



Contract Number

SAP Number

Public Works

Department Contract Representative	Sundaramoorthy (Sri) Srirajan, M.S., P.E., Engineering Manager – Transportation Planning Division
Telephone Number	(909) 387-8166
Project	City of Needles Chip Seal Project on Five Mile Station Road
Contractor	City of Needles (CITY)
Contractor Representative	Dennis Callaway
Telephone Number	
Contract Term	12/18/2018 – 6/30/2023
Original Contract Amount	\$17,000
Amendment Amount	
Total Contract Amount	\$17,000
Cost Center	6650002000/44H14968

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

WHEREAS, the County of San Bernardino (COUNTY) and the City of Needles (CITY) (COUNTY and CITY are also each referred to herein as "Party" and collectively referred to herein as "Parties") previously entered into County Contract No. 19-504 (herein after referred to as "the Agreement") wherein the parties agreed to jointly participate in a chip seal and a fog seal on Five Mile Station Road, from State Highway 95 to 1.76 miles southeast of State Highway 95, (herein after referred to as PROJECT);

WHEREAS, the COUNTY received a permit extension request from Pacific Gas & Electric (PG&E) to complete their Topock Compressor Remediation Project within COUNTY road right-of-way; and

WHEREAS, the COUNTY has approved the permit extension request from PG&E and the PROJECT will be completed by the COUNTY Department of Public Works Road Operations labor force after PG&E completes their Topock Compressor Remediation Project; and

NOW, THEREFORE, in consideration of the mutual covenants and conditions provided herein, the Parties hereto agree the AGREEMENT, County Contract No. 19-504, is amended as follows:

1. DELETE the existing paragraph 3.16 and REPLACE IT with a revised paragraph 3.16, which shall read as follows:

3.16 This Agreement will be effective on the date signed by both Parties and shall conclude upon satisfaction of the terms identified in Paragraph 3.8 or June 30, 2023 (whichever occurs first).

2. All other terms and conditions of County Contract No. 19-504 remain unchanged.
3. The recitals of this Amendment No. 1 are incorporated into County Contract No. 19-504 by reference.
4. This Amendment No. 1 may be executed by the Parties in counterparts, all of which together shall constitute a single agreement.
5. This Amendment No. 1 to County Contract No. 19-504, is effective on the date it is approved and signed by both Parties.

SIGNATURES BELOW

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

CITY OF NEEDLES

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Jeffrey Williams
(Print or type name of person signing contract)

Title Mayor
(Print or Type)

Dated: _____

Address 817 Third Street
Needles, CA 92363

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Suzanne Bryant, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►
Andy Silao, P.E.

Date _____

Reviewed/Approved by Department

►
Brendon Biggs, Interim Director

Date _____