#### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



### **Contract Number**

17-295 A-1

**SAP Number** 4400009496

# **Department of Behavioral Health**

**Department Contract Representative** Deborah Forthun **Telephone Number** (909) 388-0862 Contractor Valley Star Behavioral Health, Inc. **Contractor Representative** Rick Klotz **Telephone Number** (909) 388-2222 **Contract Term** July 1, 2017 – June 30, 2022 \$12,500,000 Original Contract Amount **Amendment Amount** \$100,000 **Total Contract Amount** \$12,600,000 **Cost Center** 9206412200

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and Valley Star Behavioral Health, Inc. referenced above, hereinafter called Contractor.

#### IT IS HEREBY AGREED AS FOLLOWS:

#### WITNESSETH:

IN THAT CERTAIN **Contract No. 17-295** by and between the County of San Bernardino, a political subdivision of the State of California, and Contractor provision of Crisis Residential Treatment program services, which Contract first became effective July 1, 2017 the following changes are hereby made and agreed to, effective June 9, 2020:

- I. ARTICLE IV <u>Funding</u> paragraph J is hereby added to read as follows:
  - J. The maximum financial obligation under this contract shall not exceed \$2,600,000 for FY 2019-20. This contract is increased by \$100,000 for FY 2019-2020. This amendment shall increase the total contract amount from \$12,500,000 to \$12,600,000.
- II. Schedules A and B for FY 2019-20 are hereby revised and attached. All previously approved schedules remain in effect.

III. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

| COUNTY OF SAN BERNARDINO   | Valley Star Behavioral Health, Inc.                            |
|--|--|
|  | (Print or type name of corporation, company, contractor, etc.) |
|  | Ву _►  |
| Curt Hagman, Chairman, Board of Supervisors                                  | (Authorized signature - sign in blue ink)                      |
| Dated:   | Name   |
| SIGNED AND CERTIFIED THAT A COPY OF THIS  DOCUMENT HAS BEEN DELIVERED TO THE | (Print or type name of person signing contract)                |
| CHAIRMAN OF THE BOARD  | Title  |
| Lynna Monell   | (Print or Type)  |
| Clerk of the Board of Supervisors of the County of San Bernardino            |  |
| By   | Dated:   |
| Deputy   | Address  |
|  | Addiess  |
|  |  |

Revised 04-10-19 Page 2 of 7

Reviewed/Approved by Department

Veronica Kelley, Director

Reviewed for Contract Compliance

Natalie Kessee, Contracts Manager

FOR COUNTY USE ONLY Approved as to Legal Form

Dawn Martin, Deputy County Counsel

| SCHE   | DULE   | A - Planning Estimates                |          | SAN BE                        | RNARDINO COL                  | INTY                                  |                                    |  |                     |           |
|--------|--------|---------------------------------------|----------|-------------------------------|-------------------------------|---------------------------------------|------------------------------------|--|---------------------|-----------|
|        |        |                                       | C        | EPARTMENT                     | OF BEHAVIOR                   | AL HEALTH                             | Contractor Name:                   | Valley Star Behavio                          | ral Health          |           |
| Actual | Cost   | Contract (cost reimbursement)         | 1        | <b>Fransition</b>             | al Age You                    | th (TAY)                              | Provider #                         |  |                     |           |
|        |        |                                       |          |                               | ntial Treatr                  |                                       | Contract/RFP#                      | TAY-CRT 17-295                               | ;                   |           |
|        |        |                                       | 0110     |                               | Y 2019 - 2020                 |                                       |                                    | 780 East Gilbert St                          |                     |           |
| Prepar | ed by: | Gary Barnes                           |          |                               | 2019 - June 30,               | 2020                                  | 71001000.                          | San Bernardino, CA                           |                     |           |
| Titl   |        | Assistant CFO                         |          | ., ., .                       |                               |                                       | te Form Completed:                 |  |                     |           |
|        |        |                                       |          | F                             | Revised                       |                                       | Date Form Revised:                 |  |                     |           |
| LINE   |        | MODE OF SERVICE                       |          | 15-Outpatient                 | 15-Outpatient                 | 05- 24 hr. Svcs                       | 60- Support                        | 60 - Support                                 |                     |           |
| #      |        | SERVICE FUNCTION                      |          | Case<br>Management<br>(01-09) | Medication<br>Support<br>(60) | Adult Crisis<br>Residental<br>(40-49) | Client Flexible<br>Support<br>(72) | Other Non-Medi-Cal<br>Client Support<br>(78) | Operating<br>Income | TOTAL     |
| 1      | 100%   | Distribution %                        |          | 0.16%                         | 1.61%                         | 78.25%                                | 4.62%                              | 15.36%                                       |                     |           |
|        |        | EXPENSES                              | ,        |                               |                               |                                       | •                                  | •  | •                   |           |
| 2      |        | SALARIES                              |          | 2,044                         | 20,436                        | 994,203                               | -                                  | 195,140                                      | -                   | 1,211,822 |
| 3      |        | BENEFITS                              |          | 556                           | 5,560                         | 270,474                               | -                                  | 53,088                                       | -                   | 329,678   |
|        |        | (2+3 must equal total staffing costs) |          | 2,600                         | 25,995                        | 1,264,677                             | -                                  | 248,228                                      | -                   | 1,541,500 |
| 4      |        | OPERATING EXPENSES                    |          | 1,400                         | 14,005                        | 681,323                               | 115,000                            | 133,728.76                                   | 113,043             | 1,058,500 |
| 5      |        | TOTAL EXPENSES (2+3+4)                |          | 4,000                         | 40,000                        | 1,946,000                             | 115,000                            | 381,957                                      | 113,043             | 2,600,000 |
| _      |        | AGENCY REVENUES                       |          |                               |                               |                                       |                                    |  |                     |           |
| 6      |        | PATIENT FEES                          |          |                               |                               |                                       |                                    |  |                     | <u>C</u>  |
| 7      |        | PATIENT INSURANCE MEDI-CARE           |          |                               |                               |                                       |                                    |  |                     | (         |
| 9      |        | GRANTS/OTHER                          |          |                               |                               |                                       |                                    |  |                     | (         |
| 10     |        | TOTAL AGENCY REVENUES (6+7+8+         | 3)       | 0                             | 0                             | 0                                     | 0                                  | 0  | 0                   | (         |
| 11     |        | CONTRACT AMOUNT (5-10)                | <i>)</i> | 4.000                         | 40.000                        | 1,946,000                             | 115,000                            | 381.957                                      | 113,043             | 2,600,000 |
|        | Mix %  |                                       | Share %  | .,000                         | .0,000                        | 1,010,000                             | 110,000                            | 00.,00.                                      |                     |           |
| 12     | 75.00% | MEDI-CAL (FFP)                        | 50.00%   | 1,500                         | 15,000                        | 729,750                               | 0                                  | 0  | 0                   | 746,250   |
| 13     | 50.00% | EPSDT (2011 Realignment)              | 36.03%   | 540                           | 5,405                         | 262,929                               | 0                                  | 0  | 0                   | 268,874   |
| 14     |        | MHSA MATCH                            | 13.97%   | 960                           | 9,595                         | 466,821                               | 0                                  | 0  | 0                   | 477,376   |
| 15     |        | MHSA FUNDING                          |          | 1,000                         | 10,000                        | 486,500                               | 115,000                            | 381,957                                      | 113,043             | 1,107,500 |
| 16     | 0.00%  | REALIGNMENT - NET COUNTY              |          | 0                             | 0                             | 0                                     | 0                                  | 0  | 0                   |           |
| 17     |        | ELINIDINIO TOTAL                      |          | 4.000                         | 10.533                        | 1 0 10 000                            | 445.000                            | 004.077                                      | 110.010             | ()        |
| 18     |        | FUNDING TOTAL                         |          | 4,000                         | 40,000                        | 1,946,000                             | 115,000                            | 381,957                                      | 113,043             | 2,600,000 |
| 19     |        | NET COUNTY FUNDS (Local Cost) MU      |          | 0                             | 0                             | 0                                     | 0                                  | 0  | 0                   | (         |
| 20     |        | STATE FUNDING (Including Realignmen   | it)      | 2,500                         | 25,000                        | 1,216,250                             | 115,000                            | 381,957                                      | 113,043             | 1,853,750 |
| 21     |        | FEDERAL FUNDING                       |          | 1,500                         | 15,000                        | 729,750                               | 0                                  | 0  | 0                   | 746,250   |
| 22     |        | TOTAL FUNDING                         |          | 4,000                         | 40,000                        | 1,946,000                             | 115,000                            | 381,957                                      | 113,043             | 2,600,000 |
| 23     |        | SCHEDULE OF MAXIMUM ALLOWANCES        | (CCR)    | 2.20                          | 5.56                          | 365.35                                |                                    |  |                     |           |
| 24     |        | TARGET COST PER UNIT OF SERVICE       |          | 1.83                          | 4.58                          | 365.35                                |                                    |  |                     | ·         |
| 25     |        | UNITS OF TIME (Minutes) or (Days)     |          | 2,186                         | 8,734                         | 5,326                                 |                                    | Minute                                       | es 109              |           |
|        |        |                                       |          |                               |                               | <del></del>                           |                                    | Days   |                     | 5,326     |

|                                   |                            | SAN BERNARDINO COUNTY                             | DEPARTME         | NT OF BEHAY      | VIORAL HEALT     | Н            |   |          |                                 |                       |
|-----------------------------------|----------------------------|---|------------------|------------------|------------------|--------------|---|----------|---------------------------------|-----------------------|
| Schedule B                        |                            | ST  | AFFING DET       | CAIL             |                  |              |   |          |                                 |                       |
|                                   |                            |   | FY 2019 - 2020   | )                |                  |              |   |          |                                 |                       |
|                                   |                            | July 1  | 1, 2019 - June 3 | 0, 2020          | (12 months)      |              |   |          |                                 |                       |
| Staffing Detail - Personnel (I    | ncludes Personal Services  | S Contracts for Professional Services)            |                  |                  |                  |              |   |          |                                 |                       |
|                                   |                            |   |                  |                  |                  |              |   |          |                                 |                       |
| CONTRACTOR NAME:                  | Valley Star Behavi         | oral Health                                       |                  |                  |                  |              |   |          |                                 |                       |
|                                   | 1                          |   | Full             | Full             | Total            | % Cost       | Total Salaries                          | Budgeted | Total Salaries                  |                       |
| Name                              | Degree/                    | Position  | Time             | Time             | Full Time        | Allocated    | and Benefits                            | Hours of |                                 | Total Benefits Charge |
| Name                              | License                    | Title   | Annual           | Fringe           | Salaries &       | Contract     | Charged to                              | Contract | Charged to Contract<br>Services | to Contract Services  |
|                                   |                            |   | Salary*          | Benefits*        | Benefits*        | Services     | Contract Services                       | Services | Services                        |                       |
| <u> </u>                          |                            | 0   | 20.010           | 22.100           | 400.000          | 1000/        | 400.000                                 | 0.000    | 20.040                          | 22.42                 |
| Sharp, Landon L                   | LMFT                       | Clinical Manager                                  | 86,340           | 23,489           | 109,829          | 100%         | 109,829                                 | 2,080    | 86,340                          | 23,489                |
| Armendariz, Rudy                  | LVN                        | Program Manager                                   | 69,163           | 18,816           | 87,979           | 100%         | 87,979                                  | 2,080    | 69,163                          | 18,816                |
| Buice, Christopher                |                            | Peer Counselor                                    | 24,913           | 6,778            | 31,690           | 100%         | 31,690                                  | 2,080    | 24,913                          | 6,778                 |
| Rolon, Ruben                      | 1.7/51                     | Peer Counselor                                    | 24,544           | 6,677            | 31,221           | 100%         | 31,221                                  | 2,080    | 24,544                          | 6,677                 |
| Brown, Susan Lynn                 | LVN                        | LVN/LPT   | 44,600           | 12,134           | 56,734           | 100%         | 56,734                                  | 2,080    | 44,600                          | 12,134                |
| Hernandez, Sarah                  | LVN                        | LVN/IPT   | 45,351           | 12,338           | 57,689           | 100%         | 57,689                                  | 2,080    | 45,351                          | 12,338                |
| Lumantas, Juan<br>Machain, Denise | LVN                        | LVWLPT LVWLPT                                     | 45,275<br>45,275 | 12,317<br>12,317 | 57,592           | 100%<br>100% | 57,592<br>57,592                        | 2,080    | 45,275<br>45,275                | 12,31<br>12,31        |
| Venable, Ebony                    | LPT                        | LVN/LPT   | 45,275<br>45,351 | 12,317           | 57,592<br>57,689 | 100%         | 57,592<br>57,689                        | 2,080    | 45,275<br>45,351                | 12,31                 |
|                                   | LPI                        |   | 25,459           | 6,926            |                  |              | , |          |                                 | ,                     |
| Crosby, Jameela                   |                            | Recovery Courselor                                |                  |                  | 32,386           | 100%         | 32,386                                  | 2,080    | 25,459                          | 6,920                 |
| Dela Cruz, Nicole<br>Fike, Nancy  | MA                         | Recovery Counselor Recovery Counselor             | 25,160<br>26,717 | 6,845<br>7,268   | 32,005<br>33,985 | 100%<br>100% | 32,005<br>33,985                        | 2,080    | 25,160<br>26,717                | 6,849<br>7,268        |
| <b>_</b>                          | IVIA                       | Recovery Counselor                                | 26,053           | 7,200            | 33,141           | 100%         | 33,141                                  | 2,080    | 26,053                          | 7,288                 |
| Godfrey, Brynna<br>Johnson, Joe   |                            | Recovery Counselor                                | 26,762           | 7,000            | 34,042           | 100%         | 34,042                                  | 2,080    | 26,762                          | 7,080                 |
| Jones, Norman                     |                            | Recovery Counselor                                | 25,672           | 6,984            | 32,656           | 100%         | 32,656                                  | 2,080    | 25,672                          | 6,984                 |
| Lee, Kyle                         | BA                         | Recovery Counselor                                | 25,419           | 6,915            | 32,334           | 100%         | 32,334                                  | 2,080    | 25,419                          | 6,91                  |
| Marguez, Jonathan                 | DA                         | Recovery Counselor                                | 25,375           | 6,903            | 32,334           | 100%         | 32,334                                  | 2,080    | 25,375                          | 6,900                 |
| Osborne, Audrey                   | BA                         | Recovery Counselor                                | 25,419           | 6,915            | 32,334           | 100%         | 32,334                                  | 2.080    | 25,419                          | 6,91                  |
| TBH                               | D/ C                       | Recovery/Substance Abuse Counselor                | 26,000           | 7,073            | 33,073           | 100%         | 33,073                                  | 2,080    | 26,000                          | 7,073                 |
| TBH                               |                            | Recovery Counselor                                | 26,000           | 7,073            | 33,073           | 100%         | 33,073                                  | 2,080    | 26,000                          | 7,073                 |
| TBH                               |                            | Recovery Counselor                                | 26,000           | 7,073            | 33,073           | 100%         | 33,073                                  | 2,080    | 26,000                          | 7,073                 |
| Camarena, David                   | MFTI                       | Mental Health Specialist II                       | 54,350           | 14,786           | 69,136           | 100%         | 69,136                                  | 2 080    | 54,350                          | 14,786                |
| Granados-Weber, Irma              | MFTI                       | Mental Health Specialist II                       | 48,027           | 13,066           | 61,094           | 100%         | 61,094                                  | 2,080    | 48,027                          | 13,066                |
| Rodriguez, Mariana                | MFTI                       | Mental Health Specialist II                       | 48,426           | 13,174           | 61,600           | 100%         | 61,600                                  | 2.080    | 48,426                          | 13,174                |
| Cruz, Yessenia                    | BA                         | Resource Specialist                               | 39,213           | 10,668           | 49,881           | 100%         | 49,881                                  | 2,080    | 39,213                          | 10,668                |
| Colen, Shayneskgua                |                            | Household Coach                                   | 26,185           | 7,124            | 33,309           | 100%         | 33,309                                  | 2,080    | 26,185                          | 7,12                  |
| Weathersby, Cherrie               |                            | Household Coach                                   | 26,584           | 7,232            | 33,816           | 100%         | 33,816                                  | 2,080    | 26,584                          | 7,232                 |
| Liddell, Jasmine                  |                            | Household Coach                                   | 25,419           | 6,915            | 32,334           | 100%         | 32,334                                  | 2,080    | 25,419                          | 6,915                 |
| Barton, Elsie                     | MS, NHA                    | Administrator                                     | 126,320          | 34,366           | 160,686          | 56%          | 90,023                                  | 1,165    | 70,770                          | 19,253                |
| TBD                               |                            | Assistant Adminstrator                            | 85,010           | 23,127           | 108,137          | 50%          | 54,069                                  | 1,040    | 42,505                          | 11,564                |
| Garcia, Marlene Elizabeth         |                            | Billing Clerk                                     | 25,798           | 7,018            | 32,816           | 100%         | 32,816                                  | 2,080    | 25,798                          | 7,018                 |
| TBH                               |                            | Regional HR & Training Manager                    | 80,800           | 21,982           | 102,782          | 25%          | 25,696                                  | 520      | 20,200                          | 5,496                 |
| Phillips, Regina N                | BA                         | Quality Assurance Coordinator                     | 43,497           | 11,834           | 55,331           |              | 55,331                                  | 2,080    | 43,497                          | 11,834                |
|                                   |                            |   |                  |                  |                  |              |   |          | 1,211,822                       | 329,678               |
|                                   |                            |   |                  |                  |                  | TOTAL        |   |          |                                 |                       |
|                                   |                            |   |                  |                  |                  | COST:        | 1,541,500                               |          |                                 |                       |
| Detail of Fringe Benefits: I      | Employer FICA/Medicare,    | Workers Compensation,                             |                  |                  |                  |              |   |          |                                 |                       |
| Unemployment, Vacation Pay, S     |                            |   |                  |                  |                  | 1            |   |          |                                 |                       |
|                                   |                            |   |                  |                  |                  |              |   |          |                                 |                       |
| * = Sub-Contracted Person liste   | ed on Schedule "A" Plannin | g as operating expenses, not salaries & benefits. |                  |                  |                  |              |   |          |                                 |                       |

|   |                            |  |                                    |                            | Ochicadics 7 V D                                    |
|---|----------------------------|--|------------------------------------|----------------------------|---|
|   | D                          | SAN BERNARDINO C<br>EPARTMENT OF BEHAVIO |                                    |                            |   |
|   |                            | SCHEDULE B                               |                                    |                            |   |
|   |                            | TAY - CRT                                |                                    |                            | Valley Star Behavioral Health                       |
|   |                            | FY 2019 - 2020                           | )                                  | Provider #                 |   |
|   | 0 0                        |  |                                    |                            | TAY-CRT 17-295                                      |
| Prepared by:  | Assistant CFO              |  |                                    | Address:                   | 780 East Gilbert Street<br>San Bernardino, CA 92415 |
| nue.  | Assistant CFO              |  |                                    | Date Form Completed:       | •   |
|   |                            |  |                                    | Date Form Revised:         | 9/26/2019   |
| Operating Expenses - Please list all operating cost categories below. | s charged to this prog     | ram, including administr                 | ative support costs and man        |                            |   |
|   |                            |  | Jul                                | ly 1, 2019 - June 30, 2020 | )   |
| ПЕМ   | TOTAL COST TO ORGANIZATION | % CHARGED TO<br>OTHER FUNDING<br>SOURCE  | TOTAL COST TO OTHER FUNDING SOURCE | PERCENT CHARGED TO PROGRAM | TOTAL COST TO PROGRAM                               |
| Psychiatrists   | \$120,000                  | 0%                                       | \$0                                | 100%                       | \$120,000   |
| Professional Fees   | \$11,040                   | 0%                                       | \$0                                | 100%                       | \$11,040  |
| Purchased Services  | \$59,866                   | 0%                                       | \$0                                | 100%                       | \$59,866  |
| Vehicle Maint/Transport   | \$8,600                    | 0%                                       | \$0                                | 100%                       | \$8,600   |
| Supplies House Meds   | \$1,040                    | 0%                                       | \$0                                | 100%                       | \$1,040   |
| Supplies Medical  | \$22,776                   | 0%                                       | \$0                                | 100%                       | \$22,77   |
| Supplies Non-Medical  | \$4,182                    | 0%                                       | \$0                                | 100%                       | \$4,18  |
| Medical Records Supplies  | \$660                      | 0%                                       | \$0                                | 100%                       | \$66  |
| Office Supplies   | \$6,423                    | 0%                                       | \$0                                | 100%                       | \$6,42  |
| 0 Housekeeping Supplies   | \$5,942                    | 0%                                       | \$0                                | 100%                       | \$5,94  |
| 1 Food  | \$50,000                   | 0%                                       | \$0                                | 100%                       | \$50,00   |
| 2 Supplies (Non-Perishable)   | \$600                      | 0%                                       | \$0                                | 100%                       | \$60  |
| 3 Facility Rent/Maintenance/Utilities                                 | \$124,644                  | 0%                                       | \$0                                | 100%                       | \$124,64  |
| 4 Laundry & Linen   | \$504                      | 0%                                       | \$0                                | 100%                       | \$50  |
| 5 Leased Equipment  | \$15,027                   | 0%                                       | \$0                                | 100%                       | \$15,02   |
| 6 Minor Equipment   | \$24,282                   | 0%                                       | \$0                                | 100%                       | \$24,28   |
| 7 Flex Funds  | \$115,000                  | 0%                                       | \$0                                | 100%                       | \$115,00  |
| 8 Centralized Services/Admin  | \$223,030                  | 0%                                       | \$0                                | 100%                       | \$223,03  |
| 9 Centralize Services-Program   | \$79,273                   | 0%                                       | \$0                                | 100%                       | \$79,27   |
| 0 Education/Training  | \$8,040                    | 0%                                       | \$0                                | 100%                       | \$8,04  |
| 1 Licenses  | \$2,945                    | 0%                                       | \$0                                | 100%                       | \$2,94  |
| 2 Recruitment   | \$3,500                    | 0%                                       | \$0                                | 100%                       | \$3,50  |
| 3 Telephone   | \$32,818                   | 0%                                       | \$0                                | 100%                       | \$32,81   |
| 4 Travel  | \$6,065                    | 0%                                       | \$0                                | 100%                       | \$6,06  |
| 5 Insurances  | \$13,800                   | 0%                                       | \$0                                | 100%                       | \$13,80   |
| Property Taxes  | \$5,400                    | 0%                                       | \$0                                | 100%                       | \$5,40  |
| 7 Operating Income  | \$113,043                  | 0%                                       | \$0                                | 100%                       | \$113,04  |
| SUBTOTAL B:   | \$1,058,500                |  | \$0                                |                            | \$1,058,500   |
| GROSS COSTS TOTAL STAFFING AND OPERATING                              |                            |  | Ψ.                                 | 1                          | \$2,600,000   |

|          |   |   |           |        |           |            |             |            | NO COUNT    |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
|----------|---|---|-----------|--------|-----------|------------|-------------|------------|-------------|------------|-------------|------------|----------|----------|----------|----------|------------|----------|------------|----------|----------------|--------|---------|----------|--------|----------|--------|
|          |   |   |           |        | DE        | DEPARTIV   |             | OF BEH     | HAVIORAL I  | HEALTH     | Н           |            |          |          |          |          |            |          |            |          |                |        |         |          | -      |          |        |
|          |   |   |           |        |           |            |             |            | RRATIVE     |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
|          |   |   |           |        |           |            | FY          | Y 2019 -   | 2020        |            |             |            |          |          |          |          |            | Contrac  | ctor Nam   | e: Valle | y Star         | Beha   | vioral  | Health   |        |          |        |
|          |   |   | _         |        |           |            |             |            |             |            |             |            |          |          |          |          |            |          | Provider   |          | ODT            | 47.0   |         |          |        |          | _      |
|          | Dranged hu  | Gary Barnes   |           |        |           |            |             |            |             |            |             |            |          |          |          |          |            | Cont     | tract/RFF  | 780      | -CKI<br>Eact G | 17-2   | Street  |          |        |          | -      |
|          |   | Assistant CFO   |           |        |           |            |             |            |             |            |             |            |          |          |          |          |            |          | Addres     |          |                |        | CA 92   |          |        |          | _      |
|          |   |   |           |        |           |            |             |            |             |            |             |            |          |          |          |          | Dat        | e Form C | Complete   |          |                |        |         |          |        |          | $\neg$ |
|          |   |   |           |        |           |            |             |            |             |            |             |            |          |          |          |          |            | ate Forn | n Revise   | d: 9/26  | /2019          |        |         |          |        |          |        |
|          | Budget Narrative for Operating Expense<br>or indirect cost were calculated. | es. Explain each expense by                                       | y line    | e iten | m. Pro    | ovide an   | an expl     | lanation   | n for deter | minatio    | on of all f | igures ( ı | rate, du | ıration, | quanti   | ity, Bei | nefits, FT | E's, etc | :.) for ex | kample   | expla          | in ho  | w ove   | rhead    |        |          |        |
|          | or indirect cost were calculated.   |   |           |        |           |            |             |            |             |            |             |            |          |          |          | luby 1   | , 2019 -   | luno 3   | 20.202     | ^        |                |        |         |          | -      |          |        |
|          |   |   |           |        |           |            |             |            |             |            |             |            |          |          |          | ouly i   | , 2013 -   | ounc c   | 0, 202     |          |                |        |         |          |        |          |        |
|          | ITEM  |   |           |        |           |            |             |            |             |            |             | Justifica  | tion of  | Cost     |          |          |            |          |            |          |                |        |         |          |        |          |        |
| 1        | Psychiatrists   | Contract Psychiatrist is paid                                     | aid a f   | flat   | t rate o  | of \$10,0  | 0,000 a     | a month    | h. Which i  | include    | es Med S    | Support,   | On C     | all sup  | port, e  | evaluat  | tions and  | dattend  | d staff r  | neetin   | gs.            |        |         |          |        |          |        |
| 2        | Professional Fees   | Audit fees and Registered Die                                     | ieticiai  | an 6   | hours/    | s/ month   | th (\$300   | 0 per mo   | onth x 12 = | = \$3,600  | 0)          |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
| 3        | Purchased Services  | ADP Payroll Processing Fees,                                      | es, Shr   | hredd  | ding fe   | iees, Wa   | aste Se     | Services,  | Cable Ser   | rvice, W   | Vater Ser   | vice, HR   | Consul   | tant, &  | Shippin  | ng Cos   | ts.        |          |            |          |                |        |         |          |        |          |        |
| 4        | Vehicle Maint/Transport   | Cost of maintenance and gaso                                      | soline    | e to t | transpo   | port clien | ents.       |            |             |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
| 5        | Supplies House Meds   | Medications such as aspirin, fi                                   | , first a | aid k  | kit and   | d over-th  | the-cou     | unter me   | edications  |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
| 6        | Supplies Medical  | Two week supply of prescription                                   | otion m   | medi   | lication  | n, and m   | monthly     | ly medica  | ation.      |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
| 7        | Supplies Non-Medical  | Toiletries such as combs, toot                                    | othbru    | ush,   | , femini  | nine hygi  | giene pi    | products,  | s, etc.     |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
| 8        | Medical Records Supplies  | Medical records, charts, forms                                    | ns and    | nd co  | opying.   | g.         |             |            |             |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
| 9        | Office Supplies   | Paper, envelopes, pens, binde                                     | ders, p   | post   | t-its etc | etc        |             |            |             |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
| 10       | Housekeeping Supplies   | Facility cleaning and laundry su                                  | supplie   | lies   |           |            |             |            |             |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
| 11       | Food  | Meals and snacks for clients                                      | <i>i</i>  |        |           |            |             |            |             |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
| 12       | Supplies (Non-Perishable)   | Plates, utencils, cups etc.                                       |           |        |           |            |             |            |             |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
| 13       | Facility Rent/Maintenance/Utilities   | 10% of total contract amount t                                    | it to co  | over   | r Facilt  | ilty Rent, | ıt, buidlir | ling main  | ntenance a  | nd utility | y expens    | es         |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
| 14       | Laundry & Linen   | Towels, sheets, blankets  |           |        |           |            |             |            |             |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
| 15       | Leased Equipment  | Base cost of copier machine a                                     | and c     | over   | rage cl   | charges    | s           |            |             |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
| 16       | Minor Equipment   | Minor equipment such as lapto                                     | otops, s  | , sec  | curity c  | cameras    | as, furnit  | niture and | d software  | license    | es costing  | less thar  | n \$5,00 | 0.       |          |          |            |          |            |          |                |        |         |          |        |          |        |
| 17       | Flex Funds  | Cost of providing support to cl                                   |           |        |           |            |             |            |             |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
| 18       | Centralized Services/Admin  | This is an allocation from Stars can be up to 15% of direct cos   |           |        |           |            |             |            |             |            |             |            |          |          | rces, co | ommur    | nications, | finance, | RN an      | d asso   | ciated         | fringe | ) benef | its and  | expens | ses. cos | s      |
| 19       | Centralize Services-Program   | This is a program allocation fro<br>and expenses based on histori |           |        |           | havioral l | Health      | th Group   | of training | g, outco   | me resea    | arch and p | progran  | n practi | ces, Ele | lectroni | c Medica   | Record   | ds, Quali  | ity Assı | urance         | , and  | associ  | iated er | nploye | e benefi | s      |
| 20       | Education/Training  | Ongoing required training for s                                   | r staff   | f      |           |            |             |            |             |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
| 21       | Licenses  | San Bernardino County Busine                                      | iness L   | Lice   | ense      |            |             |            |             |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
| -        | Recruitment   | Advertising, cost of backgroun                                    |           |        |           |            |             |            |             |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
| $\vdash$ | Telephone   | Monthly base cost for facility la                                 | / landli  | Iline, | , and ce  | cellphone  | ne reiml    | nburseme   | ent for adr | ministra   | itor and n  | nanagers   |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
|          | Travel  | Lodging and mileage @ .58 ce                                      |           |        |           |            |             |            |             |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          |        |
|          | Insurances  | Property & professional liability                                 | ility ins | ısuraı | ance.     |            |             |            |             |            |             |            |          |          |          |          |            |          |            |          |                |        |         |          |        |          | =      |
|          | Property Taxes  | Self descriptive  |           |        | In all    |            |             |            | 00/ 1-      |            | 150/ / ::   | - 1-1 1    |          |          |          |          |            |          |            |          |                |        |         |          |        |          | _      |
| 27       | Operating Income  | Calculated at 5% of cost (Mod                                     |           | າປ). I | indired   | ect admin  | ıınıstrati  | tion is 10 | u% for a to | otal of 1  | 15% Of th   | e total co | ntract   |          |          |          |            |          |            |          |                |        |         |          |        |          |        |

|   |  |   |   |  |   |            |  | Scriedules               |             |
|---|--|---|---|--|---|------------|--|--------------------------|-------------|
| -   |  |   |   |  | SERNARDINO COUNTY   | A1 T11     |  |                          |             |
|   |  |   |   | DEPARTMEN  | NT OF BEHAVIORAL HE<br>SCHEDULE B                         | ALTH       |  |                          |             |
|   |  |   |   |  | FY 2019 - 2020  |            |  |                          |             |
|   |  |   |   | Mode 15  | and Mode 5 - Service Pr                                   | ojections  |  |                          |             |
|   |  |   |   |  |   | -          | Contractor Name:                           | Valley Star Behavioral H | Health      |
|   |  |   |   |  |   |            | Provider #                                 |                          |             |
|   |  |   |   |  |   |            |  | TAY-CRT 17-295           |             |
|   |  |   |   |  |   |            | Address:                                   |                          |             |
|   |  |   |   |  |   |            |  | San Bernardino, CA 924   | 415         |
| ALL VELL  | OW HIGHLIGHTED A   | DEAC DECLUDE IN   | IDLIT DV DDOVIDED   |  |   |            | Date Form Completed:<br>Date Form Revised: |                          |             |
| ALL TELL  | OW HIGHLIGHTED A   | REAS REQUIRE II   | Required  |  |   |            | Date Form Revised.                         | 19/26/2019               | Estimated   |
|   | Estimated Units  | Planned   | Productivity  |  |   |            |  |                          | Number o    |
| MONTH   | of Service   | Clinical FTE's  | (based on 168   | Case Management  |   | Medication |  |                          | Unduplicate |
| WONTH   |  | Cillical FIES   | ,   | (01-09)  |   | Support    |  |                          | Clients     |
|   | (Minutes)  |   | hours per month   | (01-03)  |   | (60)       |  |                          |             |
|   |  |   | per FTE)  |  |   |            |  |                          | Served      |
| Jul-19  | 910  | 0.33  | 27%   | \$333  | \$0   | \$3,333    | \$0  | \$0                      | 26.0        |
| Aug-19  | 910  | 0.33  | 27%   | \$333  | \$0   | \$3,333    | \$0  | \$0                      | 6.0         |
| Sep-19  | 910  | 0.33  | 27%   | \$333  | \$0   | \$3,333    | \$0  | \$0                      | 10.0        |
| Oct-19  | 910  | 0.33  | 27%   | \$333  | \$0   | \$3,333    | \$0  | \$0                      | 7.0         |
| Nov-19  | 910  | 0.33  | 27%   | \$333  | \$0   | \$3,333    | \$0  | \$0                      | 5.0         |
| Dec-19  | 910  | 0.33  | 27%   | \$333  | \$0   | \$3,333    | \$0  | \$0                      | 7.0         |
| Jan-20  | 910  | 0.33  | 27%   | \$333  | \$0   | \$3,333    | \$0  | \$0                      | 12.0        |
| Feb-20  | 910  | 0.33  | 27%   | \$333  | \$0   | \$3,333    | \$0  | \$0                      | 9.0         |
| Mar-20  | 910  | 0.33  | 27%   | \$333  | \$0   | \$3,333    | \$0  | \$0                      | 6.0         |
| Apr-20  | 910  | 0.33  | 27%   | \$333  | \$0   | \$3,333    | \$0  | \$0                      | 6.0         |
| May-20  | 910  | 0.33  | 27%   | \$333  | \$0   | \$3,333    | \$0  | \$0                      | 6.0         |
| Jun-20  | 910  | 0.33  | 27%   | \$333  | \$0   | \$3,333    | \$0  | \$0                      | 6.0         |
| TOTAL   | 10,920   |   |   | \$4,000  |   | \$40,000   |  |                          | 106         |
|   |  |   |   |  |   | + -,       | ļ  |                          |             |
| 1   | .0,020   |   | 1   |  |   |            |  |                          |             |
|   | .0,020   |   |   |  |   |            |  |                          |             |
|   | 10,020   |   | Required  |  |   |            |  |                          |             |
|   | Estimated Units  | Planned   | Required<br>Productivity  | A L III O COCO   | Estimated Number  |            |  |                          |             |
| MONTH   | Estimated Units  |   | Productivity  | Adult Crisis   |   |            |  |                          |             |
| MONTH   | Estimated Units of Service   | Planned<br>Clinical FTE's   | Productivity<br>(based on 21  | Residental (Day)   | of Unduplicated   |            |  |                          |             |
| MONTH   | Estimated Units  |   | Productivity (based on 21 days per month  |  |   |            |  |                          |             |
|   | Estimated Units of Service (Days)                                      | Clinical FTE's  | Productivity<br>(based on 21<br>days per month<br>per FTE)                              | Residental (Day)<br>05 (40-49)   | of Unduplicated<br>Clients Served                         |            |  |                          |             |
| Jul-19  | Estimated Units of Service (Days)                                      | Clinical FTE's  | Productivity<br>(based on 21<br>days per month<br>per FTE)<br>77%                       | Residental (Day)<br>05 (40-49)<br>\$162,167  | of Unduplicated<br>Clients Served                         |            |  |                          |             |
| Jul-19<br>Aug-19  | Estimated Units of Service (Days)                                      | 27.30<br>27.30  | Productivity (based on 21 days per month per FTE) 77%                                   | Residental (Day)<br>05 (40-49)<br>\$162,167<br>\$162,167   | of Unduplicated Clients Served  26.0 6.0                  |            |  |                          |             |
| Jul-19<br>Aug-19<br>Sep-19  | Estimated Units of Service (Days)  444 444 444                         | 27.30<br>27.30<br>27.30<br>27.30  | Productivity (based on 21 days per month per FTE) 77% 77%                               | Residental (Day)<br>05 (40-49)<br>\$162,167<br>\$162,167<br>\$162,167  | of Unduplicated Clients Served  26.0 6.0 10.0             |            |  |                          |             |
| Jul-19<br>Aug-19<br>Sep-19<br>Oct-19                                  | Estimated Units of Service (Days)  444 444 444 444                     | 27.30<br>27.30<br>27.30<br>27.30<br>27.30   | Productivity (based on 21 days per month per FTE) 77% 77% 77% 77%                       | Residental (Day)<br>05 (40-49)<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167   | of Unduplicated Clients Served  26.0 6.0 10.0 7.0         |            |  |                          |             |
| Jul-19<br>Aug-19<br>Sep-19<br>Oct-19<br>Nov-19                        | Estimated Units of Service (Days)  444 444 444 444 444                 | 27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30  | Productivity (based on 21 days per month per FTE) 77% 77% 77% 77% 77%                   | Residental (Day)<br>05 (40-49)<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167  | of Unduplicated Clients Served  26.0 6.0 10.0 7.0 5.0     |            |  |                          |             |
| Jul-19 Aug-19 Sep-19 Oct-19 Nov-19 Dec-19                             | Estimated Units of Service (Days)  444 444 444 444 444 444             | 27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30                                     | Productivity (based on 21 days per month per FTE) 77% 77% 77% 77% 77% 77%               | Residental (Day)<br>05 (40-49)<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167  | of Unduplicated Clients Served  26.0 6.0 10.0 7.0         |            |  |                          |             |
| Jul-19<br>Aug-19<br>Sep-19<br>Oct-19<br>Nov-19                        | Estimated Units of Service (Days)  444 444 444 444 444                 | 27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30  | Productivity (based on 21 days per month per FTE) 77% 77% 77% 77% 77% 77% 77% 77%       | Residental (Day)<br>05 (40-49)<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167   | of Unduplicated Clients Served  26.0 6.0 10.0 7.0 5.0     |            |  |                          |             |
| Jul-19 Aug-19 Sep-19 Oct-19 Nov-19 Dec-19                             | Estimated Units of Service (Days)  444 444 444 444 444 444             | 27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30                                     | Productivity (based on 21 days per month per FTE) 77% 77% 77% 77% 77% 77%               | Residental (Day)<br>05 (40-49)<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167  | of Unduplicated Clients Served  26.0 6.0 10.0 7.0 5.0 7.0 |            |  |                          |             |
| Jul-19 Aug-19 Sep-19 Oct-19 Nov-19 Dec-19 Jan-20                      | Estimated Units of Service (Days)  444 444 444 444 444 444             | 27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30                            | Productivity (based on 21 days per month per FTE) 77% 77% 77% 77% 77% 77% 77% 77%       | Residental (Day)<br>05 (40-49)<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167   | 26.0 6.0 10.0 7.0 5.0 7.0 12.0 9.0                        |            |  |                          |             |
| Jul-19 Aug-19 Sep-19 Oct-19 Nov-19 Dec-19 Jan-20 Feb-20 Mar-20        | Estimated Units of Service (Days)  444 444 444 444 444 444 444         | 27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30 | Productivity (based on 21 days per month per FTE)  77%  77%  77%  77%  77%  77%  77%  7 | Residental (Day)<br>05 (40-49)<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167              | 26.0 6.0 10.0 7.0 5.0 7.0 12.0 9.0 6.0                    |            |  |                          |             |
| Jul-19 Aug-19 Sep-19 Oct-19 Nov-19 Dec-19 Jan-20 Feb-20 Mar-20 Apr-20 | Estimated Units of Service (Days)  444 444 444 444 444 444 444 444 444 | 27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30 | Productivity (based on 21 days per month per FTE)  77%  77%  77%  77%  77%  77%  77%  7 | Residental (Day)<br>05 (40-49)<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167 | 26.0 6.0 10.0 7.0 5.0 7.0 12.0 9.0 6.0 6.0                |            |  |                          |             |
| Jul-19 Aug-19 Sep-19 Oct-19 Nov-19 Dec-19 Jan-20 Feb-20 Mar-20        | Estimated Units of Service (Days)  444 444 444 444 444 444 444 444     | 27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30<br>27.30 | Productivity (based on 21 days per month per FTE)  77%  77%  77%  77%  77%  77%  77%  7 | Residental (Day)<br>05 (40-49)<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167<br>\$162,167              | 26.0 6.0 10.0 7.0 5.0 7.0 12.0 9.0 6.0                    |            |  |                          |             |