 82,548           | 20,826        | 103,374     | 50%      | 51,292            | 40,959         | 10,3         |
| Kirkland, Elizabeth A         | Bachelor's                        | Program Manager                           | 67,376           | 16,998        | 84,374      | 50%      | 42,187            | 33,688         | 8,4          |
| Lucero, Clement M             | AMFT                              | Clinician/PSC/MHS II                      | 58,122           | 14,663        | 72,785      | 100%     | 72,785            | 58,122         | 14,6         |
| Vacant                        | LMFT/LCSW-Associate               | Clinician/PSC/MHS II                      | 58,122           | 14,663        | 72,785      | 100%     | 72,785            | 58,122         | 14,6         |
| Vacant                        | LMFT/LCSW-Associate               | Clinician/PSC/MHS II                      | 58,122           | 14,663        | 72,785      | 58%      | 42,227            | 33,720         | 8,5          |
| Vacant                        | Licensed Vocational Nurse         | LVN/LPT                                   | 51,697           | 13,043        | 64,740      | 50%      | 32,370            | 25,848         | 6,5          |
| Hasnain, Amir                 |                                   | Psychiatric Nurse Practitioner            | 234,018          | 59,040        | 293,058     | 20%      | 58,612            | 46,804         | 11,8         |
| Stafford, Stephanie R         | Bachelor's                        | Drug and Alcohol Counselor                | 40,208           | 10,144        | 50,352      | 100%     | 50,352            | 40,208         | 10,1         |
| Medina, Louis                 | N/A                               | Peer and Family Advocate                  | 33,742           | 8,513         | 42,254      | 100%     | 42,254            | 33,742         | 8,5          |
| Bueno, Lettica                | N/A                               | MHS1                                      | 35,152           | 8,868         | 44,020      | 100%     | 44,020            | 35,152         | 8,8          |
| Vacant                        | N/A                               | MHS1                                      | 35,152           | 8,868         | 44,020      | 100%     | 44,020            | 35,152         | 8,8          |
| Vacant                        | HS Diploma                        | Community Capacity Coordinator            | 35,277           | 8,900         | 44,177      | 100%     | 44,177            | 35,277         | 8,9          |
| Vacant                        | GED/HS Diploma                    | Office Assistant/QA                       | 31,912           | 8,051         | 39,963      | 88%      | 35,167            | 28,082         | 7,0          |
| Diggins, Karen                | GED/HS Diploma                    | Billing Clerk                             | 30,891           | 7,793         | 38,684      | 100%     | 38,684            | 30,891         | 7,7          |
|                               |                                   |   |                  |               |             |          |                   |                |              |
| Vacant                        | Bachelor's or Master's            | HR Coordinator                            | 68,078           | 17,175        | 85,253      | 7%       | 5,631             | 4,497          | 1,1          |
| Leslie, Brenna                |                                   | HR/Training Coordinator                   | 69,546           | 17,546        | 87,091      | 7%       | 5,752             | 4,593          | 1,1          |
| Oliver, Lisa M                |                                   | Regional HR Manager                       | 78,056           | 19,692        | 97,748      | 7%       | 6,456             | 5,156          | 1,3          |
| Sharp, Landon                 |                                   | Regional Clinical Director                | 109,329          | 27,582        | 136,911     | 7%       | 9,043             | 7,221          | 1,8          |
| Almaras, Melissa              |                                   | Training Clerk                            | 31,826           | 8,029         | 39,856      | 7%       | 2,632             | 2,102          | 5            |
| Guitron, Ryne                 |                                   | HR Coordinator                            | 52,590           | 13,268        | 65,858      | 7%       | 4,350             | 3,474          | 8            |
| Garcia, Marlene Elizabeth     |                                   | HR Assistant                              | 42,314           | 10,675        | 52,990      | 7%       | 3,500             | 2,795          | 7            |
| Chavez, Christopher           |                                   | QA Coordinator                            | 42,719           | 10,778        | 53,497      | 25%      | 13,374            | 10,680         | 2,6          |
|                               |                                   |   |                  |               |             |          |                   | 576,285        | 145,         |
|                               |                                   |   |                  | Total Program |             | TOTAL    |                   |                |              |
|                               |                                   |   |                  |               | 11.87       | COST:    | 721,672           |                |              |
|                               | nployer FICA/Medicare, Workers    |   |                  |               |             |          |                   |                |              |
| Unemployment, Vacation Pay    | , Sick Pay, Pension and Health Be | enefits                                   |                  |               |             |          |                   |                |              |
|                               |                                   | s operating expenses, not salaries & bene | ~                |               |             |          |                   |                |              |

|              | D             | SAN BERNARDINO (<br>EPARTMENT OF BEHAVIO |        |           |              |   |
|--------------|---------------|--|--------|-----------|--------------|---|
|              |               | SCHEDULE B                               | }      |           |              |   |
|              |               |  |        | Contr     | actor Name:  | Valley Star Children & Family<br>Services |
|              |               | FY 202                                   | 1/2022 |           | Contract #   | RFP DBH 14-99                             |
|              |               |  |        |           | Address:     | 1585 South D Street Suite 101             |
| Prepared by: | Gary Barnes   |  |        |           |              | San Bernardino, CA 92408                  |
| Title:       | Assistant CFO |  |        | Date Forr | n Completed: | 3/9/20                                    |
|              |               |  |        |           | Updated      | •   |

Operating Expenses - Please list all operating costs charged to this program, including administrative support costs and management fees along with a detail explanation of the categories below.

| ITEM         TOTAL COST DORGANIZATION ORGANIZATION |      |                                  |             |               |               |      |             |  |
|---|------|----------------------------------|-------------|---------------|---------------|------|-------------|--|
| CENTRALIZED SERVICES-ADMIN         S99,761         0%         50         100%         S99,761           3         CENTRALIZED SERVICES-ADMIN         \$27,172         0%         \$0         100%         \$27,172           4         DEPRECIATION         \$5,398         0%         \$0         100%         \$5,398           5         EDUCATION & TRAINING         \$1,267         0%         \$0         100%         \$5,398           6         EMPLOYEE ENGAGEMENT         \$3,000         0%         \$0         100%         \$30,000           7         FLEX FUNDS EXPENSES         \$3,000         0%         \$0         100%         \$30,000           8         GENERAL INSURANCE         \$3,908         0%         \$0         100%         \$30,000           10         IT INTERNET & LANDLINE TELEPHONE         \$22,800         0%         \$0         100%         \$22,800           11         IT PRINT COPIER         \$6,221         0%         \$0         100%         \$3,228           12         ICSOFTWARE         \$3,268         0%         \$0         100%         \$3,288           13         LCENSES         \$725         0%         \$0         100%         \$4,200           1   | ITEM |                                  | то          | OTHER FUNDING | OTHER FUNDING |      |             |  |
| CENTRALZED SERVICES-PROGRAM         \$27,172         0%         \$0         100%         \$27,172           4         DEPRECIATION         \$6,398         0%         \$0         100%         \$6,398           5         EDUCATION & TRAINING         \$1,267         0%         \$0         100%         \$1,267           6         EMPLOYEE ENGAGEMENT         \$3,000         0%         \$0         100%         \$3,000           7         FLEX FUNDS EXPENSES         \$30,000         0%         \$0         100%         \$3,000           8         GENERAL INSURANCE         \$3,308         0%         \$0         100%         \$3,000           9         IT INTERNET & LANDLINE TELEPHONE         \$22,800         0%         \$0         100%         \$22,800           10         IT NOR EQUIPMENT         \$7,200         0%         \$0         100%         \$22,800           11         TF SOFTWARE         \$3,288         0%         \$0         100%         \$3,288           12         LCENSES         \$725         0%         \$0         100%         \$440           14         FUNITURE         \$6,186         0%         \$0         100%         \$3,398           14         FU  | 1    | CELL PHONE REIMBURSEMENT         | \$4,600     | 0%            | \$0           | 100% | \$4,600     |  |
| DEPRECIATION         \$6,398         0         5         0         0         5,338           5         EDUCATION & TRAINING         \$1,267         0%         50         100%         \$1,267           6         EMPLOYEE ENGAGEMENT         \$3,000         0%         \$0         100%         \$3,000           7         FLEX FUNDS EXPENSES         \$3,000         0%         \$0         100%         \$3,000           8         GENERAL INSURANCE         \$3,908         0%         \$0         100%         \$3,000           10         IT MIROR EQUIPMENT         \$7,200         0%         \$0         100%         \$22,800           11         TPRINT COPIER         \$6,221         0%         \$0         100%         \$7,200           11         TRINT COPIER         \$6,221         0%         \$0         100%         \$3,288           13         LOENESS         \$725         0%         \$0         100%         \$480           14         FURNTURE         \$6,186         0%         \$0         100%         \$3,281           14         FURNTURE         \$3,891         0%         \$0         100%         \$3,301           15         POSTAGE & COURIER  | 2    | CENTRALIZED SERVICES-ADMIN       | \$99,761    | 0%            | \$0           | 100% | \$99,761    |  |
| S         EDUCATION & TRAINING         \$1,267         0         5 </td <td>3</td> <td>CENTRALIZED SERVICES-PROGRAM</td> <td>\$27,172</td> <td>0%</td> <td>\$0</td> <td>100%</td> <td>\$27,172</td>   | 3    | CENTRALIZED SERVICES-PROGRAM     | \$27,172    | 0%            | \$0           | 100% | \$27,172    |  |
| 6       EMPLOYEE ENGAGEMENT       \$3.000       0%       \$3.000       \$3.000         7       FLEX FUNDS EXPENSES       \$30,000       0%       \$0       100%       \$3.000         8       GENERAL INSURANCE       \$3.000       0%       \$0       100%       \$3.000         9       IT INTERNET & LANDLINE TELEPHONE       \$22,800       0%       \$0       100%       \$22,800         10       IT MINOR EQUIPMENT       \$7,200       0%       \$0       100%       \$22,800         11       IT PRINT COPIER       \$6,221       0%       \$0       100%       \$5,221         12       IT SOFTWARE       \$6,221       0%       \$0       100%       \$5,221         12       IT SOFTWARE       \$6,221       0%       \$0       100%       \$5,221         13       LECENSES       \$7,252       0%       \$0       100%       \$5,725         14       FURNITURE       \$6,186       0%       \$0       100%       \$480         15       POSTAGE & COURER       \$480       0%       \$0       100%       \$3,381         17       PROPERTY TAKES       \$35,951       0%       \$0       100%       \$2,440         18   | 4    | DEPRECIATION                     | \$6,398     | 0%            | \$0           | 100% | \$6,398     |  |
| T         FLEX FUNDS EXPENSES         \$30,000         0%         \$0         100%         \$30,000           8         GENERAL INSURANCE         \$3,908         0%         \$0         100%         \$3,908         \$30,000  | 5    | EDUCATION & TRAINING             | \$1,267     | 0%            | \$0           | 100% | \$1,267     |  |
| B         GENERAL INSURANCE         \$3,908         0%         \$0         10%         \$3,908  | 6    | EMPLOYEE ENGAGEMENT              | \$3,000     | 0%            | \$0           | 100% | \$3,000     |  |
| INTERNET & LANDLINE TELEPHONE         \$22,800         0%         \$100%         \$22,800           10         IT MIROR EQUIPMENT         \$7,200         0%         \$0         100%         \$7,200           11         IT PRINT COPIER         \$6,221         0%         \$0         100%         \$6,221           12         IT SOFTWARE         \$3,268         0%         \$0         100%         \$3,268           13         LOENSES         \$7,250         0%         \$0         100%         \$3,268           14         FURNTURE         \$3,268         0%         \$0         100%         \$3,268           14         FURNTURE         \$6,186         0%         \$0         100%         \$6,186           15         POSTAGE & COURIER         \$480         0%         \$0         100%         \$480           16         PROPERTY TAXES         \$3,091         0%         \$0         100%         \$3,891           17         PROPERTY TAXES         \$33,951         0%         \$0         100%         \$2,440           18         PURCHASED SERVICES         \$33,5951         0%         \$0         100%         \$2,440           19         RECRUITMENT         \$2,440   | 7    | FLEX FUNDS EXPENSES              | \$30,000    | 0%            | \$0           | 100% | \$30,000    |  |
| 10       TMINOR EQUIPMENT       \$7,200       0%       \$0       100%       \$7,200         11       IT PRNT COPIER       \$6,221       0%       \$0       100%       \$6,221         12       IT SOFTWARE       \$3,268       0%       \$0       100%       \$3,268         13       LCENSES       \$725       0%       \$0       100%       \$3,268         14       FURNTURE       \$6,186       0%       \$0       100%       \$725         14       FURNTURE       \$6,186       0%       \$0       100%       \$7480         15       POSTAGE & COURIER       \$3,381       0%       \$0       100%       \$480         16       PROFESSIONAL FEES       \$3,391       0%       \$0       100%       \$3,391         17       PROPERTY TAXES       \$3300       0%       \$0       100%       \$3,951         18       PURCHASED SERVICES       \$35,951       0%       \$0       100%       \$2,440         20       RENT       \$42,400       0%       \$0       100%       \$15,288         22       SUPPLIES OFFICE       \$4,448       0%       \$0       100%       \$4,448         23       TRAVEL & MEALS<  | 8    | GENERAL INSURANCE                | \$3,908     | 0%            | \$0           | 100% | \$3,908     |  |
| IT PRINT COPIER       \$6,221       0%       \$50       100%       ₹6,221         12       IT SOFTWARE       \$3,268       0%       \$50       100%       ₹3,268         13       LCENSES       \$725       0%       \$0       100%       ₹3,268         14       FURNITURE       \$6,186       0%       \$0       100%       ₹6,186         15       POSTAGE & COURIER       \$480       0%       \$0       100%       ₹480         16       PROFESSIONAL FEES       \$3,891       0%       \$0       100%       ₹3,891         17       PROPERTY TAXES       \$300       0%       \$0       100%       \$300         18       PURCHASED SERVICES       \$35,951       0%       \$0       100%       \$34400         20       RECRUITMENT       \$42,000       0%       \$0       100%       \$42,000         21       REPARS & MAINTENANCE       \$15,288       0%       \$0       100%       \$44,400         22       SUPPLIES OFFICE       \$4,448       0%       \$0       100%       \$44,448         23       SUPPLIES OFFICE       \$4,448       0%       \$0       100%       \$44,448         24       UTILITIES<  | 9    | IT INTERNET & LANDLINE TELEPHONE | \$22,800    | 0%            | \$0           | 100% | \$22,800    |  |
| 12       IT SOFTWARE       \$3,268       0%       \$0       100%       \$3,268         13       LCENSES       \$725       0%       \$0       100%       \$725         14       FURNITURE       \$6,186       0%       \$0       100%       \$6,186         15       POSTAGE & COURIER       \$480       0%       \$0       100%       \$480         16       PROFESSIONAL FEES       \$3,891       0%       \$0       100%       \$3,891         17       PROPERTY TAXES       \$300       0%       \$0       100%       \$33,891         18       PURCHASED SERVICES       \$33,951       0%       \$0       100%       \$33,951         19       RECRUITMENT       \$2,440       0%       \$0       100%       \$2,440         20       RENT       \$42,000       0%       \$0       100%       \$42,000         21       REPARS & MAINTENANCE       \$15,288       0%       \$0       100%       \$44,48         23       TRAVEL & MEALS       \$18,400       \$0       100%       \$4,448         23       TRAVEL & MEALS       \$18,400       \$0       100%       \$4,448         24       UTLITIES       \$8,407   | 10   | IT MINOR EQUIPMENT               | \$7,200     | 0%            | \$0           | 100% | \$7,200     |  |
| 13       LICENSES       \$725       0%       \$0       100%       \$725         14       FURNITURE       \$6,186       0%       \$0       100%       \$6,186         15       POSTAGE & COURIER       \$480       0%       \$0       100%       \$480         16       PROFESSIONAL FEES       \$3,891       0%       \$0       100%       \$3,891         17       PROPERTY TAXES       \$300       0%       \$0       100%       \$300         18       PURCHASED SERVICES       \$35,951       0%       \$0       100%       \$35,951         19       RECRUITMENT       \$2,440       0%       \$0       100%       \$2,440         20       RENT       \$44,48       0%       \$0       100%       \$42,000         21       REPAIRS & MAINTENANCE       \$15,288       0%       \$0       \$44,448         23       SUPPLIES OFFICE       \$4,448       0%       \$0       100%       \$4,448         23       TRAVEL & MEALS       \$18,400       \$0       100%       \$44,488       \$0       \$100%       \$44,480       \$16,400       \$44,480       \$16,500       \$100%       \$44,480       \$16,500       \$100%       \$44,480       \$16   | 11   | IT PRINT COPIER                  | \$6,221     | 0%            | \$0           | 100% | \$6,221     |  |
| 13       LICENSES       \$725       0%       \$0       100%       \$725         14       FURNITURE       \$6,186       0%       \$0       100%       \$6,186         15       POSTAGE & COURIER       \$480       0%       \$0       100%       \$480         16       PROFESSIONAL FEES       \$3,891       0%       \$0       100%       \$3,891         17       PROPERTY TAXES       \$300       0%       \$0       100%       \$300         18       PURCHASED SERVICES       \$35,951       0%       \$0       100%       \$35,951         19       RECRUITMENT       \$2,440       0%       \$0       100%       \$2,440         20       RENT       \$44,48       0%       \$0       100%       \$42,000         21       REPAIRS & MAINTENANCE       \$15,288       0%       \$0       \$44,448         23       SUPPLIES OFFICE       \$4,448       0%       \$0       100%       \$4,448         23       TRAVEL & MEALS       \$18,400       \$0       100%       \$44,488       \$0       \$100%       \$44,480       \$16,400       \$44,480       \$16,500       \$100%       \$44,480       \$16,500       \$100%       \$44,480       \$16   | 12   | IT SOFTWARE                      | \$3,268     | 0%            | \$0           | 100% | \$3,268     |  |
| Ib         POSTAGE & COURIER         \$480         0%         \$0         100%         \$480           16         PROFESSIONAL FEES         \$3,891         0%         \$0         100%         \$3,891           17         PROPERTY TAXES         \$300         0%         \$0         100%         \$3,891           17         PROPERTY TAXES         \$300         0%         \$0         100%         \$3,891           17         PROPERTY TAXES         \$300         0%         \$0         100%         \$3,891           18         PURCHASED SERVICES         \$35,951         0%         \$0         100%         \$35,951           19         RECRUITMENT         \$2,440         0%         \$0         100%         \$2,440           20         RENT         \$42,000         0%         \$0         100%         \$42,000           21         REPAIRS & MAINTENANCE         \$15,288         0%         \$0         100%         \$15,288           22         SUPPLIES OFFICE         \$4,448         0%         \$0         100%         \$18,400           24         UTILITIES         \$8,407         0%         \$0         100%         \$47,630           25         VEHICLE MAINT  | 13   | LICENSES                         | \$725       | 0%            | \$0           | 100% | \$725       |  |
| Instruction         Instruction <thinstruction< th=""> <thinstruction< th=""></thinstruction<></thinstruction<>   | 14   | FURNITURE                        | \$6,186     | 0%            | \$0           | 100% | \$6,186     |  |
| 17       PROPERTY TAXES       \$300       0%       \$0       100%       \$300         18       PURCHASED SERVICES       \$35,951       0%       \$0       100%       \$35,951         19       RECRUITMENT       \$2,440       0%       \$0       100%       \$2,440         20       RENT       \$42,000       0%       \$0       100%       \$42,000         21       REPAIRS & MAINTENANCE       \$15,288       0%       \$0       100%       \$42,000         21       REPAIRS & MAINTENANCE       \$15,288       0%       \$0       100%       \$42,000         21       REPAIRS & MAINTENANCE       \$15,288       0%       \$0       100%       \$42,000         21       REPAIRS & MAINTENANCE       \$15,288       0%       \$0       100%       \$15,288         22       SUPPLIES OFFICE       \$4,448       0%       \$0       100%       \$44,448         23       TRAVEL & MEALS       \$18,400       \$0       100%       \$44,448         24       UTILITIES       \$6,588       0%       \$0       100%       \$47,630         25       VEHICLE MAINTENANCE       \$6,588       0%       \$0       100%       \$47,630   | 15   | POSTAGE & COURIER                | \$480       | 0%            | \$0           | 100% | \$480       |  |
| B         PURCHASED SERVICES         \$35,951         0%         \$0         100%         \$35,951           19         RECRUITMENT         \$2,440         0%         \$0         100%         \$2,440           20         RENT         \$42,000         0%         \$0         100%         \$42,000           21         REPAIRS & MAINTENANCE         \$15,288         0%         \$0         100%         \$42,000           21         REPAIRS & MAINTENANCE         \$15,288         0%         \$0         100%         \$42,000           21         REPAIRS & MAINTENANCE         \$15,288         0%         \$0         100%         \$42,000           21         REPAIRS & MAINTENANCE         \$15,288         0%         \$0         100%         \$42,000           23         TRAVEL & MEALS         \$18,400         0%         \$0         100%         \$44,448           23         TRAVEL & MEALS         \$18,400         \$0%         100%         \$18,400           24         UTILITIES         \$8,407         \$0%         \$0         100%         \$8,407           25         VEHICLE MAINTENANCE         \$40,6328         0%         \$0         100%         \$47,630           SUBTOTAL B:<   | 16   | PROFESSIONAL FEES                | \$3,891     | 0%            | \$0           | 100% | \$3,891     |  |
| 19       RECRUITMENT       \$2,440       0%       \$0       100%       \$2,440         20       RENT       \$42,000       0%       \$0       100%       \$42,000         21       REPAIRS & MAINTENANCE       \$15,288       0%       \$0       100%       \$42,000         21       REPAIRS & MAINTENANCE       \$15,288       0%       \$0       100%       \$42,000         21       REPAIRS & MAINTENANCE       \$15,288       0%       \$0       100%       \$42,000         21       REPAIRS & MAINTENANCE       \$15,288       0%       \$0       100%       \$42,000         22       SUPPLIES OFFICE       \$44,448       0%       \$0       100%       \$44,448         23       TRAVEL & MEALS       \$18,400       0%       \$0       100%       \$18,400         24       UTILITIES       \$8,407       0%       \$0       100%       \$8,407         25       VEHICLE MAINTENANCE       \$6,588       0%       \$0       100%       \$6,588         26       OPERATING INCOME       \$47,630       0%       \$0       100%       \$47,630         SUBTOTAL B:       \$1,130,000         \$408,328       \$408,328       \$408,328 </td <td>17</td> <td>PROPERTY TAXES</td> <td>\$300</td> <td>0%</td> <td>\$0</td> <td>100%</td> <td>\$300</td>   | 17   | PROPERTY TAXES                   | \$300       | 0%            | \$0           | 100% | \$300       |  |
| 20       RENT       \$42,000       0%       \$0       100%       \$42,000         21       REPAIRS & MAINTENANCE       \$15,288       0%       \$0       100%       \$42,000         21       REPAIRS & MAINTENANCE       \$15,288       0%       \$0       100%       \$15,288         22       SUPPLIES OFFICE       \$4,448       0%       \$0       100%       \$44,448         23       TRAVEL & MEALS       \$18,400       0%       \$0       100%       \$18,400         24       UTILITIES       \$8,407       0%       \$0       100%       \$8,407         25       VEHICLE MAINTENANCE       \$6,588       0%       \$0       100%       \$8,407         25       VEHICLE MAINTENANCE       \$6,588       0%       \$0       100%       \$47,630         26       OPERATING INCOME       \$47,630       0%       \$0       100%       \$47,630         SUBTOTAL B:       \$408,328          \$408,328       \$408,328         GR\u00er\  | 18   | PURCHASED SERVICES               | \$35,951    | 0%            | \$0           | 100% | \$35,951    |  |
| 21       REPAIRS & MAINTENANCE       \$15,288       0%       \$0       100%       \$15,288         22       SUPPLIES OFFICE       \$4,448       0%       \$0       100%       \$4,448         23       TRAVEL & MEALS       \$18,400       0%       \$0       100%       \$18,400         24       UTILITIES       \$8,407       0%       \$0       100%       \$18,400         24       UTILITIES       \$8,407       0%       \$0       100%       \$18,400         25       VEHICLE MAINTENANCE       \$8,407       0%       \$0       100%       \$8,407         25       VEHICLE MAINTENANCE       \$6,588       0%       \$0       100%       \$6,588         26       OPERATING INCOME       \$47,630       0%       \$0       100%       \$47,630         SUBTOTAL B:       \$408,328          \$408,328       \$408,328         GROSS COSTS TOTAL A + B:       \$1,130,000         \$1,130,000       \$1,130,000       \$1,130,000       \$1,130,000       \$1,130,000       \$1,130,000       \$1,130,000       \$1,130,000       \$1,130,000       \$1,130,000       \$1,130,000       \$1,130,000       \$1,130,000       \$1,130,000       \$1,130,000       \$1,130   | 19   | RECRUITMENT                      | \$2,440     | 0%            | \$0           | 100% | \$2,440     |  |
| 21       REPAIRS & MAINTENANCE       \$15,288       0%       \$0       100%       \$15,288         22       SUPPLIES OFFICE       \$\$4,448       0%       \$0       100%       \$4,448         23       TRAVEL & MEALS       \$18,400       0%       \$0       100%       \$18,400         24       UTILITIES       \$8,847       0%       \$0       100%       \$8,407         25       VEHICLE MAINTENANCE       \$6,588       0%       \$0       100%       \$8,407         26       OPERATING INCOME       \$47,630       0%       \$0       100%       \$47,630         SUBTOTAL B:       \$408,328       0%       \$0       100%       \$47,630       \$408,328         GROSS COSTS TOTAL A + B:       \$1,130,000       100%       \$1,130,000       \$1,130,0  | 20   | RENT                             | \$42,000    | 0%            | \$0           | 100% | \$42,000    |  |
| 22       SUPPLIES OFFICE $\$4,448$ 0% $\$0$ $100\%$ $\$4,448$ 23       TRAVEL & MEALS $\$18,400$ 0% $\$0$ $100\%$ $\$18,400$ 24       UTILITIES $\$8,407$ 0% $\$0$ $100\%$ $\$8,407$ 25       VEHICLE MAINTENANCE $\$6,588$ 0% $\$0$ $100\%$ $\$6,588$ 26       OPERATING INCOME $\$47,630$ 0% $\$0$ $100\%$ $\$47,630$ SUBTOTAL B: $\$408,328$ 0% $$0$ $100\%$ $\$47,630$ $$408,328$ GROSS COSTS TOTAL A + B: $\$1,130,000$ 0 $$1,130,000$   | 21   | REPAIRS & MAINTENANCE            | \$15,288    | 0%            |               | 100% | \$15,288    |  |
| 24       UTILITIES       \$8,407       0%       \$0       100%       \$8,407         25       VEHICLE MAINTENANCE       \$6,588       0%       \$0       100%       \$6,588         26       OPERATING INCOME       \$47,630       0%       \$0       100%       \$47,630         SUBTOTAL B:       \$408,328       0%       100%       \$408,328       \$408,328       \$408,328         GROSS COSTS TOTAL A + B:       \$1,130,000       100%       \$1,130,000       \$1,130,000       \$1,130,000         Less Flex Funds       30000       30000       100%       \$1,130,000       \$1,130,000       \$1,130,000         Less Operating Income       47630       100%       100%       \$1,130,000       \$1,130,000       \$1,130,000  | 22   | SUPPLIES OFFICE                  | \$4,448     | 0%            |               | 100% | \$4,448     |  |
| 24       UTILITIES       \$8,407       0%       \$0       100%       \$8,407         25       VEHICLE MAINTENANCE       \$6,588       0%       \$0       100%       \$6,588         26       OPERATING INCOME       \$47,630       0%       \$0       100%       \$47,630         SUBTOTAL B:       \$408,328       0%       100%       \$408,328       \$408,328       \$408,328         GROSS COSTS TOTAL A + B:       \$1,130,000       100%       \$1,130,000       \$1,130,000       \$1,130,000         Less Flex Funds       30000       30000       100%       \$1,130,000       \$1,130,000       \$1,130,000         Less Operating Income       47630       100%       100%       \$1,130,000       \$1,130,000       \$1,130,000  | 23   | TRAVEL & MEALS                   | \$18,400    | 0%            | \$0           | 100% | \$18,400    |  |
| 25         VEHICLE MAINTENANCE         \$6,588         0%         \$0         100%         \$6,588           26         OPERATING INCOME         \$47,630         0%         \$0         100%         \$47,630           SUBTOTAL B:         \$408,328           \$408,328         \$   | 24   | UTILITIES                        | \$8,407     | 0%            |               | 100% |             |  |
| 26         OPERATING INCOME         \$47,630         0%         100%         \$47,630           SUBTOTAL B:         \$408,328           \$408,328          \$408,328         \$408,32   |      |                                  | + - / -     |               |               | 100% | \$6,588     |  |
| SUBTOTAL B:         \$408,328           \$408,328           GROSS COSTS TOTAL A + B:         \$1,130,000           \$1,130,000           Less Flex Funds         30000           \$1,130,000          \$1,130,000          \$1,130,000          \$1,130,000          \$1,130,000         \$   |      |                                  | . ,         |               |               |      |             |  |
| GROSS COSTS TOTAL A + B:         \$1,130,000          \$1,130,000         \$1,  | -    |                                  | ¥ )===      | • • •         | **            |      |             |  |
| Less Flex Funds     30000       Less Operating Income     47630   | GF   | ROSS COSTS TOTAL A + B:          | \$1,130,000 |               |               |      | \$1,130,000 |  |
|   |      | Less Flex Funds                  | . , ,       |               |               |      |             |  |
| Total Operating expenses \$330,698  |      | Less Operating Income            | 47630       |               |               |      |             |  |
|   |      | Total Operating expenses         | \$330,698   |               |               |      |             |  |

|    |   |  | SAN BERNARDINO C                      |                     |   |  |                  |  |  |  |
|----|---|--|---------------------------------------|---------------------|---|--|------------------|--|--|--|
|    |   |  | DEPARTMENT OF BEHAVIO<br>SCHEDULE B   |                     |   |  |                  |  |  |  |
|    |   |  | BUDGET NARRAT                         |                     |   |  |                  |  |  |  |
|    |   |  | FY 2021/2022                          | 2                   |   | Valley Star Children & Family                  | / Services       |  |  |  |
|    |   |  |                                       |                     |   | RFP DBH 14-99<br>1585 South D Street Suite 101 |                  |  |  |  |
|    | Prepared by:  | Gary Barnes  |                                       |                     | Address:                                  | San Bernardino, CA 92408                       |                  |  |  |  |
|    |   | Assistant CFO  |                                       | [                   | Date Form Completed:                      | 3/9/20   |                  |  |  |  |
|    |   |  |                                       |                     | Updated                                   |  |                  |  |  |  |
|    | Budget Narrative for Operating Ex<br>Benefits, FTE's, etc.) for example e |  |                                       |                     | ion of all figures (<br>y 1, 2021 to June |  |                  |  |  |  |
|    |   |  |                                       |                     |   | 30, 2022                                       |                  |  |  |  |
|    | ITEM  |  |                                       | Justification of    |   |  |                  |  |  |  |
| 1  | CELL PHONE REIMBURSEMENT  | MONTHLY SPRINT INTERNET D  | ATA AND CELLPHONE ALLOW               | ANCE FOR STAFF B    | ASED ON HISTORI                           | ICAL COST.                                     |                  |  |  |  |
| 2  | CENTRALIZED SERVICES-ADMIN  | THIS IS AN ALLOCATION FROM<br>COMMUNICATIONS, FINANCE, A<br>TOTAL DIRECT COSTS BASED | AND ASSOCIATED FRINGE BEI             |                     |   |  |                  |  |  |  |
| 3  | CENTRALIZED SERVICES-<br>PROGRAM  | THIS IS A PROGRAM ALLOCATION ELECTRONIC MEDICAL RECORD                               |                                       |                     |   |  |                  |  |  |  |
| 4  | DEPRECIATION  | VAN LEASE DEPRECIATED OVE  | ER 5 YEARS AT \$533 A MONTH           | l.                  |   |  |                  |  |  |  |
| 5  | EDUCATION & TRAINING  | ONGOING REQUIRED TRAINING FOR STAFF BASED ON HISTORICAL COSTS.                       |                                       |                     |   |  |                  |  |  |  |
| 6  | EMPLOYEE ENGAGEMENT   | STAFF APPRECIATION, PLAQUE/LOGO & ENGRAVING.   |                                       |                     |   |  |                  |  |  |  |
| 7  | FLEX FUNDS EXPENSES   | CLIENT SUPPORT WHICH INCL<br>FOOD, CLOTHING, TRANSPOR<br>INCLUDE LAUNDRY (TOWELS,    | TATION, PERSONAL HYGIENE,             | , MEDICAL SERVICES  | , AND OTHER FIN                           | ANCIAL SUPPORT. THE FLI                        |                  |  |  |  |
| 8  | GENERAL INSURANCE   | PROPERTY AND PROFESSION  | AL LIABILITY INSURANCE. BAS           | ED ON HISTORICAL    | COST.                                     |  |                  |  |  |  |
| 9  | IT INTERNET & LANDLINE<br>TELEPHONE                                       | INTERNET AND LANDLINE TELE   | PHONE COST BASED ON HIS               | TORICAL COST.       |   |  |                  |  |  |  |
| 10 | IT MINOR EQUIPMENT  | INCLUDES: LAPTOPS, DESKTO  | PS, PRINTERS, NETWORK SV              | WITCH AND SOFTWA    | RE FOR STAFF. B                           | ASED ON HISTORICAL COS                         | STS.             |  |  |  |
| 11 | IT PRINT COPIER   | XEROX BASE RATE, OVERAGE   | E CHARGES, Q DOCUMENT SC              | OLUTIONS INC - PRIN | TERS.                                     |  |                  |  |  |  |
| 12 | IT SOFTWARE   | MICROSOFT SOFTWARE LICE  | NSES FOR STAFF BASED ON I             | HISTORICAL COST.    |   |  |                  |  |  |  |
| 13 | LICENSES  | SAN BERNARDINO COUNTY BU   | ISINESS LICENSE BASED ON H            | HISTORICAL COST.    |   |  |                  |  |  |  |
| 14 | FURNITURE   | FURNITURE-FILING CABINETS,   | DESKS, CHAIRS FOR EXPAND              | DED SPACE.          |   |  |                  |  |  |  |
| 15 | POSTAGE & COURIER   | COSTS ASSCOCIATED WITH P   |                                       |                     | UPPLIES) BASED (                          |  |                  |  |  |  |
|    | PROFESSIONAL FEES   | SINGER LEWAK CPA AUDIT FEI   | · · · · · · · · · · · · · · · · · · · |                     |   |  |                  |  |  |  |
|    | PROPERTY TAXES  | COST OF UNSECURED PROPE  |                                       |                     |   |  |                  |  |  |  |
|    | PURCHASED SERVICES  | ADMINISTRATOR WAGES FOR<br>SERVICE FOR CLIENTS \$617. E                              | .20 FTE \$26,462, ALARM SERV          | ICES \$1872, ADP FE | ES \$3520, SHREDE                         | DING SERVICE FEES \$3480,                      | BOTTLE WATER     |  |  |  |
| 19 | RECRUITMENT   | ADVERTISING/CLASSFIED/BAC  |                                       |                     |   | COST   |                  |  |  |  |
|    | RENT  | COST TO LEASE A FACILITY W   |                                       |                     | CATIOTORIOAL                              |  |                  |  |  |  |
|    |   |  |                                       |                     |   |  |                  |  |  |  |
|    |   |  |                                       |                     | ATION BASED ON                            |  |                  |  |  |  |
|    | SUPPLIES OFFICE   | MISC COST: STAFF EXPENSE REPORTS, VISA, OFFICE DEPOT, ETC.                           |                                       |                     |   |  |                  |  |  |  |
| 23 | TRAVEL & MEALS  | ESTIMATED STAFF MILEAGE, P.  | ARKING, AND TRAVEL REIMBU             | IRSEMENT. BASED C   | N THE IRS AMOUN                           | NT OF \$.575 PER MILE.                         |                  |  |  |  |
| 24 | UTILITIES   | SOUTHERN CA EDISON, GAS C  | OMPANY, TIME WARNER CAB               | LE.                 |   |  |                  |  |  |  |
| 25 | VEHICLE MAINTENANCE   | TRANSPORTATION COSTS SU  | CH AS GAS AND MAINTENANC              | E OF THE VEHICLE U  | JSED TO TRANSPO                           | ORT CLIENTS BASED ON H                         | ISTORICAL COSTS. |  |  |  |
| 00 | OPERATING INCOME  | 5% OF TOTAL COSTS (THE TO  | TAL OF INDIRECT ADMIN. AND            |                     | E CANNOT EXCEE                            | D 15% OF DIRECT COSTS                          | ).               |  |  |  |

|  |  | -           |              |          |          |             |          |          |           |               |                                |               | ЭСП           |  |
|--|--|-------------|--------------|----------|----------|-------------|----------|----------|-----------|---------------|--------------------------------|---------------|---------------|--|
|  |  |             |              |          |          | DINO COUNTY |          |          |           |               |                                |               |               |  |
|  |  |             |              |          | SCHED    |             |          |          |           |               |                                |               |               |  |
|  | FY 2021/2022 Contractor Name: Valley Star Children & Far |             |              |          |          |             |          |          |           | nily Service: |                                |               |               |  |
|  |  |             |              |          |          |             |          |          |           |               | RFP DBH 14-                    |               |               |  |
|  |  |             |              |          |          |             |          |          |           | Address:      |                                | Street Suite  |               |  |
|  |  |             |              |          |          |             |          |          | Date For  | m Completed:  |                                | ino, CA 92408 |               |  |
|  |  |             |              |          |          |             |          |          | Date 1 of | Updated       |                                |               |               |  |
| Client Service Projection  | ns for Mod   | e 15 Servio | ces:         |          |          |             |          |          |           |               |                                |               |               |  |
|  | Jul-21   | Aug-21      | Sep-21       | Oct-21   | Nov-21   | Dec-21      | Jan-22   | Feb-22   | Mar-22    | Apr-22        | May-22                         | Jun-22        | TOTAL         |  |
| Units of service (Minutes)   | 21,686   | 21,686      | 21,686       | 21,686   | 21,686   | 21,686      | 21,686   | 21,686   | 21,686    | 21,686        | 21,686                         | 21,686        | 260,2         |  |
| Projected Cost   |  |             |              |          |          |             |          |          |           |               |                                |               |               |  |
| Case Management  | \$999  | \$999       | \$999        | \$999    | \$999    | \$999       | \$999    | \$999    | \$999     | \$999         | \$999                          | \$999         | \$11,9        |  |
| Mental Health Services   | \$55,746   | \$55,746    | \$55,746     | \$55,746 | \$55,746 | \$55,746    | \$55,746 | \$55,746 | \$55,746  | \$55,746      | \$55,746                       | \$55,746      | \$668,9       |  |
| Medication Support   | \$4,402  | \$4,402     | \$4,402      | \$4,402  | \$4,402  | \$4,402     | \$4,402  | \$4,402  | \$4,402   | \$4,402       | \$4,402                        | \$4,402       | \$52,8        |  |
| Crisis   | \$0  | \$0         | \$0          | \$0      | \$0      | \$0         | \$0      | \$0      | \$0       | \$0           | \$0                            | \$0           |               |  |
|  |  |             |              |          |          |             |          |          |           |               | Total                          | budget amount | \$733         |  |
| Number of Unduplicated C   | lients Serve   | ed Under Al | I Modes of S | Services |          |             |          |          |           |               |                                |               |               |  |
| Number of <b>Unduplicated</b><br>Clients Served Under All<br>Modes of Services | 42   | 42          | 42           | 42       | 42       | 42          | 42       | 42       | 42        | 42            | 42                             | 42            | 507           |  |
| Mode 15 - FSP<br>Unduplicated clients  | 6.6  | 6.6         | 6.6          | 6.6      | 6.6      | 6.6         | 6.6      | 6.6      | 6.6       | 6.6           | 6.6                            | 6.4           | 79            |  |
| Mode 45/60 - Unduplicated<br>Clients   | 36   | 36          | 36           | 36       | 36       | 36          | 36       | 36       | 36        | 36            | 36                             | 36            | 428           |  |
| Cost per Unduplicated Cli  | ent (Mode 1  | 5 and Mod   | e 45/60)     |          |          |             |          |          |           |               |                                |               |               |  |
| Cost per Unduplicated<br>Client (Mode 15 and<br>Mode 45/60)                    | Cost per Unduplicated Client                             |             |              |          |          |             |          |          |           |               | Cost pe<br>Unduplica<br>client |               |               |  |
|  |  | \$ 9,265    | \$ 9,265     | \$ 9,265 | \$ 9,265 | \$ 9,265    | \$ 9,265 | \$ 9,265 | \$ 9,265  | \$ 9,265      | \$ 9,265                       | \$ 9,554      | \$ 9,2        |  |
| Mode 15 - Cost per<br>Unduplicated client                                      | \$ 9,265   | φ 9,205     | φ 9,205      | ψ 0,200  | φ 0,200  | φ 0,200     | φ 0,200  | φ 0,200  | φ 0,200   | ф 0,200       | φ 0,200                        | φ 0,004       | ф с, <u>-</u> |  |

|                             | <u>,</u>                          | SAN BERNARDINO COUNTY I                  | DEPARTME                        | NT OF BEH | AVIORAL HE              | EALTH    |                          |                |              |
|-----------------------------|-----------------------------------|--|---------------------------------|-----------|-------------------------|----------|--------------------------|----------------|--------------|
| Schedule B                  |                                   |  |                                 |           |                         |          |                          |                |              |
| Schedule B                  |                                   | 51A                                      | STAFFING DETAIL<br>Fy 2022/2023 |           |                         |          |                          |                |              |
|                             |                                   | Inly 1                                   | , 2022 to June 3                |           | (12 months)             |          |                          |                |              |
| Staffing Detail - Personnel | (Includes Personal Services Con   |  | , 2022 to suite :               | 50, 2025  | (12 11011113)           |          |                          |                |              |
| ~                           |                                   |  |                                 |           |                         |          |                          |                |              |
| CONTRACTOR NAME:            | Valley Star Children &            | Family Services                          |                                 |           |                         |          |                          |                |              |
|                             |                                   |  | Full                            | Full      | Total                   | % Time   | Total Salaries           | Total Salaries | Total Benefi |
| N                           | Degree/                           | Position                                 | Time                            | Time      | Full Time<br>Salaries & | Spent on | and Benefits             | Charged to     | Charged to   |
| Name                        | License                           | Title                                    | Annual                          | Fringe    |                         | Contract | Charged to               | Contract       | Contract     |
|                             |                                   |  | Salary*                         | Benefits* | Benefits*               | Services | <b>Contract Services</b> | Services       | Services     |
| TBD                         | LMFT/LCSW                         | Clinical Supervisor                      | 82,548                          | 20,826    | 103,374                 | 50%      | 51,292                   | 40,959         | 10,3         |
| Kirkland, Elizabeth A       | Bachelor's                        | Program Manager                          | 67,376                          | 16,998    | 84,374                  | 50%      | 42,187                   | 33,688         | 8,4          |
| Lucero, Clement M           | AMFT                              | Clinician/PSC/MHS II                     | 58,122                          | 14,663    | 72,785                  | 100%     | 72,785                   | 58,122         | 14,6         |
| Vacant                      | LMFT/LCSW-Associate               | Clinician/PSC/MHS II                     | 58,122                          | 14,663    | 72,785                  | 100%     | 72,785                   | 58,122         | 14,6         |
| Vacant                      | LMFT/LCSW-Associate               | Clinician/PSC/MHS II                     | 58,122                          | 14,663    | 72,785                  | 58%      | 42,227                   | 33,720         | 8,5          |
| Vacant                      | Licensed Vocational Nurse         | LVN/LPT                                  | 51,697                          | 13,043    | 64,740                  | 50%      | 32,370                   | 25,848         | 6,5          |
| Hasnain, Amir               |                                   | Psychiatric Nurse Practitioner           | 234,018                         | 59,040    | 293,058                 | 20%      | 58,612                   | 46,804         | 11,8         |
| Stafford, Stephanie R       | Bachelor's                        | Drug and Alcohol Counselor               | 40,208                          | 10,144    | 50,352                  | 100%     | 50,352                   | 40,208         | 10,1         |
| Medina, Louis               | N/A                               | Peer and Family Advocate                 | 33,742                          | 8,513     | 42,254                  | 100%     | 42,254                   | 33,742         | 8,5          |
| Bueno, Lettica              | N/A                               | MHS1                                     | 35,152                          | 8,868     | 44,020                  | 100%     | 44,020                   | 35,152         | 8,8          |
| Vacant                      | N/A                               | MHS1                                     | 35,152                          | 8,868     | 44,020                  | 100%     | 44,020                   | 35,152         | 8,8          |
| Vacant                      | HS Diploma                        | Community Capacity Coordinator           | 35,277                          | 8,900     | 44,177                  | 100%     | 44,177                   | 35,277         | 8,9          |
| Vacant                      | GED/HS Diploma                    | Office Assistant/QA                      | 31,912                          | 8,051     | 39,963                  | 88%      | 35,167                   | 28,082         | 7,0          |
| Diggins, Karen              | GED/HS Diploma                    | Billing Clerk                            | 30,891                          | 7,793     | 38,684                  | 100%     | 38,684                   | 30,891         | 7,7          |
|                             |                                   |  |                                 |           |                         |          |                          |                |              |
| Vacant                      | Bachelor's or Master's            | HR Coordinator                           | 68,078                          | 17,175    | 85,253                  | 7%       | 5,631                    | 4,497          | 1,1          |
| Leslie, Brenna              |                                   | HR/Training Coordinator                  | 69,546                          | 17,546    | 87,091                  | 7%       | 5,752                    | 4,593          | 1,1          |
| Oliver, Lisa M              |                                   | Regional HR Manager                      | 78,056                          | 19,692    | 97,748                  | 7%       | 6,456                    | 5,156          | 1,3          |
| Sharp, Landon               |                                   | Regional Clinical Director               | 109,329                         | 27,582    | 136,911                 | 7%       | 9,043                    | 7,221          | 1,8          |
| Almaras, Melissa            |                                   | Training Clerk                           | 31,826                          | 8,029     | 39,856                  | 7%       | 2,632                    | 2,102          | 5            |
| Guitron, Ryne               |                                   | HR Coordinator                           | 52,590                          | 13,268    | 65,858                  | 7%       | 4,350                    | 3,474          | 8            |
| Garcia, Marlene Elizabeth   |                                   | HR Assistant                             | 42,314                          | 10,675    | 52,990                  | 7%       | 3,500                    | 2,795          | 7            |
| Chavez, Christopher         |                                   | QA Coordinator                           | 42,719                          | 10,778    | 53,497                  | 25%      | 13,374                   | 10,680         | 2,6          |
|                             |                                   |  |                                 |           |                         |          |                          | 576,285        | 145,         |
|                             |                                   |  | Total Program                   |           |                         | TOTAL    |                          |                |              |
|                             |                                   |  |                                 | ļ         | 11.87                   | COST:    | 721,672                  |                |              |
| 0                           | nployer FICA/Medicare, Workers    | • •                                      |                                 |           |                         |          |                          |                |              |
| Unemployment, Vacation Pay  | y, Sick Pay, Pension and Health B | enetits                                  |                                 |           |                         |          |                          |                |              |
| * - Sub-Contracted Porson 1 | sted on Schedule "A" Planning o   | s operating expenses, not salaries & ben | ofite                           |           |                         |          |                          |                |              |
| - Sub-Contracted reison II  | isted on schedule A Flamining a   | s operating expenses, not salaries & ben | C1115.                          |           |                         |          |                          |                |              |
|  |                                  | SAN BERNARDINO CO                       | DUNTY                                    |                          |   |
|--|----------------------------------|---|--|--------------------------|---|
|  | DE                               | PARTMENT OF BEHAVIO                     | RAL HEALTH                               |                          |   |
|  |                                  | SCHEDULE B                              |  |                          | Allow Stor Children & Family              |
|  |                                  |   |  | Contractor Name: S       | /alley Star Children & Family<br>Services |
|  |                                  | FY 202                                  | 2/2023                                   |                          | RFP DBH 14-99                             |
|  |                                  | 1 1 202                                 | 2/2020                                   |                          | 1585 South D Street Suite 101             |
| Prenared by  | Gary Barnes                      |   |  | 7100001                  | San Bernardino, CA 92408                  |
|  | Assistant CFO                    |   |  | Date Form Completed:     | -   |
|  |                                  |   |  | Updated                  |   |
| Operating Expenses - Please list all oper<br>along with a detail explanation of the cate |                                  | ed to this program, incl                | uding administrative                     |                          | agement fees                              |
|  |                                  |   |  |                          |   |
| ITEM   | TOTAL COST<br>TO<br>ORGANIZATION | % CHARGED TO<br>OTHER FUNDING<br>SOURCE | TOTAL COST TO<br>OTHER FUNDING<br>SOURCE | % CHARGED TO<br>CONTRACT | TOTAL COST TO<br>CONTRACT                 |
| 1 CELL PHONE REIMBURSEMENT   | \$4,600                          | 0%                                      | \$0                                      | 100%                     | \$4,600                                   |
| 2 CENTRALIZED SERVICES-ADMIN   | \$99,761                         | 0%                                      | \$0                                      | 100%                     | \$99,761                                  |
| 3 CENTRALIZED SERVICES-PROGRAM   | \$27,172                         | 0%                                      | \$0                                      | 100%                     | \$27,172                                  |
| 4 DEPRECIATION   | \$6,398                          | 0%                                      | \$0                                      | 100%                     | \$6,398                                   |
| 5 EDUCATION & TRAINING   | \$1,267                          | 0%                                      | \$0                                      | 100%                     | \$1,267                                   |
| 6 EMPLOYEE ENGAGEMENT  | \$3,000                          | 0%                                      | \$0                                      | 100%                     | \$3,000                                   |
| 7 FLEX FUNDS EXPENSES  | \$30,000                         | 0%                                      | \$0                                      | 100%                     | \$30,000                                  |
| 8 GENERAL INSURANCE  | \$3,908                          | 0%                                      | \$0                                      | 100%                     | \$3,908                                   |
| 9 IT INTERNET & LANDLINE TELEPHONE   | \$22,800                         | 0%                                      | \$0                                      | 100%                     | \$22,800                                  |
| 10 IT MINOR EQUIPMENT  | \$7,200                          | 0%                                      | \$0                                      | 100%                     | \$7,200                                   |
| 11 IT PRINT COPIER   | \$6,221                          | 0%                                      | \$0                                      | 100%                     | \$6,221                                   |
| 12 IT SOFTWARE   | \$3,268                          | 0%                                      | \$0                                      | 100%                     | \$3,268                                   |
| 13 LICENSES  | \$725                            | 0%                                      | \$0                                      | 100%                     | \$725                                     |
| 14 FURNITURE   | \$6,186                          | 0%                                      | \$0                                      | 100%                     | \$6,186                                   |
| 15 POSTAGE & COURIER   | \$480                            | 0%                                      | \$0                                      | 100%                     | \$480                                     |
| 16 PROFESSIONAL FEES   | \$3,891                          | 0%                                      | \$0                                      | 100%                     | \$3,89                                    |
| 17 PROPERTY TAXES  | \$300                            | 0%                                      | \$0                                      | 100%                     | \$300                                     |
| 18 PURCHASED SERVICES  | \$35,951                         | 0%                                      | \$0                                      | 100%                     | \$35,951                                  |
| 19 RECRUITMENT   | \$2,440                          | 0%                                      | \$0                                      | 100%                     | \$2,440                                   |
| 20 RENT  | \$42,000                         | 0%                                      | \$0                                      | 100%                     | \$42,000                                  |
| 21 REPAIRS & MAINTENANCE   | \$15,288                         | 0%                                      | \$0                                      | 100%                     | \$15,288                                  |
| 22 SUPPLIES OFFICE   | \$4,448                          | 0%                                      | \$0                                      | 100%                     | \$4,448                                   |
| 23 TRAVEL & MEALS  | \$18,400                         | 0%                                      | \$0                                      | 100%                     | \$18.400                                  |
| 24 UTILITIES   | \$8,407                          | 0%                                      | \$0                                      |                          | \$8,407                                   |
| 25 VEHICLE MAINTENANCE   | \$6,588                          | 0%                                      | \$0                                      | 100%                     | \$6,588                                   |
| 26 OPERATING INCOME  | \$47,630                         | 0%                                      | \$0<br>\$0                               | 100%                     | \$47,630                                  |
| SUBTOTAL B:  | \$408,328                        | 070                                     | ψŭ                                       |                          | \$408,328                                 |
| GROSS COSTS TOTAL A + B:   | \$1,130,000                      |   |  |                          | \$1,130,000                               |
| Less Flex Funds  | 30000                            |   |  |                          | ÷.,::5,000                                |
| Less Operating Income  | 47630                            |   |  |                          |   |
| Total Operating expenses   | \$330,698                        |   |  |                          |   |

|    |  |  | DEPARTMENT OF BE<br>SCHED             |                       |   |  |                                       |
|----|--|--|---------------------------------------|-----------------------|---|--|---------------------------------------|
|    |  |  | BUDGET N/                             | ARRATIVE              |   |  |                                       |
|    |  |  | FY 2022/2                             | 2023                  |   | Valley Star Children & Family                  | Services                              |
|    |  |  |                                       |                       |   | RFP DBH 14-99<br>1585 South D Street Suite 101 |                                       |
|    | Prepared by:   | Gary Barnes  |                                       |                       |   | San Bernardino, CA 92408                       |                                       |
|    |  | Assistant CFO  |                                       |                       | Date Form Completed:                    | ,  |                                       |
|    |  |  |                                       |                       | Updated                                 |  |                                       |
|    | Budget Narrative for Operating<br>Benefits, FTE's, etc.) for example |  |                                       | •                     |   |  |                                       |
|    |  |  |                                       | Ji                    | uly 1, 2022 to June 3                   | 30, 2023                                       |                                       |
|    | ITEM   |  | l                                     | Justification o       | f Cost                                  | I I  |                                       |
| 1  | CELL PHONE REIMBURSEMENT   | MONTHLY SPRINT INTERNET [  | DATA AND CELLPHONE ALL                | OWANCE FOR STAFF      | BASED ON HISTORI                        | CAL COST.                                      |                                       |
| 2  | CENTRALIZED SERVICES-<br>ADMIN                                       | THIS IS AN ALLOCATION FROM<br>COMMUNICATIONS, FINANCE,<br>TOTAL DIRECT COSTS BASED | AND ASSOCIATED FRINGE                 |                       | · · · · · · · · · · · · · · · · · · ·   |  | · · · · · · · · · · · · · · · · · · · |
| 3  | CENTRALIZED SERVICES-<br>PROGRAM                                     | THIS IS A PROGRAM ALLOCAT<br>ELECTRONIC MEDICAL RECO                               |                                       |                       |   |  |                                       |
| 4  | DEPRECIATION   | VAN LEASE DEPRECIATED OV   | /ER 5 YEARS AT \$533 A MO             | NTH.                  |   |  |                                       |
| 5  | EDUCATION & TRAINING   | ONGOING REQUIRED TRAININ   | IG FOR STAFF BASED ON H               | IISTORICAL COSTS.     |   |  |                                       |
| 6  | EMPLOYEE ENGAGEMENT  | STAFF APPRECIATION, PLAQU  | JE/LOGO & ENGRAVING.                  |                       |   |  |                                       |
| 7  | FLEX FUNDS EXPENSES  | CLIENT SUPPORT WHICH INCI<br>FOOD, CLOTHING, TRANSPOF<br>INCLUDE LAUNDRY (TOWELS,  | RTATION, PERSONAL HYGIE               | ENE, MEDICAL SERVICI  | ES, AND OTHER FINA                      | NCIAL SUPPORT. THE FLE                         |                                       |
| 8  | GENERAL INSURANCE  | PROPERTY AND PROFESSION  | NAL LIABILITY INSURANCE. I            | BASED ON HISTORICA    | L COST.                                 |  |                                       |
|    | IT INTERNET & LANDLINE<br>TELEPHONE                                  | INTERNET AND LANDLINE TEL  | EPHONE COST BASED ON                  | HISTORICAL COST.      |   |  |                                       |
| 10 | IT MINOR EQUIPMENT   | INCLUDES: LAPTOPS, DESKT   | OPS, PRINTERS, NETWORI                | K SWITCH AND SOFTW    | ARE FOR STAFF. B                        | ASED ON HISTORICAL COS                         | TS.                                   |
| 11 | IT PRINT COPIER  | XEROX BASE RATE, OVERAG  | E CHARGES, Q DOCUMEN                  | T SOLUTIONS INC - PR  | INTERS.                                 |  |                                       |
| 12 | IT SOFTWARE  | MICROSOFT SOFTWARE LICE  | ENSES FOR STAFF BASED                 | ON HISTORICAL COST    |   |  |                                       |
| 13 | LICENSES   | SAN BERNARDINO COUNTY B  | USINESS LICENSE BASED (               | ON HISTORICAL COST    |   |  |                                       |
| 14 | FURNITURE  | FURNITURE-FILING CABINETS.   | , DESKS, CHAIRS FOR EXP.              | ANDED SPACE.          |   |  |                                       |
| 15 | POSTAGE & COURIER  | COSTS ASSCOCIATED WITH F   |                                       |                       | SUPPLIES) BASED (                       |  |                                       |
| -  | PROFESSIONAL FEES  | SINGER LEWAK CPA AUDIT FE  | · · · · · · · · · · · · · · · · · · · |                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |                                       |
| -  | PROPERTY TAXES   | COST OF UNSECURED PROP   |                                       |                       |   |  |                                       |
| -  | PURCHASED SERVICES   | ADMINISTRATOR WAGES FOR<br>SERVICE FOR CLIENTS \$617.                              | R .20 FTE \$26,462, ALARM SE          | ERVICES \$1872, ADP F | EES \$3520, SHREDD                      | ING SERVICE FEES \$3480, I                     | BOTTLE WATER                          |
| 19 | RECRUITMENT  | ADVERTISING/CLASSFIED/BAC  |                                       |                       |   | COST.  |                                       |
| -  | RENT   | COST TO LEASE A FACILITY W   |                                       |                       |   |  |                                       |
|    | REPAIRS & MAINTENANCE  | BUILDING MAINTENANCE AND   |                                       |                       | INATION BASED ON                        |  |                                       |
|    | SUPPLIES OFFICE  | MISC COST: STAFF EXPENSE   | · · · · ·                             | · · · ·               |   |  |                                       |
| -  |  |  |                                       |                       |   |  |                                       |
|    | TRAVEL & MEALS   | ESTIMATED STAFF MILEAGE, F   | ,                                     |                       | ON THE IRS AMOUN                        | T OF \$.575 PER MILE.                          |                                       |
| 24 | UTILITIES  | SOUTHERN CA EDISON, GAS  | COMPANY, TIME WARNER (                | CABLE.                |   |  |                                       |
| 25 | VEHICLE MAINTENANCE  | TRANSPORTATION COSTS SU  | JCH AS GAS AND MAINTEN                | ANCE OF THE VEHICLE   | USED TO TRANSPO                         | ORT CLIENTS BASED ON HI                        | STORICAL COSTS.                       |
| 26 | OPERATING INCOME   | 5% OF TOTAL COSTS (THE TO  | OTAL OF INDIRECT ADMIN.               | AND OPERATING INCC    | ME CANNOT EXCEE                         | D 15% OF DIRECT COSTS)                         |                                       |

| SAM BERNARDING COUNTY           DEPARTMEINT OF BEHAVIORAL HEALTH           SCHEDULE B           Contract # RFP DBH 14-99           Contract # RP DBH 14-99   |                   | - 30r                           |
|---|-------------------|---------------------------------|
| Image: Second        |                   |                                 |
| Image: Contractor Name       Contractor Name       Contract # RFP DBH 14-99         Address:       1585 South D S       Address:       1585 South D S         Address:       1585 South D S       San Bernarding         Jul-22       Aug-22       Sep-22       Oct-22       Nov-22       Dec-22       Jan-23       Feb-23       Mar-23       Apr-23       May-23         Units of service (Minutes)       21,686  |                   |                                 |
| Image: state in the state                | ildren & Family S | y Services                      |
| Image: series of the serie                |                   |                                 |
| Image: Service Projections for Mode 15 Services:       Image: Service Projections for Mode 15 Service:       Image: Service:  |                   | 1                               |
| Image: Constraint of the state of the st | 0, CA 92408       |                                 |
| Image: Normal and the service (Minutes)       Jul-22       Aug-22       Sep-22       Oct-22       Nov-22       Dec-22       Jan-23       Feb-23       Mar-23       Apr-23       May-23       Ma   |                   |                                 |
| Units of service (Minutes)       21,686  |                   |                                 |
| Projected Cost           Case Management         \$999         \$99   | Jun-23 7          | TOTAL                           |
| Case Management       \$999   | 21,686            | 260,2                           |
| Mental Health Services       \$55,746 <th< td=""><td></td><td></td></th<>  |                   |                                 |
| Medication Support       \$4,402       \$   | \$999             | \$11,98                         |
|   | \$55,746 \$       | \$668,95                        |
| Crisis \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0  | \$4,402           | \$52,82                         |
|   | \$0               | Ş                               |
| Total bu  | udget amount      | \$733,                          |
| Number of Unduplicated Clients Served Under All Modes of Services   | i                 |                                 |
| Number of Unduplicated<br>Clients Served Under All<br>Modes of Services424242424242424242424242   | 42                | 507                             |
| Mode 15 - FSP         6.6         <   | 6.4               | 79                              |
| Mode 45/60 - Unduplicated Clients         36  | 36                | 428                             |
| Cost per Unduplicated Client (Mode 15 and Mode 45/60)   | I                 |                                 |
| Cost per Unduplicated<br>Client (Mode 15 and Cost per Unduplicated Client<br>Mode 45/60)  | Und               | Cost pe<br>Unduplicat<br>client |
| Mode 15 - Cost per<br>Unduplicated client       \$ 9,265       \$ 9,26  | \$ 9,554 \$       | \$ 9,2                          |
| Mode 45/60 - Cost per<br>Unduplicated Client         \$ 814 <td>\$ 814 \$</td> <td>\$8</td>  | \$ 814 \$         | \$8                             |

|                               | \$                               | SAN BERNARDINO COUNTY I           | DEPARTME         | NT OF BEH     | AVIORAL HE  | ALTH     |                   |                |              |
|-------------------------------|----------------------------------|-----------------------------------|------------------|---------------|-------------|----------|-------------------|----------------|--------------|
| Schedule B                    |                                  | STA                               | FFING DET        | TAIL          |             |          |                   |                |              |
|                               |                                  |                                   | FY 2023/2024     | l I           |             |          |                   |                |              |
|                               |                                  |                                   | , 2023 to June 3 | 0, 2024       | (12 months) |          |                   |                |              |
| Staffing Detail - Personnel ( | Includes Personal Services Con   | tracts for Professional Services) |                  |               |             |          |                   |                |              |
| CONTRACTOR NAME:              | Valley Star Children &           | Family Services                   |                  |               |             |          |                   |                |              |
|                               |                                  |                                   | Full             | Full          | Total       | % Time   | Total Salaries    | Total Salaries | Total Benefi |
| Name                          | Degree/                          | Position                          | Time             | Time          | Full Time   | Spent on | and Benefits      | Charged to     | Charged to   |
|                               | License                          | Title                             | Annual           | Fringe        | Salaries &  | Contract | Charged to        | Contract       | Contract     |
|                               |                                  |                                   | Salary*          | Benefits*     | Benefits*   | Services | Contract Services | Services       | Services     |
| TBD                           | LMFT/LCSW                        | Clinical Supervisor               | 82,548           | 20,826        | 103,374     | 50%      | 51,292            | 40,959         | 10,3         |
| Kirkland, Elizabeth A         | Bachelor's                       | Program Manager                   | 67,376           | 16,998        | 84,374      | 50%      | 42,187            | 33,688         | 8,4          |
| Lucero, Clement M             | AMFT                             | Clinician/PSC/MHS II              | 58,122           | 14,663        | 72,785      | 100%     | 72,785            | 58,122         | 14,6         |
| Vacant                        | LMFT/LCSW-Associate              | Clinician/PSC/MHS II              | 58,122           | 14,663        | 72,785      | 100%     | 72,785            | 58,122         | 14,6         |
| Vacant                        | LMFT/LCSW-Associate              | Clinician/PSC/MHS II              | 58,122           | 14,663        | 72,785      | 58%      | 42,227            | 33,720         | 8,5          |
| Vacant                        | Licensed Vocational Nurse        | LVN/LPT                           | 51,697           | 13,043        | 64,740      | 50%      | 32,370            | 25,848         | 6,5          |
| Hasnain, Amir                 |                                  | Psychiatric Nurse Practitioner    | 234,018          | 59,040        | 293,058     | 20%      | 58,612            | 46,804         | 11,8         |
| Stafford, Stephanie R         | Bachelor's                       | Drug and Alcohol Counselor        | 40,208           | 10,144        | 50,352      | 100%     | 50,352            | 40,208         | 10,1         |
| Medina, Louis                 | N/A                              | Peer and Family Advocate          | 33,742           | 8,513         | 42,254      | 100%     | 42,254            | 33,742         | 8,5          |
| Bueno, Lettica                | N/A                              | MHS1                              | 35,152           | 8,868         | 44,020      | 100%     | 44,020            | 35,152         | 8,8          |
| Vacant                        | N/A                              | MHS1                              | 35,152           | 8,868         | 44,020      | 100%     | 44,020            | 35,152         | 8,8          |
| Vacant                        | HS Diploma                       | Community Capacity Coordinator    | 35,277           | 8,900         | 44,177      | 100%     | 44,177            | 35,277         | 8,9          |
| Vacant                        | GED/HS Diploma                   | Office Assistant/QA               | 31,912           | 8,051         | 39,963      | 88%      | 35,167            | 28,082         | 7,0          |
| Diggins, Karen                | GED/HS Diploma                   | Billing Clerk                     | 30,891           | 7,793         | 38,684      | 100%     | 38,684            | 30,891         | 7,7          |
|                               |                                  |                                   |                  | ,             | /           |          | ,                 | ,              |              |
| Vacant                        | Bachelor's or Master's           | HR Coordinator                    | 68.078           | 17,175        | 85,253      | 7%       | 5,631             | 4,497          | 1,1          |
| Leslie, Brenna                |                                  | HR/Training Coordinator           | 69,546           | 17,546        | 87,091      | 7%       | 5,752             | 4,593          | 1,1          |
| Oliver, Lisa M                |                                  | Regional HR Manager               | 78,056           | 19,692        | 97,748      | 7%       | 6,456             | 5,156          | 1,3          |
| Sharp, Landon                 |                                  | Regional Clinical Director        | 109,329          | 27,582        | 136,911     | 7%       | 9,043             | 7,221          | 1,8          |
| Almaras, Melissa              |                                  | Training Clerk                    | 31,826           | 8,029         | 39,856      | 7%       | 2,632             | 2,102          | 5            |
| Guitron, Ryne                 |                                  | HR Coordinator                    | 52,590           | 13,268        | 65,858      | 7%       | 4,350             | 3,474          | 8            |
| Garcia, Marlene Elizabeth     |                                  | HR Assistant                      | 42,314           | 10,200        | 52,990      | 7%       | 3,500             | 2,795          | 7            |
| Chavez, Christopher           |                                  | QA Coordinator                    | 42,719           | 10,070        | 53,497      | 25%      | 13,374            | 10,680         | 2,6          |
| charles, christophor          |                                  |                                   | 12,110           |               | 50,407      |          | 10,074            | 576,285        | 145.         |
|                               |                                  |                                   |                  | Total Program |             | TOTAL    |                   | 2.1.1,200      | 1.0,         |
|                               |                                  |                                   |                  |               |             | COST:    | 721,672           |                |              |
| Detail of Fringe Benefits: En | ployer FICA/Medicare, Workers    | Compensation,                     |                  |               |             |          |                   |                |              |
| Unemployment, Vacation Pay    | , Sick Pay, Pension and Health B | enefits                           |                  |               |             |          |                   |                |              |
|                               |                                  |                                   |                  |               |             |          |                   |                |              |

|    |  |                                  | SAN BERNARDINO C                        |  |                          |                               |
|----|--|----------------------------------|---|--|--------------------------|-------------------------------|
|    |  | DE                               | EPARTMENT OF BEHAVIO<br>SCHEDULE B      |  |                          |                               |
| -  |  |                                  | SCHEDULE B                              |  |                          | Valley Star Children & Family |
|    |  |                                  |   |  | Contractor Name:         |                               |
|    |  |                                  | FY 202                                  | 3/2024                                   | Contract #               | RFP DBH 14-99                 |
| -  |  |                                  |   |  | Address:                 | 1585 South D Street Suite 101 |
|    | Prepared by:   | Gary Barnes                      |   |  |                          | San Bernardino, CA 92408      |
|    | Title:   | Assistant CFO                    |   |  | Date Form Completed:     | 3/9/20                        |
|    |  |                                  |   |  | Updated                  |                               |
|    | Operating Expenses - Please list all op<br>along with a detail explanation of the ca |                                  | ged to this program, in                 | ncluding administrativ                   | e support costs and m    | nanagement fees               |
|    |  |                                  |   |  |                          |                               |
|    | ITEM   | TOTAL COST<br>TO<br>ORGANIZATION | % CHARGED TO<br>OTHER FUNDING<br>SOURCE | TOTAL COST TO<br>OTHER FUNDING<br>SOURCE | % CHARGED TO<br>CONTRACT | TOTAL COST TO<br>CONTRACT     |
| 1  | CELL PHONE REIMBURSEMENT   | \$4,600                          | 0%                                      | \$0                                      | 100%                     | \$4,600                       |
| 2  | CENTRALIZED SERVICES-ADMIN   | \$99,761                         | 0%                                      | \$0                                      | 100%                     | \$99,761                      |
| 3  | CENTRALIZED SERVICES-PROGRAM   | \$27,172                         | 0%                                      | \$0                                      | 100%                     | \$27,172                      |
| 4  | DEPRECIATION   | \$6,398                          | 0%                                      | \$0                                      | 100%                     | \$6,398                       |
| 5  | EDUCATION & TRAINING   | \$1,267                          | 0%                                      | \$0                                      | 100%                     | \$1,267                       |
| 6  | EMPLOYEE ENGAGEMENT  | \$3,000                          | 0%                                      | \$0                                      | 100%                     | \$3,000                       |
| 7  | FLEX FUNDS EXPENSES  | \$30,000                         | 0%                                      | \$0                                      | 100%                     | \$30,000                      |
| 8  | GENERAL INSURANCE  | \$3,908                          | 0%                                      | \$0                                      | 100%                     | \$3,908                       |
| 9  | IT INTERNET & LANDLINE TELEPHONE   | \$22,800                         | 0%                                      | \$0                                      | 100%                     | \$22,800                      |
| 10 | IT MINOR EQUIPMENT   | \$7,200                          | 0%                                      | \$0                                      | 100%                     | \$7,200                       |
|    |  | \$6,221                          | 0%                                      | \$0                                      | 100%                     | \$6,221                       |
|    | IT SOFTWARE  | \$3,268                          | 0%                                      | \$0                                      | 100%                     | \$3,268                       |
| 13 | LICENSES   | \$725                            | 0%                                      | \$0                                      | 100%                     | \$725                         |
| 14 | FURNITURE  | \$6,186                          | 0%                                      | \$0                                      | 100%                     | \$6,186                       |
| 15 | POSTAGE & COURIER  | \$480                            | 0%                                      | \$0                                      | 100%                     | \$480                         |
| 16 | PROFESSIONAL FEES  | \$3,891                          | 0%                                      | \$0                                      | 100%                     | \$3,891                       |
| 17 | PROPERTY TAXES   | \$300                            | 0%                                      | \$0                                      | 100%                     | \$300                         |
| 18 | PURCHASED SERVICES   | \$35,951                         | 0%                                      | \$0                                      | 100%                     | \$35,951                      |
| 19 | RECRUITMENT  | \$2,440                          | 0%                                      | \$0                                      | 100%                     | \$2,440                       |
| 20 | RENT   | \$42,000                         | 0%                                      | \$0                                      | 100%                     | \$42,000                      |
|    | REPAIRS & MAINTENANCE  | \$15,288                         | 0%                                      | \$0                                      | 100%                     | \$15,288                      |
|    | SUPPLIES OFFICE  | \$4,448                          | 0%                                      | \$0                                      | 100%                     | \$4,448                       |
| -  | TRAVEL & MEALS   | \$18,400                         | 0%                                      | \$0<br>\$0                               | 100%                     | \$18,400                      |
|    | UTILITIES  | \$8,407                          | 0%                                      | \$0<br>\$0                               | 100%                     | \$8,407                       |
|    | VEHICLE MAINTENANCE  | \$6,588                          | 0%                                      | \$0                                      | 100%                     | \$6,588                       |
|    | OPERATING INCOME   | \$47,630                         | 0%                                      | \$0                                      | 100%                     | \$47,630                      |
| SL | BTOTAL B:  | \$408,328                        |   |  |                          | \$408,328                     |
| GF | COSS COSTS TOTAL A + B:  | \$1,130,000                      |   |  |                          | \$1,130,000                   |
|    | Less Flex Funds  | 30000                            |   |  |                          |                               |
|    | Less Operating Income  | 47630                            |   |  |                          |                               |
|    | Total Operating expenses   | \$330,698                        |   |  |                          |                               |

|   |                                     |  | SAN BERNARDINO<br>DEPARTMENT OF BEHAV |                   | · · · · · · · · · · · · · · · · · · · |   |                    |
|---|-------------------------------------|--|---------------------------------------|-------------------|---------------------------------------|---|--------------------|
|   |                                     |  | SCHEDULE                              |                   |                                       |   |                    |
|   | 1                                   |  | BUDGET NARR                           |                   |                                       |   |                    |
|   |                                     |  | FY 2023/202                           | 4                 |                                       | Valley Star Children & F                  | amily Services     |
|   |                                     |  |                                       |                   |                                       | RFP DBH 14-99<br>1585 South D Street Suit | te 101             |
|   | Prepared by:                        | Gary Barnes  |                                       |                   |                                       | San Bernardino, CA 924                    |                    |
|   |                                     | Assistant CFO  |                                       |                   | Date Form Completed:                  | 3/9/20                                    |                    |
|   |                                     |  |                                       |                   | Updated                               |   |                    |
|   |                                     | xpenses. Explain each expense by li<br>explain how overhead or indirect co                         |                                       |                   |                                       | • • • • •                                 | ity,               |
|   |                                     |  |                                       |                   | uly 1, 2023 to June                   | 30, 2024                                  |                    |
|   | ITEM                                |  |                                       | Justification     |                                       |   |                    |
| 1   | CELL PHONE REIMBURSEMENT            | MONTHLY SPRINT INTERNET DATA   |                                       |                   |                                       |   |                    |
| 2   | CENTRALIZED SERVICES-ADMIN          | THIS IS AN ALLOCATION FROM STAF<br>COMMUNICATIONS, FINANCE, AND A<br>TOTAL DIRECT COSTS BASED ON H | ASSOCIATED FRINGE BE                  |                   |                                       |   |                    |
| 3   | CENTRALIZED SERVICES-<br>PROGRAM    | THIS IS A PROGRAM ALLOCATION F<br>ELECTRONIC MEDICAL RECORDS,                                      |                                       |                   | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·     |                    |
| 4   | DEPRECIATION                        | VAN LEASE DEPRECIATED OVER 5   | YEARS AT \$533 A MONTH                | Н.                |                                       |   |                    |
| 5   | EDUCATION & TRAINING                | ONGOING REQUIRED TRAINING FOR  | R STAFF BASED ON HIST                 | ORICAL COSTS.     |                                       |   |                    |
| 6   | EMPLOYEE ENGAGEMENT                 | STAFF APPRECIATION, PLAQUE/LO  | GO & ENGRAVING.                       |                   |                                       |   |                    |
| 7   | FLEX FUNDS EXPENSES                 | CLIENT SUPPORT WHICH INCLUDES<br>FOOD, CLOTHING, TRANSPORTATIC<br>INCLUDE LAUNDRY (TOWELS, SHEE    | ON, PERSONAL HYGIENE                  | , MEDICAL SERVIC  | ES, AND OTHER FINA                    | ANCIAL SUPPORT. TH                        |                    |
| 8   | GENERAL INSURANCE                   | PROPERTY AND PROFESSIONAL LI   | ABILITY INSURANCE. BAS                | ED ON HISTORIC    | AL COST.                              |   |                    |
| 9   | IT INTERNET & LANDLINE<br>TELEPHONE | INTERNET AND LANDLINE TELEPHO  | NE COST BASED ON HIS                  | TORICAL COST.     |                                       |   |                    |
| 10  | IT MINOR EQUIPMENT                  | INCLUDES: LAPTOPS, DESKTOPS, F   | PRINTERS, NETWORK S                   | WITCH AND SOFT    | WARE FOR STAFF. B                     | ASED ON HISTORICAL                        | COSTS.             |
| 11  | IT PRINT COPIER                     | XEROX BASE RATE, OVERAGE CHA   | ARGES, Q DOCUMENT S                   | OLUTIONS INC - PF | RINTERS.                              |   |                    |
| 12  | IT SOFTWARE                         | MICROSOFT SOFTWARE LICENSES  | FOR STAFF BASED ON                    | HISTORICAL COS    | Г.                                    |   |                    |
| 13  | LICENSES                            | SAN BERNARDINO COUNTY BUSINE   | SS LICENSE BASED ON                   | HISTORICAL COS    | Г.                                    |   |                    |
| 14  | FURNITURE                           | FURNITURE-FILING CABINETS, DESI  | KS, CHAIRS FOR EXPANE                 | DED SPACE.        |                                       |   |                    |
| 15  | POSTAGE & COURIER                   | COSTS ASSCOCIATED WITH POST  | AGE AND PRINTING (STAI                | MPS, INK, PRINTER | SUPPLIES) BASED C                     | ON HISTORICAL COST                        |                    |
| 16  | PROFESSIONAL FEES                   | SINGER LEWAK CPA AUDIT FEES B  | ASED ON HISTORICAL C                  | OST.              |                                       |   |                    |
| 17  | PROPERTY TAXES                      | COST OF UNSECURED PROPERTY   | TAX BASED ON HISTOR                   | ICAL COST.        |                                       |   |                    |
| 18  | PURCHASED SERVICES                  | ADMINISTRATOR WAGES FOR .20 F<br>SERVICE FOR CLIENTS \$617. EXPEN                                  |                                       |                   | FEES \$3520, SHREDD                   | ING SERVICE FEES \$3                      | 3480, BOTTLE WATER |
| 19  | RECRUITMENT                         | ADVERTISING/CLASSFIED/BACKGRO  | OUND CHECKS/PHYSICA                   | LEXAMS ETC. BAS   | ED ON HISTORICAL                      | COST.                                     |                    |
| 20  | RENT                                | COST TO LEASE A FACILITY WITH 3  | 632 ft2. AT \$0.96/ft2 x 12 M         | 10NTHS = \$42000. |                                       |   |                    |
| 21  | REPAIRS & MAINTENANCE               | BUILDING MAINTENANCE AND REPA  |                                       |                   | MINATION BASED ON                     | HISTORICAL COST.                          |                    |
| 22  | SUPPLIES OFFICE                     | MISC COST: STAFF EXPENSE REPO  | RTS, VISA, OFFICE DEP                 | OT, ETC.          |                                       |   |                    |
| <b>,</b>                                      | TRAVEL & MEALS                      | ESTIMATED STAFF MILEAGE, PARKI   |                                       |                   | O ON THE IRS AMOUN                    | IT OF \$.575 PER MILE.                    |                    |
| <u>,                                     </u> | UTILITIES                           | SOUTHERN CA EDISON, GAS COMP   | · · · · · · · · · · · · · · · · · · · |                   |                                       |   |                    |
| ,   |                                     | TRANSPORTATION COSTS SUCH A  | · · ·                                 |                   |                                       |   |                    |
| ,   |                                     |  |                                       |                   |                                       |   |                    |
| 20  | OPERATING INCOME                    | 5% OF TOTAL COSTS (THE TOTAL   | OF INDIKECT ADIVIIN. ANI              | J OPERATING INC   |                                       | D 15% OF DIRECT CC                        | (STS).             |

|  |              |             |              |          |             |              |              |          |          |              |               |                | 3CF                            |
|--|--------------|-------------|--------------|----------|-------------|--------------|--------------|----------|----------|--------------|---------------|----------------|--------------------------------|
|  |              |             |              |          | SAN BERNARI |              |              |          |          |              |               |                |                                |
|  |              |             |              |          | SCHED       | ULE B        |              |          |          |              |               |                |                                |
|  |              |             |              |          | FY 202      | 3/2024       |              |          | Contra   | actor Name:  | Valley Star ( | Children & Fan | nily Services                  |
|  |              |             |              |          |             |              |              |          |          |              | RFP DBH 14-   |                |                                |
|  |              |             |              |          |             |              |              |          |          | Address:     |               | Street Suite   | 101                            |
|  |              |             |              |          |             |              |              |          | Date For | m Completed: |               | 1110, CA 32400 |                                |
|  |              |             |              |          |             |              |              |          |          | Updated      |               |                |                                |
| Client Service Projection  | s for Mod    | e 15 Servio | ces:         |          |             |              |              |          |          |              |               |                |                                |
|  | Jul-23       | Aug-23      | Sep-23       | Oct-23   | Nov-23      | Dec-23       | Jan-24       | Feb-24   | Mar-24   | Apr-24       | May-24        | Jun-24         | TOTAL                          |
| Units of service (Minutes)   | 21,686       | 21,686      | 21,686       | 21,686   | 21,686      | 21,686       | 21,686       | 21,686   | 21,686   | 21,686       | 21,686        | 21,686         | 260,2                          |
| Projected Cost   |              |             |              |          |             |              |              |          |          |              |               |                |                                |
| Case Management  | \$999        | \$999       | \$999        | \$999    | \$999       | \$999        | \$999        | \$999    | \$999    | \$999        | \$999         | \$999          | \$11,98                        |
| Mental Health Services   | \$55,746     | \$55,746    | \$55,746     | \$55,746 | \$55,746    | \$55,746     | \$55,746     | \$55,746 | \$55,746 | \$55,746     | \$55,746      | \$55,746       | \$668,9                        |
| Medication Support   | \$4,402      | \$4,402     | \$4,402      | \$4,402  | \$4,402     | \$4,402      | \$4,402      | \$4,402  | \$4,402  | \$4,402      | \$4,402       | \$4,402        | \$52,82                        |
| Crisis   | \$0          | \$0         | \$0          | \$0      | \$0         | \$0          | \$0          | \$0      | \$0      | \$0          | \$0           | \$0            | :                              |
|  |              |             |              |          |             |              |              |          |          |              | Total         | budget amount  | \$733,                         |
| Number of Unduplicated Cl  | lients Serve | ed Under Al | I Modes of S | Services |             |              |              |          |          |              | 1             |                | ,                              |
| Number of <i>Unduplicated</i><br>Clients Served Under All<br>Modes of Services | 42           | 42          | 42           | 42       | 42          | 42           | 42           | 42       | 42       | 42           | 42            | 42             | 507                            |
| Mode 15 - FSP<br>Unduplicated clients  | 6.6          | 6.6         | 6.6          | 6.6      | 6.6         | 6.6          | 6.6          | 6.6      | 6.6      | 6.6          | 6.6           | 6.4            | 79                             |
| Mode 45/60 - Unduplicated<br>Clients   | 36           | 36          | 36           | 36       | 36          | 36           | 36           | 36       | 36       | 36           | 36            | 36             | 428                            |
| Cost per Unduplicated Clie   | ent (Mode 1  | 5 and Mod   | e 45/60)     | <u> </u> | <u> </u>    | <u> </u>     | <u> </u>     | <u> </u> | <u> </u> | <u> </u>     | <u> </u>      | <u> </u>       | [                              |
| Cost per Unduplicated<br>Client (Mode 15 and<br>Mode 45/60)                    |              |             |              |          | (           | Cost per Und | duplicated C | lient    |          |              |               |                | Cost pe<br>Unduplica<br>client |
| Mode 15 - Cost per<br>Unduplicated client                                      | \$ 9,265     | \$ 9,265    | \$ 9,265     | \$ 9,265 | \$ 9,265    | \$ 9,265     | \$ 9,265     | \$ 9,265 | \$ 9,265 | \$ 9,265     | \$ 9,265      | \$ 9,554       | \$ 9,2                         |
| Mode 45/60 - Cost per<br>Unduplicated Client                                   | \$ 814       | \$ 814      | \$ 814       | \$ 814   | \$ 814      | \$ 814       | \$ 814       | \$ 814   | \$ 814   | \$ 814       | \$ 814        | \$ 814         | \$8                            |

|                              | SA                              | N BERNARDINO COUNTY D                 | EPARTME                                      | ENT OF BEH    | AVIORAL HI  | EALTH    |                   |                |             |
|------------------------------|---------------------------------|---------------------------------------|--|---------------|-------------|----------|-------------------|----------------|-------------|
| Schedule B                   |                                 |                                       | FFING DE                                     |               |             |          |                   |                |             |
|                              |                                 |                                       | FY 2024/202                                  | 5             |             |          |                   |                |             |
|                              |                                 | July 1,                               | 2024 to June 3                               | 30, 2025      | (12 months) |          |                   |                |             |
| Staffing Detail - Personnel  | (Includes Personal Services C   | ontracts for Professional Services)   |  |               |             |          |                   |                |             |
|                              | Valley Ster Children 9-         | Formily Sources                       |  |               |             |          |                   |                |             |
| CONTRACTOR NAME:             | Valley Star Children &          | Family Services                       | -  |               |             |          |                   |                |             |
|                              |                                 |                                       | Full   | Full          | Total       | % Time   | Total Salaries    | Total Salaries | Total Benef |
| Name                         | Degree/                         | Position                              | Time   | Time          | Full Time   | Spent on | and Benefits      | Charged to     | Charged t   |
|                              | License                         | Title                                 | Annual                                       | Fringe        | Salaries &  | Contract | Charged to        | Contract       | Contract    |
|                              |                                 |                                       | Salary*                                      | Benefits*     | Benefits*   | Services | Contract Services | Services       | Services    |
| TBD                          | LMFT/LCSW                       | Clinical Supervisor                   | 82,548                                       | 20,826        | 103,374     | 50%      | 51,292            | 40,959         | 10,3        |
| Kirkland, Elizabeth A        | Bachelor's                      | Program Manager                       | 67,376                                       | 16,998        | 84,374      | 50%      | 42,187            | 33,688         | 8,4         |
| Lucero, Clement M            | AMFT                            | Clinician/PSC/MHS II                  | 58,122                                       | 14,663        | 72,785      | 100%     | 72,785            | 58,122         | 14,6        |
| Vacant                       | LMFT/LCSW-Associate             | Clinician/PSC/MHS II                  | 58,122                                       | 14,663        | 72,785      | 100%     | 72,785            | 58,122         | 14,6        |
| Vacant                       | LMFT/LCSW-Associate             | Clinician/PSC/MHS II                  | 58,122                                       | 14,663        | 72,785      | 58%      | 42,227            | 33,720         | 8,5         |
| Vacant                       | Licensed Vocational Nurse       | LVN/LPT                               | 51,697                                       | 13,043        | 64,740      | 50%      | 32,370            | 25,848         | 6,5         |
| Hasnain, Amir                |                                 | Psychiatric Nurse Practitioner        | 234,018                                      | 59,040        | 293,058     | 20%      | 58,612            | 46,804         | 11,8        |
| Stafford, Stephanie R        | Bachelor's                      | Drug and Alcohol Counselor            | 40,208                                       | 10,144        | 50,352      | 100%     | 50,352            | 40,208         | 10,1        |
| Medina, Louis                | N/A                             | Peer and Family Advocate              | 33,742                                       | 8,513         | 42,254      | 100%     | 42,254            | 33,742         | 8,5         |
| Bueno, Lettica               | N/A                             | MHS1                                  | 35,152                                       | 8,868         | 44,020      | 100%     | 44,020            | 35,152         | 8,8         |
| Vacant                       | N/A                             | MHS1                                  | 35,152                                       | 8,868         | 44,020      | 100%     | 44,020            | 35,152         | 8,8         |
| Vacant                       | HS Diploma                      | Community Capacity Coordinator        | 35,277                                       | 8,900         | 44,177      | 100%     | 44,177            | 35,277         | 8,9         |
| Vacant                       | GED/HS Diploma                  | Office Assistant/QA                   | 31,912                                       | 8,051         | 39,963      | 88%      | 35,167            | 28,082         | 7,0         |
| Diggins, Karen               | GED/HS Diploma                  | Billing Clerk                         | 30,891                                       | 7,793         | 38,684      | 100%     | 38,684            | 30,891         | 7,7         |
| Diggilis, Kaleli             |                                 |                                       | 50,031                                       | 7,135         | 50,004      | 10070    | 50,004            | 30,031         | 1,1         |
| Vacant                       | Bachelor's or Master's          | HR Coordinator                        | 68,078                                       | 17,175        | 85,253      | 7%       | 5,631             | 4,497          | 1,1         |
| Leslie, Brenna               |                                 | HR/Training Coordinator               | 69,546                                       | 17,546        | 87,091      | 7%       | 5,752             | 4,593          | 1,1         |
| Oliver, Lisa M               |                                 | Regional HR Manager                   | 78,056                                       | 19,692        | 97,748      | 7%       | 6,456             | 5,156          | 1,3         |
| Sharp, Landon                |                                 | Regional Clinical Director            | 109,329                                      | 27,582        | 136,911     | 7%       | 9,043             | 7,221          | 1,8         |
| Almaras, Melissa             |                                 | Training Clerk                        | 31,826                                       | 8,029         | 39,856      | 7%       | 2,632             | 2,102          | 5           |
| Guitron, Ryne                |                                 | HR Coordinator                        | 52,590                                       | 13,268        | 65,858      | 7%       | 4,350             | 3,474          | 8           |
| Garcia, Marlene Elizabeth    |                                 | HR Assistant                          | 42,314                                       | 10,675        | 52,990      | 7%       | 3,500             | 2,795          | 7           |
| Chavez, Christopher          |                                 | OA Coordinator                        | 42,719                                       | 10,778        | 53,497      | 25%      | 13,374            | 10,680         | 2,6         |
| chuvez, christopher          |                                 |                                       | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | 10,170        | 00,101      | 2070     | 10,074            | 576,285        | 145.        |
|                              |                                 |                                       |  | Total Program |             | TOTAL    |                   | 2.0,200        | 1.0         |
|                              |                                 |                                       |  |               |             | COST:    | 721,672           |                |             |
| Detail of Fringe Benefits: E | Employer FICA/Medicare, Work    | ers Compensation,                     |  |               |             |          |                   |                |             |
| Unemployment, Vacation Pa    | y, Sick Pay, Pension and Health | Benefits                              |  |               |             |          |                   |                |             |
|                              |                                 |                                       |  |               |             |          |                   |                |             |
| * = Sub-Contracted Person    | listed on Schedule "A" Planning | as operating expenses, not salaries & | benefits.                                    |               |             |          |                   |                |             |

|              | DE            | SAN BERNARDINO C |        |           |              |   |
|--------------|---------------|------------------|--------|-----------|--------------|---|
|              |               | SCHEDULE B       |        |           |              |   |
|              |               |                  |        | Contra    | actor Name:  | Valley Star Children & Family<br>Services |
|              |               | FY 202           | 4/2025 |           | Contract #   | RFP DBH 14-99                             |
|              |               |                  |        |           | Address:     | 1585 South D Street Suite 101             |
| Prepared by: | Gary Barnes   |                  |        |           |              | San Bernardino, CA 92408                  |
| Title:       | Assistant CFO |                  |        | Date Form | n Completed: | 3/9/20                                    |
|              |               |                  |        |           | Updated      |   |

Operating Expenses - Please list all operating costs charged to this program, including administrative support costs and management fees along with a detail explanation of the categories below.

| ITEM                               | TOTAL COST<br>TO<br>ORGANIZATION | % CHARGED TO<br>OTHER FUNDING<br>SOURCE | TOTAL COST TO<br>OTHER FUNDING<br>SOURCE | % CHARGED TO<br>CONTRACT | TOTAL COST TO<br>CONTRACT |
|------------------------------------|----------------------------------|---|--|--------------------------|---------------------------|
| 1 CELL PHONE REIMBURSEMENT         | \$4,600                          | 0%                                      | \$0                                      | 100%                     | \$4,600                   |
| 2 CENTRALIZED SERVICES-ADMIN       | \$99,761                         | 0%                                      | \$0                                      | 100%                     | \$99,761                  |
| 3 CENTRALIZED SERVICES-PROGRAM     | \$27,172                         | 0%                                      | \$0                                      | 100%                     | \$27,172                  |
| 4 DEPRECIATION                     | \$6,398                          | 0%                                      | \$0                                      | 100%                     | \$6,398                   |
| 5 EDUCATION & TRAINING             | \$1,267                          | 0%                                      | \$0                                      | 100%                     | \$1,267                   |
| 6 EMPLOYEE ENGAGEMENT              | \$3,000                          | 0%                                      | \$0                                      | 100%                     | \$3,000                   |
| 7 FLEX FUNDS EXPENSES              | \$30,000                         | 0%                                      | \$0                                      | 100%                     | \$30,000                  |
| 8 GENERAL INSURANCE                | \$3,908                          | 0%                                      | \$0                                      | 100%                     | \$3,908                   |
| 9 IT INTERNET & LANDLINE TELEPHONE | \$22,800                         | 0%                                      | \$0                                      | 100%                     | \$22,800                  |
|                                    | \$7,200                          | 0%                                      | \$0                                      | 100%                     | \$7,200                   |
| 11 IT PRINT COPIER                 | \$6,221                          | 0%                                      | \$0                                      | 100%                     | \$6,221                   |
| 12 IT SOFTWARE                     | \$3,268                          | 0%                                      | \$0                                      | 100%                     | \$3,268                   |
| 13 LICENSES                        | \$725                            | 0%                                      | \$0                                      | 100%                     | \$725                     |
| 14 FURNITURE                       | \$6,186                          | 0%                                      | \$0                                      | 100%                     | \$6,186                   |
| 15 POSTAGE & COURIER               | \$480                            | 0%                                      | \$0                                      | 100%                     | \$480                     |
| 16 PROFESSIONAL FEES               | \$3,891                          | 0%                                      | \$0                                      | 100%                     | \$3,891                   |
| 17 PROPERTY TAXES                  | \$300                            | 0%                                      | \$0                                      | 100%                     | \$300                     |
| 18 PURCHASED SERVICES              | \$35,951                         | 0%                                      | \$0                                      | 100%                     | \$35,951                  |
| 19 RECRUITMENT                     | \$2,440                          | 0%                                      | \$0                                      | 100%                     | \$2,440                   |
| 20 RENT                            | \$42,000                         | 0%                                      | \$0                                      | 100%                     | \$42,000                  |
| 21 REPAIRS & MAINTENANCE           | \$15,288                         | 0%                                      | \$0                                      | 100%                     | \$15,288                  |
| 22 SUPPLIES OFFICE                 | \$4,448                          | 0%                                      | \$0                                      | 100%                     | \$4,448                   |
| 23 TRAVEL & MEALS                  | \$18,400                         | 0%                                      | \$0                                      | 100%                     | \$18,400                  |
| 24 UTILITIES                       | \$8.407                          | 0%                                      | \$0                                      | 100%                     | \$8.407                   |
| 25 VEHICLE MAINTENANCE             | \$6,588                          | 0%                                      | \$0                                      | 100%                     | \$6,588                   |
| 26 OPERATING INCOME                | \$47,630                         | 0%                                      | \$0                                      | 100%                     | \$47,630                  |
| SUBTOTAL B:                        | \$408,328                        |   |  |                          | \$408,328                 |
| GROSS COSTS TOTAL A + B:           | \$1,130,000                      |   |  |                          | \$1,130,000               |
| Less Flex Funds                    | 30000                            |   |  |                          |                           |
| Less Operating Income              | 47630                            |   |  |                          |                           |
| Total Operating expenses           | \$330,698                        |   |  |                          |                           |

|    |   |                            | SAN BERNARDINO (  | COUNTY   |   |              |
|----|---|----------------------------|---|--|---|--------------|
|    |   |                            | DEPARTMENT OF BEHAVIO   |  |   |              |
|    |   |                            | SCHEDULE E  | 3  |   |              |
|    |   |                            | BUDGET NARRA<br>FY 2024/2025                                  |  | may Vallay Star Children & Family                       | · Samiana    |
| _  |   |                            | F1 2024/2023  |  | me: Valley Star Children & Family<br>ct # RFP DBH 14-99 | Services     |
|    |   |                            |   |  | ess: 1585 South D Street Suite 101                      |              |
|    | Prepared by:  | Gary Barnes                |   |  | San Bernardino, CA 92408                                |              |
|    | Title:  | Assistant CFO              |   | Date Form Comple   |   |              |
|    |   |                            |   | · · · · ·  | ated  |              |
|    | Budget Narrative for Operating Ex<br>Benefits, FTE's, etc.) for example |                            |   | anation for determination of all figu  |   |              |
|    |   |                            |   | July 1, 2024 to Ju   | ine 30, 2025  |              |
|    | ITEM  |                            | 1   | Justification of Cost  |   |              |
| 1  | CELL PHONE REIMBURSEMENT  | MONTHLY SPRINT INTERNET I  | DATA AND CELLPHONE ALLOW                                      | ANCE FOR STAFF BASED ON HIST   | ORICAL COST.  |              |
| 2  | CENTRALIZED SERVICES-ADMIN  |                            | AND ASSOCIATED FRINGE BEI                                     | GROUP OF ADMINISTRATION,INFOI<br>NEFITS AND EXPENSES. COSTS (P                               |   |              |
|    | CENTRALIZED SERVICES-<br>PROGRAM  |                            |   | HEALTH GROUP OF TRAINING, OU<br>DASSOCIATED EMPLOYEE BENE                                    |   |              |
| 4  | DEPRECIATION  | VAN LEASE DEPRECIATED O    | VER 5 YEARS AT \$533 A MONTH.                                 |  |   |              |
| 5  | EDUCATION & TRAINING  | ONGOING REQUIRED TRAININ   | IG FOR STAFF BASED ON HISTO                                   | DRICAL COSTS.  |   |              |
| 6  | EMPLOYEE ENGAGEMENT   | STAFF APPRECIATION, PLAQU  | JE/LOGO & ENGRAVING.  |  |   |              |
| 7  | FLEX FUNDS EXPENSES   | FOOD, CLOTHING, TRANSPOP   | RTATION, PERSONAL HYGIENE,                                    | ENSURE THAT CLIENTS OBTAIN T<br>MEDICAL SERVICES, AND OTHER<br>NDRY DETERGENT). BASED ON HIS | FINANCIAL SUPPORT. THE FLE                              |              |
| 8  | GENERAL INSURANCE   | PROPERTY AND PROFESSIO     | NAL LIABILITY INSURANCE. BASI                                 | ED ON HISTORICAL COST.   |   |              |
|    | IT INTERNET & LANDLINE<br>TELEPHONE                                     | INTERNET AND LANDLINE TEL  | EPHONE COST BASED ON HIS                                      | FORICAL COST.  |   |              |
| 10 | IT MINOR EQUIPMENT  | INCLUDES: LAPTOPS, DESKT   | OPS, PRINTERS, NETWORK SV                                     | /ITCH AND SOFTWARE FOR STAF  | F. BASED ON HISTORICAL COS                              | STS.         |
| 11 | IT PRINT COPIER   | XEROX BASE RATE, OVERAG    | SE CHARGES, Q DOCUMENT SO                                     | LUTIONS INC - PRINTERS.  |   |              |
| 12 | IT SOFTWARE   | MICROSOFT SOFTWARE LICE    | ENSES FOR STAFF BASED ON H                                    | IISTORICAL COST.   |   |              |
| 13 | LICENSES  | SAN BERNARDINO COUNTY B    | USINESS LICENSE BASED ON H                                    | IISTORICAL COST.   |   |              |
| 14 | FURNITURE   | FURNITURE-FILING CABINETS  | , DESKS, CHAIRS FOR EXPAND                                    | ED SPACE.  |   |              |
| 15 | POSTAGE & COURIER   | COSTS ASSCOCIATED WITH I   | POSTAGE AND PRINTING (STAN                                    | PS, INK, PRINTER SUPPLIES) BASI  | ED ON HISTORICAL COST.                                  |              |
| 16 | PROFESSIONAL FEES   | SINGER LEWAK CPA AUDIT FE  | EES BASED ON HISTORICAL CO                                    | ST.  |   |              |
| 17 | PROPERTY TAXES  | COST OF UNSECURED PROP     | PERTY TAX BASED ON HISTORIC                                   | CAL COST.  |   |              |
| 18 | PURCHASED SERVICES  |                            | R .20 FTE \$26,462, ALARM SERVI<br>EXPENSES TOTAL COST \$3595 | CES \$1872, ADP FEES \$3520, SHRI<br>1.  | EDDING SERVICE FEES \$3480,                             | BOTTLE WATER |
| 19 | RECRUITMENT   | ADVERTISING/CLASSFIED/BAC  | CKGROUND CHECKS/PHYSICAL                                      | EXAMS ETC. BASED ON HISTORIC   | CAL COST.   |              |
| 20 | RENT  | COST TO LEASE A FACILITY W | VITH 3632 ft2. AT \$0.96/ft2 x 12 M                           | ONTHS = \$42000.   |   |              |
| 21 | REPAIRS & MAINTENANCE   |                            |   | NING, AND EXTERMINATION BASED  | ON HISTORICAL COST.                                     |              |
|    | SUPPLIES OFFICE   |                            | REPORTS, VISA, OFFICE DEPC                                    | · · · ·  |   |              |
|    | TRAVEL & MEALS  |                            |   | RSEMENT. BASED ON THE IRS AM   |   |              |
| _  |   |                            |   |  |   |              |
|    | UTILITIES   | SOUTHERN CA EDISON, GAS    | COMPANY, TIME WARNER CABL                                     | - · · · · · · · · · · · · · · · · · · ·  |   |              |
|    | VEHICLE MAINTENANCE   |                            |   | E OF THE VEHICLE USED TO TRAN  |   |              |

|  |             |             |              |          |          |                            |              |          |          |              |               |                | 201                            |
|--|-------------|-------------|--------------|----------|----------|----------------------------|--------------|----------|----------|--------------|---------------|----------------|--------------------------------|
|  |             |             |              |          |          | DINO COUNTY<br>EHAVIORAL H |              |          |          |              |               |                |                                |
|  |             |             |              |          | SCHED    |                            |              |          |          |              | 1             |                |                                |
|  |             |             |              |          | FY 202   | 24/2025                    |              |          | Contra   | actor Name:  | Valley Star ( | Children & Fan | nily Services                  |
|  |             |             |              |          |          |                            |              |          |          |              | RFP DBH 14-   | 99             |                                |
|  |             |             |              |          |          |                            |              |          |          | Address:     |               | Street Suite   | 101                            |
|  |             |             |              |          |          |                            |              |          | Data For | m Completed: |               | ino, CA 92408  |                                |
|  |             |             |              |          |          |                            |              |          | Date For | Updated      |               |                |                                |
| Client Service Projection  | s for Mod   | e 15 Servio | ces:         |          |          |                            |              |          |          |              |               |                |                                |
|  | Jul-24      | Aug-24      | Sep-24       | Oct-24   | Nov-24   | Dec-24                     | Jan-25       | Feb-25   | Mar-25   | Apr-25       | May-25        | Jun-25         | TOTAL                          |
| Units of service (Minutes)   | 21,686      | 21,686      | 21,686       | 21,686   | 21,686   | 21,686                     | 21,686       | 21,686   | 21,686   | 21,686       | 21,686        | 21,686         | 260,2                          |
| Projected Cost   |             |             |              |          |          |                            |              |          |          |              |               |                |                                |
| Case Management  | \$999       | \$999       | \$999        | \$999    | \$999    | \$999                      | \$999        | \$999    | \$999    | \$999        | \$999         | \$999          | \$11,98                        |
| Mental Health Services   | \$55,746    | \$55,746    | \$55,746     | \$55,746 | \$55,746 | \$55,746                   | \$55,746     | \$55,746 | \$55,746 | \$55,746     | \$55,746      | \$55,746       | \$668,9                        |
| Medication Support   | \$4,402     | \$4,402     | \$4,402      | \$4,402  | \$4,402  | \$4,402                    | \$4,402      | \$4,402  | \$4,402  | \$4,402      | \$4,402       | \$4,402        | \$52,82                        |
| Crisis   | \$0         | \$0         | \$0          | \$0      | \$0      | \$0                        | \$0          | \$0      | \$0      | \$0          | \$0           | \$0            | :                              |
|  |             |             |              |          |          |                            |              |          |          |              | Total         | budget amount  | \$733,                         |
| Number of Unduplicated Cl  | ients Serve | ed Under Al | I Modes of S | Services |          |                            |              |          |          |              | I             |                |                                |
| Number of <i>Unduplicated</i><br>Clients Served Under All<br>Modes of Services | 42          | 42          | 42           | 42       | 42       | 42                         | 42           | 42       | 42       | 42           | 42            | 42             | 507                            |
| Mode 15 - FSP<br>Unduplicated clients  | 6.6         | 6.6         | 6.6          | 6.6      | 6.6      | 6.6                        | 6.6          | 6.6      | 6.6      | 6.6          | 6.6           | 6.4            | 79                             |
| Mode 45/60 - Unduplicated<br>Clients   | 36          | 36          | 36           | 36       | 36       | 36                         | 36           | 36       | 36       | 36           | 36            | 36             | 428                            |
| Cost per Unduplicated Clie   | ent (Mode 1 | 5 and Mod   | e 45/60)     |          |          |                            |              |          |          |              | ]             |                |                                |
| Cost per Unduplicated<br>Client (Mode 15 and<br>Mode 45/60)                    |             |             |              |          | (        | Cost per Und               | duplicated C | lient    |          |              |               |                | Cost pe<br>Unduplica<br>client |
| Mode 15 - Cost per<br>Unduplicated client                                      | \$ 9,265    | \$ 9,265    | \$ 9,265     | \$ 9,265 | \$ 9,265 | \$ 9,265                   | \$ 9,265     | \$ 9,265 | \$ 9,265 | \$ 9,265     | \$ 9,265      | \$ 9,554       | \$ 9,2                         |
| Mode 45/60 - Cost per<br>Unduplicated Client                                   | \$ 814      | \$ 814      | \$ 814       | \$ 814   | \$ 814   | \$ 814                     | \$ 814       | \$ 814   | \$ 814   | \$ 814       | \$ 814        | \$ 814         | \$8                            |

### ONE-STOP TRANSITIONAL AGE YOUTH (TAY) CENTER SERVICE DESCRIPTION

### Valley Star Behavioral Health, Inc. 1501 Hughes Way, Ste 150 Long Beach, CA 90810

#### I. <u>PROGRAM PURPOSE</u>

The purpose of One-Stop TAY Centers is to provide integrated services to the unserved, underserved, and inappropriately served TAY in the County of San Bernardino. These youth may be emotionally disturbed, severely and persistently mentally ill or at-risk, high users of acute facilities, homeless or at risk of being homelessness caused by an existing out of home placement, have co-occurring disorders, with a history of incarceration, institutionalization, and recidivists with significant functional impairment. Contractors serve the regions North Desert, West Valley, and Eastern Desert regions of the County of San Bernardino. Specific services to be provided under this contract are outlined in this section under Program Requirements.

#### II. <u>PERSONS TO BE SERVED</u>

#### A. Program Objective

The Department of Behavioral Health and other County departments, in Full Partnership with one another and with Community-Based Organizations (CBOs), seek to continue to provide One-Stop TAY Center (Centers) services for this unserved, underserved and inappropriately served population. Centers are bifurcated programs, allowing TAY clients to (1) selectively utilize those services needed to maximize their individual potentials (Recovery Wellness and Resiliency Model) while already in the community; and (2) to prepare them for entry into the community.

The One Stop TAY Center will provide integrated services to the unserved, underserved, and inappropriately served TAY (ages16-26) with or at-risk of mental health issues, high users of acute facilities, homeless or at-risk of homelessness caused by an existing out of home placement, have co-occurring disorders, with a history of incarceration, institutionalization, and recidivists with significant functional impairment. The One Stop TAY Center will provide Full Service Partnerships (FSP) services to seriously emotionally disturbed children and adolescents and youth with serious mental disorders as identified in the most recent edition of the DSM. The One Stop TAY Center will provide or link participants to co-occurring substance use disorder and mental health services and treatment programs. The One-Stop TAY Center will link participants to specialty services and provide outreach and engagement activities to identify and engage unserved TAY.

An array of services will be available to assist TAY in reaching their goal of independence. There will be a menu of available recovery, wellness and resilience

services at the centers, including, but not limited to: 24/7 access to an interdisciplinary team of behavioral health professional staff and peer advocates, easy access to all needed services from community partner agencies, housing support, educational/vocational training, job search and coaching, skill building necessary for community life, recovery and co-occurring specialized programs, recreation activities, access to showers and laundry facilities, e-mail/internet access, childcare for TAY with infants and toddlers, and other necessary referrals for community integration. Services provided will address the transitional domains of employment, educational opportunities, housing, and community life necessary for wellness, recovery and resilience of TAY partners.

The One Stop TAY Centers will include peer advocacy and mentoring support services. Agreements will be developed between DBH and county agencies, faithbased organizations, vocational training, facilities, educational systems, and other community based organizations in order to coordinate effective services for TAY. County agencies and community partners will be co-located to provide comprehensive services for TAY in order to reduce out-of-home and high levels of placement, incarceration, and institutionalization. All services will be provided in a culturally competent manner that is age and developmentally appropriate.

The One Stop TAY Centers will assist TAY to become independent, stay out of the hospital or higher levels of care, reduce involvement in the criminal justice system, and reduce homelessness. TAY will attend regular update meetings to measure progress toward their goals in an effort to move them from Full Service Partnership services. Consumers, youth, and their families will be an integral part in the development of age appropriate services that reflect the developmental and special needs of TAY. TAY will be hired to provide services as peer advocates, TAY mentors, and parent partners. The center will be modeled as a drop-in center, not as a mental health clinic, in order to improve TAY participation.

- 1. The number of unduplicated TAY to be served through this contract is as follows per Fiscal Year:
  - a. Mode 15 Outpatient (Full Service Partnerships)
    - 1) Eastern Desert 79, contractor Valley Star Behavioral Health, Inc.

Mode 45 Outreach no minimum number of TAY served, contractor provides an estimate number of TAY served, see Schedule B.

Mode 60 Support no minimum number of TAY served, contractor provides an estimate number of TAY served, see Schedule B.

b. The One-Stop TAY Centers Geographic Areas and Demographics Contracted services will be located in the West Valley, Eastern Desert and North Desert regions. Services will be gender specific, and culturally and linguistically appropriate. TAY's staff, family and peer advocates, parent partners, community agency staff, and peer volunteers will receive ongoing cultural competency training to learn skills that will enable them to provide treatment that meets the sexual orientation, gender specific, linguistic and cultural needs of the population. DBH's Cultural Competency Plan reflects the commitment to ongoing staff training, recruitment and retention.

- c. Region/area to be served:
  - 1) Eastern Desert Region

The Eastern Desert Region includes the communities of Yucca Valley, Twenty-nine Palms, Joshua Tree, Wonder Valley, Morongo Valley, and surrounding communities.

d. Priority Population

TAY population (ages 16-26) under 200% of the federal poverty level with or at-risk of mental health issues will be served at the One-Stop TAY Centers. Two of the targeted populations are Latino and African-American youth who are disproportionately over-represented in the Justice System and out-of-home placements (Foster Care, group homes, and institutions). The TAY priority population also includes TAY with co-occurring disorders, emotional disturbances, unserved, uninsured, and homeless, or at risk of becoming homeless caused by an existing out-of-home placement, high users of acute facilities, and recidivists.

Centers will address the situational characteristics and developmental needs of this specialized population. These needs include treatment for past trauma, homelessness, domestic violence, school issues that lead to dropping out, disconnected families, hopelessness, fear, safety issues, co-occurring disorders, and significant mental health concerns.

e. Community Drop-in Model

Through GSD funds Centers will allow TAY youth to have a safe and non-threatening environment in which they can socialize with other youth in transition; seek counseling/therapy via Full Service Partnerships and/or specialty mental health services; have access to basic amenities; maintain/improve interpersonal skills; seek and secure interim medical attention and medication support; and focus on the four transition domains: employment and career, community life functioning, educational opportunities, and living situation.

f. Outreach and Engagement

The Community Drop-In Model will include a community outreach and engagement program to those included communities within the TAY population that are commonly overlooked (e.g., ethnic groupings, LGBTQ, etc.). The community outreach and engagement program will include media, networking with directservice CBOs, group homes, Foster Family Agencies, hospitals, detention facilities, schools, and other organizations involved in the life of TAY to ensure TAY with or at-risk of mental illness access appropriate services. Outreach and engagement will also be provided to TAY's family, when appropriate

A. Provider Adequacy (If Applicable)

Contractor shall submit to DBH documentation verifying it has the capacity to serve the expected enrollment in its service area in accordance with the network adequacy standards developed by DHCS. Documentation shall be submitted no less frequently than the following:

- 1. At the time it enters into this Contract with the County;
- 2. On an annual basis; and
- 3. At any time there has been a significant change, as defined by DBH, in the Contractor's operations that would affect the adequacy capacity of services, including the following:
  - a. A decrease of twenty-five percent (25%) or more in services or providers available to beneficiaries;
  - b. Changes in benefits;
  - c. Changes in geographic service area; and
  - d. Details regarding the change and Contractor's plans to ensure beneficiaries continue to have access to adequate services and providers.

## III. <u>DESCRIPTION OF SPECIFIC SERVICES TO BE PROVIDED (PROGRAM</u> <u>DESCRIPTION)</u>

- A. Program Requirements
  - 1. Intake Services

Intake Services include:

a. Each TAY will develop an Individual Services and Supports Plan (ISSP) at intake. ISSP may include but is not limited to individual, group, and family-focused counseling/therapies, alcohol and other drug and substance use education and intervention, on-site selfhelp groups, learning and vocational guidance, parenting skills, special education referral and treatment according to State and Federal guidelines, independent living skills, and such other supportive services, individual treatment and case management planning as may facilitate independence and/or family reunification and community mainstreaming for TAY with or at-risk of mental illness.

- b. FSP participants will complete an Adult Needs and Strengths Assessment (ANSA-SB) at intake/assessment for FSP services. The *ANSA-SB* is a comprehensive assessment of psychological and social factors for use in treatment planning. Domains assessed include general symptomatology, risk behaviors, developmental functioning, personal and or interpersonal functioning, and family functioning. The *ANSA-SB* is intended to support case planning and evaluation of services systems.
- c. For FSP participants a Comprehensive, bio-social-medicalpsychological assessment with GAF scores, and needs assessment will be completed at intake/assessment for FSP services.
- d. FSP participants will be assigned to Multi-Cultural/Multidisciplinary Treatment Teams at intake/assessment. Multi-Cultural/Multi-disciplinary Treatment Teams will be diverse treatment team (i.e. Clinician, Social Worker, Case Manager, Peer and Family Advocate) that meets to provide appropriate treatment planning for TAY clients.
- e. TAY will have access to Parent-Partner Liaisons/Peer and Family Advocate Liaisons to orient and provide supportive services before and after intake/assessment.
- f. TAY will have access to TAY appropriate community resources before and after intake/assessment.
- 2. Mental Health Services

Mental health services are interventions designed to provide the maximum reduction of mental disability and restoration or maintenance of functioning consistent with the requirements for learning, development, independent living and enhanced self-sufficiency. Services shall be directed toward achieving the individual's goals/desired result/personal milestones as identified in their individual ISSP.

a. FSP services are the collaborative relationship between the Contractor and the client, and when appropriate, the clients family, through which the Contractor plans for and provides the full spectrum of community services, (mental and non-mental health services) so that the client can achieve their identified goals.

> FSPs operate under the "whatever it takes" mandate in providing the Full spectrum of Community Services to assist clients achieve the goals identified in their ISSP. FSP mental health services Include:

> Mental Health Outpatient services to non-Medi-Cal individuals and Medi-Cal beneficiaries under the provisions of California Code of Regulations Titles 9 and 22 that incorporate the Recovery, Wellness and Resilience philosophy, and applicable provisions of

the Mental Health Services Act.

- <u>Assessment</u> A service activity designed to evaluate the current status of an individual's mental, emotional, or behavioral health. Assessment includes, but is not limited to, one or more of the following: mental status determination, analysis of the child's clinical history; analysis of relevant cultural issues and history; diagnosis; and the use of testing procedures. All FSP clients will complete an ANSA-SB.
- <u>Evaluation</u>: An appraisal of the individual's community functioning in several areas including living situation, daily activities, social support systems and health status. Cultural issues may be addressed where appropriate.
- 3) Targeted Case Management (TCM) - TCM means services that assist a beneficiary to access needed medical, social. educational. prevocational. vocational. rehabilitative, or other community services. The service activities may include, but are not limited to, communication, coordination, and referral; monitoring service delivery to ensure beneficiary access to service and the service delivery system; monitoring of the beneficiary's progress; placement services; and plan development. TCM may be either face-to-face or by telephone with the child/youth or significant support persons and may be provided anywhere in the home or community.
- 4) <u>Collateral</u> A contact with one or more significant support persons in the life of the individual, which may include consultation and training to assist in better utilization of services and understanding of mental illness. Collateral services include, but are not limited to, helping significant support persons to understand and accept the individual's condition and involving them in service planning and implementation of service plan(s). Family counseling, which is provided on behalf of the individual, is considered collateral.
- 5) <u>Crisis Intervention</u> A quick emergency response service enabling the individual to cope with a crisis, while maintaining his/her status as a functioning community member to the greatest extent possible. A crisis is an unplanned event that results in the individual's need for immediate service intervention. Crisis Intervention services are limited to stabilization of the presenting emergency.

This service does not include Crisis Stabilization, which is provided in a 24-hour health care facility or hospital outpatient program. Service activities include but are not limited to Assessment, Evaluation, Collateral and Therapy (all billed as crisis intervention).

- 6) <u>Medication Support Services</u> Provided by staff persons practicing within the scope of their professions to prescribe, administer, dispense and/or monitor psychiatric medications or biologicals necessary to alleviate the symptoms of mental illness. This service includes:
  - (a) Evaluation of the need for medication.
  - (b) Evaluation of clinical effectiveness and side effects of medication.
  - (c) Obtaining informed consent.
  - (d) Medication education (including discussing risks, benefits and alternatives with the individual or significant support persons).
  - (e) Plan development related to the delivery of this service.
- Plan development (ISSP) Development of a client's plan, approval of clients plan and/or monitoring of clients progress.
- 8) <u>Rehabilitation/Activities of Daily Living (Rehab ADL)-</u> Services which include, but are not limited to assistance in improving, maintaining, or restoring a clients or group of clients functional skills, daily living skills, social and leisure skills, grooming and personal hygiene, meal preparation skills, and support resources, and/or medication education.
- 9) <u>Therapy</u> a service activity that is a therapeutic intervention that focuses primarily on symptom reductions as a means to improve functional impairments, Therapy may be delivered to an individual or group of beneficiaries and may include family therapy at which the client is present.
- 3. Access to Specialty Services

Specialty services are by their very nature funding-stream dependent; the involved parties and Departments accordingly agree that a concerted effort will be made to assist the TAY population in accessing services and entitlements in such a fashion as to promote wellness, self-actualization and independence. In either event, a TAY client will not be denied service

because of the absence of a matching funding-stream. These services, with their unique qualifiers, will include but are not limited to:

(a) Therapeutic Behavioral Services (TBS)

TBS are one-to-one behavioral mental health service available to children/youth with serious emotional challenges who are under age 21 and who are eligible for a full array of Medi-Cal benefits without restrictions or limitations (full scope Medi-Cal) who meet Emily Q. v. Bonta –class eligibility.

TBS can help children/youth and parents/caregivers, foster parents, group home staff, and school staff learn new ways of reducing and managing challenging behaviors as well as strategies and skills to increase the kinds of behavior that will allow children/youth to be successful in their current environment. TBS are designed to help children/youth and parents/caregivers (when available) manage these behaviors utilizing short-term, measurable goals based on the needs of the child/youth and family. TBS are never a stand-alone therapeutic intervention. It is used in conjunction with another mental health service.

- 1) TBS Assessment is a clinical analysis of the history and current status of the individual's mental, emotional, or behavioral disorder. Relevant cultural issues and history should be included where appropriate. Assessment may include diagnosis. A TBS assessment also includes identifying the child/youth's target behaviors and/or symptoms that jeopardize continuation of the current residential placement or may interfere in transition to a lower level of care. The assessment must be comprehensive enough to identify that the minor meets medical necessity, is a full-scope Medi-Cal beneficiary under 21 years of age and is a member of the "certified class", and that there is a need for specialty mental health services in addition to TBS. This service is not always a direct face-to-face service.
- 2) TBS Collateral is contact with one or more significant support person in the life of the beneficiary, which may include consultation and training to assist in better utilization of TBS services and understanding of mental illness, the behaviors and symptoms being targeted. TBS collateral services can be used in such cases when a TBS Coach or TBS Clinician contacts the therapist providing the mental health services, or beneficiaries caregivers (parent, teacher, group home staff, neighbor, siblings, etc.), as long as it directly relates to the TBS treatment plan. As a

general rule, if the Contractor is providing services that are linked to target behaviors or TBS treatment plan and the beneficiary is not present, then the Contractor would be delivering "Collateral TBS". An example of "Collateral TBS" would be when the Contractor is working with the parent/caregiver towards the goals of the minor's TBS treatment plan, or while conducting a TBS Treatment Team meeting. TBS collateral contacts must be with individuals identified as significant in the child/youth's life and be directly related to the needs, goals and interventions for the child/youth identified on the TBS Treatment Plan. This service can be delivered either faceto-face or by phone.

- 3) TBS Plan development may include any or all of the following:
  - (a) Development and approval of treatment or service plans.
  - (b) Verification of service necessity.
  - (c) Monitoring of the individual's progress.
- 4) TBS Coach Time is a TBS service that includes one-to-one (face-to-face) therapeutic contact between a mental health provider (TBS Coach) and a beneficiary for a specified short-term period of time, which is designed to maintain the child/youth's placement at the lowest appropriate level by resolving target behaviors and achieving short-term goals.
  - (a) TBS Coach Time may not begin until the initial assessment is completed

The majority of TBS billing should fall under category, and in compliance with the TBS protocol as described in DMH Information Notice 03-04 and subsequent notices, and in compliance with applicable DBH policies and procedures and/or Court orders.

- (b) Graduated Reintegration at Individual Pace
  - 1) Stage 1: Assessment and Individualized Treatment Plan Process
    - (a) "Needs/Resources" Assessment
    - (b) Individualized Treatment Plan goal development with TAY client.
    - (c) Rehabilitation/ Activities of Daily Living Services (Rehab ADL)

- (d) Independent Living Skills
- (e) Education/Employment
- (f) Housing
- (g) Behavioral health counseling and follow-up
- (h) Regimented, graduated and daily activities (inhouse) toward Individualized Treatment Plan goals
- (i) Referrals to CBOs re: selected Individualized Treatment Plan goals
- (j) Daily resources provided for interim steps to goals.
- 2) Stage 2: Training and Reinforcement
  - (a) Active monitoring of interim goals and their progress
  - (b) Revisions (reality-based) to Individualized Treatment Plan goals
  - (c) Documentation of progress for individual assessment
  - (d) Graduated linkages to step-up community resources.
- 3) Stage 3: Maintenance and Follow-up
  - (a) Continued maintenance through personal monitoring and documentation
  - (b) Reassessment with Staff, TAY and other team members via Multi-disciplinary Treatment Teams
  - (c) Renewed second assessment (What's changed?)
  - (d) Motivational enhancements (recognition, steppedup services, etc.).
- 4) Stage 4: Housing Plan, Family/Social Support Reunification, Employment and or Education
  - (a) Transition plan into community
  - (b) Long-term goals established
  - (c) Strengths/challenges inventory and strategies to compensate
  - (d) State and Federal subsidies identified and accessed
  - (e) Community follow-up with additional resources as needed
  - (f) Accessibility encouraged via community drop-in center.
- 4. Substance Use Disorder (SUD) Services

These services shall include treatment programs that have the capacity to treat and educate on substance use disorders.

5. Co-occurring Substance Abuse and Mental Health Disorders Modality

These services shall include treatment programs that have the capacity to treat and educate on both substance use disorder and mental health conditions in an integrated fashion and staff trained in the treatment of co-occurring disorders.

- a. Access to comprehensive integrated treatment (psychological/alcohol and drugs) at the provider and community level.
- b. Treatment services that promote the integration of mental health and substance use disorder services that are specifically responsive to the needs of persons with co-occurring disorders.
- c. A longitudinal perspective that recognizes and works with clients across stages of treatment, relapse, and recovery. This must include recognition that treatment and recovery are not linear, that relapse is an inherent characteristic of chronic, episodic disorders, and is an expected feature in recovery from serious mental illnesses and substance use disorders. This service must also include individual and group counseling, case management, treatment planning, crisis intervention, discharge planning, collateral and related services as required by State and County standards.
- d. Treatment services that are relevant and sensitive across culture, ethnicity, and gender.
- e. The development and use of the therapeutic alliance to foster client engagement in the treatment process, client consistency in treatment, and positive outcomes.
- 6. Support Services

The Department of Behavioral Health, through the Mental Health Services Act, in partnership with the Departments of Probation, Public Health (DPH), Children and Family Services (CFS), Workforce Development Department, and the San Bernardino County Superintendent of Schools (SBCSS), wish to address the needs of Transitional Age Youth (hereinafter "TAY" for Transitional Age Youth" ages 16-26) with or at-risk of mental health issues by providing coordinated and comprehensive support and direct services at One-Stop TAY Centers.

Services for all TAY who access services will address the domains of employment, educational opportunities, living situations, community life, medication, mental health, physical wellbeing, drug and alcohol use, trauma, domestic violence and physical, emotional and sexual abuse, with the goal towards independence.

In partnerships with San Bernardino County departments, the clients and

the Contractor will provide support services, referrals and community linkages. The goal here is one of an interwoven safety net of vital and emergent services for TAY with or at risk mental health issues.

Supportive Services include:

- a. 24/7 Access to a Multi-Cultural/Multi-Disciplinary Team of behavioral health professional staff and peer advocates.
- b. Transportation assistance to assist TAY in attaining goals from their ISSP's.
- c. Access to all needed services from community partner agencies and co-located agencies that assist with housing support, educational/vocational training, job search and coaching, skill building necessary for community life, recovery and co-occurring specialized programs, recreation activities and other necessary referrals for community integration.
- d. Access to showers and laundry facilities, e-mail/internet access, and childcare for TAY with infants and toddlers.
- e. Family/Individual Education Services on Mental Health
- 7. Strategies to be implemented
  - a. Youth (ages 18-25), Peer and Family Advocates/or equivalent will be hired and involved in the design, programming and hiring of staff for the One-Stop TAY Center.
  - b. Establish TAY Youth Councils/Advisory Groups to provide input on the design and programming of One-Stop TAY Centers.
  - c. 24/7 access to supportive services.
  - d. Individual Services and Supports (ISSP) integrated consumer driven plans developed for each TAY.
  - e. Relationships with a variety of community agencies will be developed to help meet the needs of the TAY populations.
  - f. Collaboration with Department of Behavioral Health, Department of Children and Family Services, Department of Public Health, Probation Department, and other adjunct agencies to work with youth and their families to meet the needs of TAY who are placed out-of-home (Foster Care, group homes, institutions).
  - g. Provide services which are values and evidence based, appropriate for TAY to support their recovery process. Contractor will need to identify the Evidence Based Practices (EBPs) they will use in their program and how they will maintain and monitor fidelity to the EBPs.
  - h. Referral services, childcare, transportation and discretionary funds available for non-mental health services and supports.
  - i. Engagement, outreach and services that are culturally and linguistically appropriate provided at the One-Stop TAY Centers as reflected in DBH Cultural Competency Plan.
  - j. Collaboration will be developed with DBHs Community Crisis

Response Teams (CCRT) to help TAY stay out of the hospital and to develop skills for living in the community.

- k. Supportive education to assist TAY in completing their GED, High School diploma, or higher education.
- I. Scholarships identified and developed with educational, vocational and technical institutions.
- m. Availability of indoor and outdoor recreational activities including, but not limited to basketball, pool table, video, and television.
- n. Access to childcare and services for children of TAY between ages 0-5 through referrals to specific programs targeting their needs.
- o. Engage African-Americans and Latino TAY in out-of-home placement or involved in the Juvenile Justice System, who are unserved, underserved or inappropriately served in mental health programs (priority populations for this program).
- p. Peer and mentoring positions available to TAY and families members to provide services at the One-Stop TAY Centers and in the community. DBH Peer and Family Advocate or equivalent.
- q. Educational training seminars conducted on topics, which will include co-occurring disorders, mental illness, substance use disorder, gender specific treatment, and cultural sensitivity. Trained staff and peer advocates to provide these seminars in a psycho-educational format.
- r. Centers will work with enterprise development to support self sufficiency. The TAY Coordinator and staff from the centers will reach out to the business community and work with staff, peer advocates and parent partners to develop a plan for business ventures.
- s. Services and supports provided in non-traditional settings, such as malls, video and game stores, local eateries, and places where TAY frequent.
- t. Availability of educational material for TAY, family or other caregivers about mental health and co-occurring diagnosis, assessment, medications, services and supports planning, treatment modalities, and other information related to mental health services.
- u. Emphasis on decreasing level of care or placement for TAY from incarceration, residential care to either independent living or returning to live with family/care providers.
- v. Weekly housing visits to TAY in shelter services housing.
- w. Staff will meet with TAY and their families to review their ISSP plans in an effort to assist them towards independence and decreasing their level of service or exiting Full Service

Partnership.

A. Coordination of Care (If Applicable)

Contractor shall deliver care to and coordinate services for all of its beneficiaries by doing the following [42 C.F.R. § 438.208(b)]:

- Ensure that each beneficiary has an ongoing source of care appropriate to his or her needs and a person or entity formally designated as primarily responsible for coordinating the services accessed by the beneficiary. The beneficiary shall be provided information on how to contact their designated person or entity [42 C.F.R. § 438.208(b)(1)].
- 2. Coordinate the services Contractor furnishes to the beneficiary between settings of care, including appropriate discharge planning for short term and long-term hospital and institutional stays. Coordinate the services Contractor furnishes to the beneficiary with the services the beneficiary receives from any other managed care organization, in FFS Medicaid, from community and social support providers, and other human services agencies used by its beneficiaries [(42 C.F.R. § 438.208(b)(2)(i)-(iv), CCR, title 9 § 1810.415.]

# IV. BILLING UNIT

The billing unit for mental health services, rehabilitation support services, Crisis intervention and case management/brokerage is staff time, based on minutes of time.

The exact number of minutes used by staff providing a reimbursable service shall be reported and billed. In no case shall more than sixty units of time be reported or claimed for any one staff person during a one-hour period. Also, in no case shall the units of time reported or claimed for any one staff member exceed the hours worked.

When a staff member provides service to or on behalf of more than one individual at the same time, the staff member's time must be pro-rated to each individual. When more than one staff person provides a service, the time utilized by involved staff members shall be added together to yield the total billable time. The total time claimed shall not exceed the actual staff time utilized for billable service.

The time required for documentation and travel shall be linked to the delivery of the reimbursable service and shall not be separately billed.

Plan development is reimbursable. Units of time may be billed when there is no unit of service (e.g., time spent in plan development activities may be billed regardless of whether there is a face-to-face or phone contact with the individual or significant other).

## V. FACILITY LOCATION

Contractor's facility(ies) where outpatient services are to be provided is/are located at:

Valley Star Behavioral Health, Inc. 58471 29 Palms Highway STE#102 Yucca Valley, CA 92284

- A. The Contractor shall obtain the prior written consent of the Director of DBH or the designee before terminating outpatient services at the above location or providing services at another office location.
- B. The Contractor shall comply with all requirements of the State to maintain Medi-Cal Certification and obtain necessary fire clearances. Short-Doyle/Medi-Cal Contractors must notify DBH at least sixty days prior to a change of ownership or a change of address. DBH will request a new provider number from the State.
- C. The Contractor shall provide adequate furnishings and clinical supplies to do outpatient therapy and in-home services in a clinically effective manner.
- D. The Contractor shall maintain the facility exterior and interior appearances in a safe, clean, and attractive manner.
- E. The Contractor shall have adequate fire extinguishers and smoke alarms, as well as a fire safety plan.
- F. The Contractor shall have an exterior sign clearly indicating the location and name of the clinic.
- G. The main facility will be available a minimum of forty (40) hours per week.
- H. The facility shall be ADA compliant.
- I. If applicable, Contractor shall have hours of operation posted at the facility and visible to consumers/customers that match the hours listed in the Contract. Contractor is responsible for notifying DBH of any changes in hours or availability. Notice of change in hours must be provided in writing to the DBH Access Unit at fax number 909-890-0353, as well as the DBH program contact overseeing the Contract.

## VI. <u>STAFFING</u>

All staff shall be employed by, or contracted for, by the Contractor. The staff described will work the designated number of hours per week in full time equivalents (FTE's), perform the job functions specified and shall meet the California Code of Regulations requirements. All clinical treatment staff providing services with DBH funding shall be licensed or waived by viable internship by the State.

- A. Staffing is to be comprised of personnel with the appropriate background, education and experience to establish and implement an effective One-Stop TAY Center program. Staff must also be culturally proficient to deliver services in a manner most appropriate for the population in the area/community being served.
- B. All staff providing treatment services will be regular, paid employees, interns, or volunteers. Interns and volunteers must be supervised by regular staff. Clients of the program may not substitute for regular staff, interns, or volunteers.
- C. Contractor shall maintain staffing levels and qualifications appropriate to meet the needs of needs of the clients, including provisions of:
  - 1. Mental Health Outpatient Personnel:
    - a. Appropriate to provide services to non-Medi-Cal individuals and Medi-Cal beneficiaries under the provisions of California Code of

Regulations Titles 9 and 22 that incorporate the Recovery, Wellness and Resilience philosophy, and applicable provisions of the Mental Health Services Act for Full Service Partnerships, General System Development and Outreach and Engagement. For Full service partnerships, including the "whatever it takes" approach in achieving the client's ISSP. FSP services include Assessment, Targeted Case Management (TCM) Collateral, Crisis Intervention, Medication Support, Plan Development (ISSP), Rehab ADL, and Therapy.

- 2. Substance Use Disorder (SUD) and Co-Occurring Services Personnel: Staff shall have specific training and/or expertise in Alcohol and Other Drugs treatment per State requirement. Primary service delivery staff must be registered/certified by a State DHCS approved organization.
- D. One-Stop TAY Center program staff must at minimum include the following types of positions, or the equivalent to the following:
  - Program Manager: This position ensures compliance of all contract provisions, oversees the allocation of program resources, and engages/collaborates with TAY serving agencies. Attends quarterly DBH TAY program meetings.
  - 2. <u>Clinic Supervisor</u>: The clinic supervisor should support all service strategies in the program, as well as serve as a liaison to established collaborative partnerships with agencies currently working with high risk families and children/TAY. This position requires a master's level clinic supervisor who is an expert in mental health and will be responsible for overall clinic operations and supervision of pre-licensed staff.
  - 3. <u>Clinical Therapist</u>: Clinical Therapist are licensed, registered, or waived by the State, as a clinical professional, Licensed Psychologist, Licensed Clinical Social Worker (LCSW) or Marriage and Family Therapist (MFT). This position will screen participants determine appropriate activities, assist participants and families in understanding the nature and risk factors of behavioral disorders, assess participants for diagnosis, and develop treatment plans. This position provides FSP mental health services and when appropriate psycho-educational groups.
  - 4. <u>Office Assistant III</u>: This is a highly skilled administrative position that will directly support the clinical supervisor, clinic therapists, social workers, PFAs; schedule related meetings and trainings; process program referrals; and conduct data collection and entry as required.
  - 5. <u>Peer and Family Advocate (PFA)</u>: PFA's are mental health consumers and/or their family members who serve as advocates for consumers to help them access DBH and community resources such as TAY centers, clubhouses, Crisis services, wellness and recovery events, self-help groups, and mental health and drug and alcohol services. Duties include: Conduct support groups, classes, wellness and recovery activities, and

recreational activities for TAY participants and families. Represent the TAY programs at various community events and activities. Liaison with other TAY serving agencies.

- 6. **Social Worker II**: This position will provide case management, monitors and assist in developing ISSPs, facilitates individual and group educational sessions, maintains case documentation and provides linkage and referrals to ensure program participants have the ability to access additional needed services.
- 7. <u>Alcohol and Drug Counselor (AOD)</u>: This position plans and implements educational counseling for program participants facilitates individual and group counseling and educational sessions. Assist TAY in accessing appropriate Co-occurring and/or SUD services. It is expected that all staff conducting individual, group, and educational sessions will have a minimum two (2) years' experience in the substance use disorder field and be registered or be certified in substance use disorder counseling, as well as specific training and/or expertise in crisis intervention, psychosocial assessment, and treatment planning.
- 8. **Psychiatrist**: This positon holds a medical degree from an accredited medical school. Psychiatrist provides psychiatric evaluations, crisis stabilization, and medication management.
- E. Staff Responsibilities
  - 1. Provide structure and support
  - 2. Assist the child/youth in engaging in appropriate activities
  - 3. Minimize impulsivity
  - 4. Increase social and community competencies by building or reinstating those daily living skills that will assist the child/youth to live successfully in the community.
  - 5. Serve as a positive role model and assist the minor in developing the ability to sustain self-directed appropriate behaviors, internalize a sense of social responsibility, and/or enable appropriate participation in community activities.
  - 6. Participate in weekly multi-disciplinary treatment planning meetings and conference calls requiring input and feedback regarding the progress of the intervention and continued client needs.
  - 7. Maintain a clear audit trail for the provision of other specialty mental health services.
  - 8. Provide a plan to deal with crisis situations in collaboration with the client, significant others, and treatment team. In escalating situations, staff shall utilize the Community Crisis Response Team(s) as its first resource before engaging other community agencies.
- F. A sufficient number of staff members will be certified in cardiopulmonary

resuscitation (CPR) and Basic First Aid to provide coverage at all times that clinics are open for services. All staff that transport clients must be certified in cardiopulmonary resuscitation (CPR) and Basic First Aid.

- G. A written Code of Conduct must be established for all employees, volunteers, interns and the Board of Directors which shall include, but not be limited to, an oath of confidentiality; standards related to the use of drugs and/or alcohol; staff-client relationships; prohibition of sexual conduct with clients; and conflict of interest. A copy of the Code of Conduct will be provided to each employee annually, and provided to clients upon their request.
- H. In order to effectively serve the residents of the County of San Bernardino, the Contractor's staffing must include bilingual (Threshold Languages) capability in accordance with and the State Department of Health Care Services mandates.
- I. Staff should be selected by an interview panel to include TAY. TAY will be included throughout the decision-making process on staff selection and the design of the One-Stop TAY Center.
- J. <u>Staff Training Plan</u> Contractor shall provide training for staff on an ongoing basis, including cultural competency training that addresses service delivery to diverse children and their families. The training plan shall include ongoing (annual) training for staff providing services in threshold languages.

# VII. ADMINISTRATIVE AND PROGRAMMATIC REQUIREMENTS

- A. If applicable, Contractor shall have written procedures for referring individuals to a psychiatrist when necessary, or to a physician, if a psychiatrist is not available.
- B. The main facility will be available a minimum of forty (40) hours per week. The contractor shall be available 24 hours per day through a recording/answering system. Recording/answering system must be available in the County's threshold languages.
- C. If applicable, Contractors are required to have hours of operation during which services are provided to Medi-Cal beneficiaries that are no less than the hours of operation during which the provider offers services to non-Medi-Cal beneficiaries. If the provider only serves Medi-Cal beneficiaries, the hours of operation must be comparable to the hours made available for Medi-Cal services that are not covered by Contractor or another Mental Health Plan; i.e., must be available during the times that services are accessible by consumers based on program requirements.
- D. Contractor shall abide by the criteria and procedures set forth in the Uniform Method of Determining Ability to Pay (UMDAP) manual consistent with State regulations for mental health programs. The Contractor shall not charge mental health clients in excess of what UMDAP allows.
- E. Vacancies or changes in staffing plan shall be submitted to the appropriate DBH Program Manager within 48 hours or contractor's knowledge of such occurrence. Such notice shall include a plan of action to address the vacancy or a justification for the staffing plan change.
- F. Contractor shall maintain client records in compliance with all regulations set forth by the State and provide access to clinical records by DBH staff.

- G. Contractor shall maintain ongoing compliance with Medi-Cal Utilization Review requirements and record keeping requirements. The Contractor will participate in on-going contract related Medi-Cal audits by the State. A copy of the plan of correction regarding deficiencies will be forwarded to DBH.
- H. Contractor shall maintain computer and internet access to send and receive documents and to communicate with DBH electronically.
- I. Contractor shall comply with all DBH policies and procedures as set forth in the DBH Standard Practice Manual (SPM).
- J. Contractor shall participate in DBH's annual program and quality assurance review evaluations of the program and shall make required changes in areas of deficiencies.
- K. Contractor's Director or designee must attend quarterly program meetings as scheduled.
- L. Contractor shall make available to the DBH Program Manager copies of all administrative policies and procedure utilized and developed for service location(s) and shall maintain ongoing communication with the Program Manager regarding those policies and procedures.
- M. The One-Stop TAY Center location(s) shall be accessible by modes of public transportation.
- N. Contractor shall register with 2-1-1 San Bernardino County Inland Empire United Way within 30 days of Contract effective date.
- O. Contractor shall maintain high standards of quality of care for the units of service which it has committed to provide.
  - 1. Contractor's staff shall hold regular (weekly) Multi-disciplinary treatment team meetings to evaluate the effects of treatment and the need for continued treatment.
  - 2. Contractor has the primary responsibility to provide the full range of mental health services, as defined in Addendum I, Section <u>III</u>, Paragraph A., to clients referred to Contractor.
  - 3. Contractor, in conjunction with DBH, shall develop a system to screen and prioritize clients awaiting treatment and those in treatment to target the availability of service to the most severely ill clients. Contractor and the applicable DBH Program Manager or designee will have ongoing collaboration to assist Contractor in identifying the target population(s) as defined in Section II ("Persons To Be Served") to this Addendum.
- P. Contractor shall ensure that there are adequate budgeted funds to pay for all necessary treatment staff, supplies and tools.
- Q. Contractor shall maintain a separate and clear audit trail reflecting expenditure of funds under this Agreement.
- R. Contractor must submit a monthly report to the DBH TAY Program Manager by the fifth of each month. As a minimum, the monthly report must include an

overview of the total caseload, number of Medi-Cal cases and non-Medi-Cal cases. The report is to cover changes and status of staffing, program and services that impact service delivery under the Contract. Template to be provided by DBH.

- S. Contractor shall submit additional reports as required by DBH. Templates to be provided by DBH.
- T. Contractor shall adhere to all DBH cultural competency standards and requirements.
  - 1. Services will be gender specific, and culturally and linguistically appropriate.
  - 2. Contractor shall have program informational materials (brochures, flyers) identifying the clinic and its services, both in English and Spanish, for distribution in the community.
- U. Contractor shall make clients aware of their responsibility to pay for their own medications. However, if the client experiences a financial hardship, and the client cannot function without the prescribed medication, the Contractor shall cover the cost of those medications listed on the current Medi-Cal Formulary.
- V. Contractor understands that compliance with all standards listed is required by the State and the County of San Bernardino. Failure to comply with any of the above requirements or Special Provisions below may result in reimbursement checks being withheld until the Contractor is in full compliance.

## VIII. OUTCOME MEASURES AND DATA REPORTING REQUIREMENTS

A. <u>Outcome Data Requirements</u>: Contractor shall be responsible for collecting and entering data via the data collection instrument developed by County and the State on all clients referred to the agency. Contractor shall ensure the data is entered electronically at network sites and downloaded at the County centralized database (Integrated System). In addition to the below performance-based criteria, data collection shall include demographic data, the number of case openings, the number of case closings, and the services provided. DBH may base future funding for awarded Contractor upon positive performance outcomes, which DBH will monitor throughout the year. Contractor shall collect data in a timely manner and submit it to DBH.

| Data Instrument        | Data Submission/Timeline                                       |  |
|------------------------|--|--|
| Adult Needs and        | ANSA-SB shall be administered at Initial assessment (within    |  |
| Strengths Assessment-  | the first 30 days of intake), every 3 months, and at           |  |
| San Bernardino (ANSA-  | transition/discharge (at closing of service unless a scheduled |  |
| SB)                    | ANSA-SB has been completed within 30 days, and no              |  |
|                        | significant change in the client's presentation has occurred). |  |
|                        | ANSA-SB data shall be entered into the Objective Arts web-     |  |
|                        | based reporting system within 5 working days.                  |  |
| Community Services and | All Full Service Partnership, General System Development,      |  |
| Support (CSS           | and Outreach and Engagement unduplicated individual's          |  |
| Quarterly/Annual       | demographic data shall be submitted to DBH as stated           |  |

| Reporting)               | below.   |
|--------------------------|--|
| (operang)                | Quarterly Reports: Due to DBH no later than the 20th day                         |
|                          | after the quarter end month. Template to be provided by                          |
|                          | DBH.   |
| County's billing and     | All FSP and non-FSP client, episode and service-related                          |
| transactional database   | data shall be entered into the County's billing and                              |
| system (All FSP and      | transactional database system. Contractor shall input                            |
| non-FSP clients)         | Charge Data Invoices (CDI's) into the County's billing and                       |
|                          | transactional database system by the fifth (5th) day of the                      |
|                          | month for the previous month's services.   |
| Data Collection and      | Required information about Full Service Partnership clients,                     |
| Reporting (DCR)          | including initial data, quarterly updates and key events shall                   |
|                          | be entered into the DCR State online system in a timely                          |
|                          | manner. Not to exceed 90 (ninety) days.  |
|                          | Initial Data- Transitional Age Youth Partnership Assessment                      |
|                          | Form (TAY PAF)   |
|                          | Quarter Assessment- Transitional Age Youth Quarterly<br>Assessment Form (TAY 3M) |
|                          | Changes in Key Events- Transitional Age Youth Key Event                          |
|                          | Tracking Form (TAY KET)  |
| Monthly/Quarterly/Annual | All FSP data, General System Development data, Outreach                          |
| program data analyses    | and Engagement data, event information, and client highlight                     |
|                          | and successes information shall be submitted to DBH no                           |
|                          | later than the 5th day of the month after the                                    |
|                          | month/quarter/year ending. Template to be provided by                            |
|                          | DBH.   |

- B. <u>Performance-Based Criteria:</u> DBH shall evaluate Contractor on process and outcomes criteria related to program and operational measures indicative of quality mental health services. These criteria are consistent with the MHSA Plan.
  - 1. The process-based criteria which shall be achieved are as follows:

| PROCESS BASED CRITERIA   | METHOD OF DATA<br>COLLECTION  | PERFORMANCE TARGETS  |
|--|---|--|
| 1. Agency has linguistic capability<br>sufficient to serve clients in the County's<br>identified threshold languages                 | Review personnel , staffing<br>pattern records, and<br>language service policies<br>and procedures                                | Agency staff shall be available<br>to meet the linguistic needs of<br>clients to be served   |
| 2. Agency has sufficient number of designated staff to serve clients   | Review of personnel and staffing pattern records  | Designated staff on each shift   |
| 3. Agency identifies clients with co-<br>occurring mental health and substance<br>use disorders and provides appropriate<br>services | Review program menu of<br>services. Review number<br>of services and referrals<br>provided each program<br>year and number of TAY | 100% of clients entering the<br>Program with co-occurring<br>mental health and substance<br>use disorders will be provided<br>or referred to appropriate |

## **ADDENDUM I**

| PROCESS BASED CRITERIA  | METHOD OF DATA<br>COLLECTION  | PERFORMANCE TARGETS  |
|---|---|--|
|   | identified with co-occurring<br>mental health and<br>substance use disorders                            | services   |
| 4. Agencies have paid staff who are<br>Peer and Family Advocates (PFA), as<br>defined by DBHs PFA Job Description<br>or equivalent  | Review of personnel<br>records/staff roster   | Agency has Peer and Family<br>Advocates(PFA) or equivalent<br>on staff   |
| 5. Agency provides (or arranges access<br>to) services that address the domains of<br>employment, education opportunities,<br>living situations, medication, mental and<br>physical well-being, drug and alcohol<br>use, trauma, domestic violence and<br>physical, emotional and sexual abuse<br>and community life necessary for<br>transition to independence. | Review of program menu<br>of services and menu of<br>referral services (e.g.<br>MOUs, agreements, etc.) | 100% of clients entering the<br>program will be provided with<br>or referred to services that<br>address domains |

2. Exceptions are to be negotiated between Contractor and DBH

C. The outcomes-based criteria which shall be achieved are as follows:

| MHSA Goals  | Key Outcomes  |
|---|---|
| Reduce the subjective suffering from serious<br>mental illness for adults and serious emotional<br>disorders for children and youth | <ul> <li>Decreased impairment in general areas of life<br/>functioning (e.g. health/self-care, housing,<br/>occupation/education, legal, managing<br/>money, interpersonal/social)</li> <li>Increased Resiliency</li> </ul> |
| Reduce homelessness and increase safe and permanent housing   | <ul> <li>Decreased rate of homelessness for clients as<br/>defined in the Data Collection and Reporting<br/>System (DCR)</li> </ul>   |
| Increase a network of community support services  | <ul> <li>Increase in number of collaborative partners</li> </ul>  |

#### ATTESTATION REGARDING INELIGIBLE/EXCLUDED PERSONS

#### Contractor \_\_\_\_\_ shall:

To the extent consistent with the provisions of this Agreement, comply with regulations found in Title 42 Code of Federal Regulations (CFR), Parts 1001 and 1002, et al regarding exclusion from participation in Federal and State funded programs, which provide in pertinent part:

- 1. Contractor certifies to the following:
  - a. it is not presently excluded from participation in Federal and State funded health care programs,
  - b. there is not an investigation currently being conducted, presently pending or recently concluded by a Federal or State agency which is likely to result in exclusion from any Federal or State funded health care program, and/or
  - c. unlikely to be found by a Federal and State agency to be ineligible to provide goods or services.
- 2. As the official responsible for the administration of Contractor, the signatory certifies the following:
  - a. all of its officers, employees, agents, sub-contractors and/or persons having five percent (5%) or more of direct or indirect ownership or control interest of the Contractor are not presently excluded from participation in any Federal or State funded health care programs,
  - b. there is not an investigation currently being conducted, presently pending or recently concluded by a Federal or State agency of any such officers, employees, agents and/or sub-contractors which is likely to result in an exclusion from any Federal and State funded health care program, and/or
  - c. its officers, employees, agents and/or sub-contractors are otherwise unlikely to be found by a Federal or State agency to be ineligible to provide goods or services.
- 3. Contractor certifies it has reviewed, at minimum prior to hire or contract start date and monthly thereafter, the following lists in determining the organization nor its officers, employees, agents, sub-contractors and/or persons having five percent (5%) or more of direct or indirect ownership or control interest of the Contractor are not presently excluded from participation in any Federal or State funded health care programs:
  - a. OIG's List of Excluded Individuals/Entities (LEIE).
  - b. United States General Services Administration's System for Award Management (SAM).
  - c. California Department of Health Care Services Suspended and Ineligible Provider (S&I) List, if receives Medi-Cal reimbursement.
- 4. Contractor certifies that it shall notify DBH immediately (within 24 hours) by phone and in writing within ten (10) business days of being notified of:
  - a. Any event, including an investigation, that would require Contractor or any of its officers, employees, agents and/or sub-contractors exclusion or suspension under Federal or State funded health care programs, or
  - b. Any suspension or exclusionary action taken by an agency of the Federal or State government against Contractor, or one or more of its officers, employees, agents and/or sub-contractors, barring it or its officers, employees, agents and/or sub-contractors from providing goods or services for which Federal or State funded health care program payment may be made.

Printed name of authorized official

Signature of authorized official

Date

# DATA SECURITY REQUIREMENTS

Pursuant to its contract with the State Department of Health Care Services, the Department of Behavioral Health (DBH) requires Contractor adhere to the following data security requirements:

#### A. Personnel Controls

- 1. <u>Employee Training</u>. All workforce members who assist in the performance of functions or activities on behalf of DBH, or access or disclose DBH Protected Health Information (PHI) or Personal Information (PI) must complete information privacy and security training, at least annually, at Contractor's expense. Each workforce member who receives information privacy and security training must sign a certification, indicating the member's name and the date on which the training was completed. These certifications must be retained for a period of ten (10) years from the final date of the contract period or from the date of completion of any audit, whichever is later.
- 2. <u>Employee Discipline</u>. Appropriate sanctions must be applied against workforce members who fail to comply with privacy policies and procedures or any provisions of these requirements, including termination of employment where appropriate.
- 3. <u>Confidentiality Statement</u>. All persons that will be working with DBH PHI or PI must sign a confidentiality statement that includes, at a minimum, General Use, Security and Privacy Safeguards, Unacceptable Use, and Enforcement Policies. The Statement must be signed by the workforce member prior to accessing DBH PHI or PI. The statement must be renewed annually. The Contractor shall retain each person's written confidentiality statement for DBH inspection for a period of ten (10) years from the final date of the contract period or from the date of completion of any audit, whichever is later.
- 4. <u>Background Check</u>. Before a member of the workforce may access DBH PHI or PI, a background screening of that worker must be conducted. The screening should be commensurate with the risk and magnitude of harm the employee could cause, with more thorough screening being done for those employees who are authorized to bypass significant technical and operational security controls. The Contractor shall retain each workforce member's background check documentation for a period of ten (10) years from the final date of the contract period or from the date of completion of any audit, whichever is later.

## B. Technical Security Controls

- 1. <u>Workstation/Laptop Encryption</u>. All workstations and laptops that store DBH PHI or PI either directly or temporarily must be encrypted using a FIPS 140-2 certified algorithm which is 128bit or higher, such as Advanced Encryption Standard (AES). The encryption solution must be full disk unless approved in writing by DBH's Office of Information Technology.
- 2. <u>Server Security</u>. Servers containing unencrypted DBH PHI or PI must have sufficient administrative, physical, and technical controls in place to protect that data, based upon a risk assessment/system security review.
- <u>Minimum Necessary</u>. Only the minimum necessary amount of DBH PHI or PI required to perform necessary business functions may be copied, downloaded, or exported.

- 4. <u>Removable Media Devices</u>. All electronic files that contain DBH PHI or PI data must be encrypted when stored on any removable media or portable device (i.e. USB thumb drives, floppies, CD/DVD, Blackberry, backup tapes, etc.). Encryption must be a FIPS 140-2 certified algorithm which is 128bit or higher, such as AES.
- 5. <u>Antivirus / Malware Software</u>. All workstations, laptops and other systems that process and/or store DBH PHI or PI must install and actively use comprehensive anti-virus software / Antimalware software solution with automatic updates scheduled at least daily.
- 6. <u>Patch Management</u>. All workstations, laptops and other systems that process and/or store DBH PHI or PI must have all critical security patches applied with system reboot if necessary. There must be a documented patch management process which determines installation timeframe based on risk assessment and vendor recommendations. At a maximum, all applicable patches must be installed within thirty (30) days of vendor release. Applications and systems that cannot be patched within this time frame due to significant operational reasons must have compensatory controls implemented to minimize risk until the patches can be installed. Application and systems that cannot be patched must have compensatory controls implemented to minimize risk, where possible.
- 7. <u>User IDs and Password Controls</u>. All users must be issued a unique user name for accessing DBH PHI or PI. Username must be promptly disabled, deleted, or the password changed upon the transfer or termination of an employee with knowledge of the password. Passwords are not to be shared. Passwords must be at least eight characters and must be a non-dictionary word. Passwords must not be stored in readable format on the computer. Passwords must be changed at least every ninety (90) days, preferably every sixty (60) days. Passwords must be changed if revealed or compromised. Passwords must be composed of characters from at least three of the following four groups from the standard keyboard:
  - a. Upper case letters (A-Z)
  - b. Lower case letters (a-z)
  - c. Arabic numerals (0-9)
  - d. Non-alphanumeric characters (special characters)
- 8. <u>Data Destruction</u>. When no longer needed, all DBH PHI or PI must be wiped using the Gutmann or U.S. Department of Defense (DoD) 5220.22-M (7 Pass) standard, or by degaussing. Media may also be physically destroyed in accordance with NIST Special Publication 800-88. Other methods require prior written permission of DBH's Office of Information Technology.
- 9. <u>System Timeout</u>. The system providing access to DBH PHI or PI must provide an automatic timeout, requiring re-authentication of the user session after no more than twenty (20) minutes of inactivity.
- 10. <u>Warning Banners</u>. All systems providing access to DBH PHI or PI must display a warning banner stating that data is confidential, systems are logged, and system use is for business purposes only by authorized users. User must be directed to log off the system if they do not agree with these requirements.
- 11. <u>System Logging</u>. The system must maintain an automated audit trail which can identify the user or system process which initiates a request for DBH PHI or PI, or

which alters DBH PHI or PI. The audit trail must be date and time stamped, must log both successful and failed accesses, must be read only, and must be restricted to authorized users. If DBH PHI or PI is stored in a database, database logging functionality must be enabled. Audit trail data must be archived for at least ten (10) years from the final date of the contract period or from the date of completion of any audit, whichever is later.

- 12. <u>Access Controls</u>. The system providing access to DBH PHI or PI must use role based access controls for all user authentications, enforcing the principle of least privilege.
- 13. <u>Transmission Encryption</u>. All data transmissions of DBH PHI or PI outside the secure internal network must be encrypted using a FIPS 140-2 certified algorithm which is 128bit or higher, such as AES. Encryption can be end to end at the network level, or the data files containing DBH PHI can be encrypted. This requirement pertains to any type of DBH PHI or PI in motion such as website access, file transfer, and E-Mail.
- 14. <u>Intrusion Detection</u>. All systems involved in accessing, holding, transporting, and protecting DBH PHI or PI that are accessible via the Internet must be protected by a comprehensive intrusion detection and prevention solution.

## C. Audit Controls

- 1. <u>System Security Review</u>. Contractor must ensure audit control mechanisms that record and examine system activity are in place. All systems processing and/or storing DBH PHI or PI must have at least an annual system risk assessment/security review which provides assurance that administrative, physical, and technical controls are functioning effectively and providing adequate levels of protection. Reviews should include vulnerability scanning tools.
- 2. <u>Log Review</u>. All systems processing and/or storing DBH PHI or PI must have a routine procedure in place to review system logs for unauthorized access.
- 3. <u>Change Control</u>. All systems processing and/or storing DBH PHI or PI must have a documented change control procedure that ensures separation of duties and protects the confidentiality, integrity and availability of data.

## D. Business Continuity/Disaster Recovery Controls

- Emergency Mode Operation Plan. Contractor must establish a documented plan to enable continuation of critical business processes and protection of the security of DBH PHI or PI held in an electronic format in the event of an emergency. Emergency means any circumstance or situation that causes normal computer operations to become unavailable for use in performing the work required under this Agreement for more than 24 hours.
- 2. <u>Data Backup Plan</u>. Contractor must have established documented procedures to backup DBH PHI to maintain retrievable exact copies of DBH PHI or PI. The plan must include a regular schedule for making backups, storing backups offsite, an inventory of backup media, and an estimate of the amount of time needed to restore DBH PHI or PI should it be lost. At a minimum, the schedule must be a weekly full backup and monthly offsite storage of DBH data.

## E. Paper Document Controls

- 1. <u>Supervision of Data</u>. DBH PHI or PI in paper form shall not be left unattended at any time, unless it is locked in a file cabinet, file room, desk or office. Unattended means that information is not being observed by an employee authorized to access the information. DBH PHI or PI in paper form shall not be left unattended at any time in vehicles or planes and shall not be checked in baggage on commercial airplanes.
- 2. <u>Escorting Visitors</u>. Visitors to areas where DBH PHI or PI is contained shall be escorted and DBH PHI or PI shall be kept out of sight while visitors are in the area.
- 3. <u>Confidential Destruction</u>. DBH PHI or PI must be disposed of through confidential means, such as cross cut shredding and pulverizing.
- 4. <u>Removal of Data</u>. Only the minimum necessary DBH PHI or PI may be removed from the premises of Contractor except with express written permission of DBH. DBH PHI or PI shall not be considered "removed from the premises" if it is only being transported from one of Contractor's locations to another of Contractor's locations.
- 5. <u>Faxing</u>. Faxes containing DBH PHI or PI shall not be left unattended and fax machines shall be in secure areas. Faxes shall contain a confidentiality statement notifying persons receiving faxes in error to destroy them. Fax numbers shall be verified with the intended recipient before sending the fax.
- 6. <u>Mailing</u>. Mailings containing DBH PHI or PI shall be sealed and secured from damage or inappropriate viewing of such PHI or PI to the extent possible.

Mailings which include 500 or more individually identifiable records of DBH PHI or PI in a single package shall be sent using a tracked mailing method which includes verification of delivery and receipt, unless the prior written permission of DBH to use another method is obtained.