



Contract Number

20-155 A1

SAP Number

Department of Public Health

Department Contract Representative Corwin Porter
Telephone Number (909) 387-9146

Contractor Inland Empire Health Plan
Contractor Representative Dr. Karen Hansberger
Telephone Number (909) 890-2000
Contract Term March 19, 2020 – July 16, 2020
Original Contract Amount _____
Amendment Amount _____
Total Contract Amount _____
Cost Center _____

Briefly describe the general nature of the contract:

This is Amendment No. 1 to Memorandum of Understanding (MOU) between the Department of Public Health and Inland Empire Health Plan to provide nurse support, advice and guidance regarding Novel Coronavirus (COVID-19) extending the MOU for a 60-day period, revising Section 15, Counterparts Signature language, and an option to renew for an additional sixty days upon written confirmation and agreement by both parties.

This MOU was signed by the Chief Executive Officer (CEO) of the County of San Bernardino on May 15, 2020, under the authority delegated to the CEO by the Board of Supervisors (Board) on March 24, 2020 (Item No. 67) in response to the COVID-19 pandemic, subject to ratification by the Board at the next available Board meeting, which is planned for June 9, 2020.

FOR COUNTY USE ONLY

<p>Approved as to Legal Form</p> <p>▶ _____ Adam Ebright, County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>▶ _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>▶ _____</p> <p>Date _____</p>
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