

APPLICATION FOR FEDERAL ASSISTANCE	2. DATE SUBMITTED August 23, 2019	Applicant Identifier
1. TYPE OF SUBMISSION Application Non-Construction	3. DATE RECEIVED BY STATE	State Application Identifier
	4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier
5. APPLICANT INFORMATION		
Legal Name County of San Bernardino		Organizational Unit Administrative
Address 385 North Arrowhead San Bernardino, California 92415-0120		Name and telephone number of the person to be contacted on matters involving this application Pajot, Allegra (909) 387-5005
6. EMPLOYER IDENTIFICATION NUMBER (EIN) 95-6002748		7. TYPE OF APPLICANT County
8. TYPE OF APPLICATION New		9. NAME OF FEDERAL AGENCY Bureau of Justice Assistance
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 16.738 CFDA Edward Byrne Memorial Justice Assistance Grant TITLE: Program		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT 2019 Justice Assistance Grant
12. AREAS AFFECTED BY PROJECT County of San Bernardino, the Town of Apple Valley, and the Cities of Adelanto, Barstow, Chino, Colton, Fontana, Hesperia, Highland, Montclair, Ontario, Rancho Cucamonga, Redlands, Rialto, San Bernardino, Upland, and Victorville.		
13. PROPOSED PROJECT Start Date: October 01, 2018 End Date: September 30, 2022		14. CONGRESSIONAL DISTRICTS OF a. Applicant b. Project CA08 CA27 CA31 CA35 CA39
15. ESTIMATED FUNDING Federal		16. IS APPLICATION SUBJECT TO REVIEW BY
	\$637,997	

Applicant	\$0	STATE EXECUTIVE ORDER 12372 PROCESS?
State	\$0	Program has not been selected by state for review
Local	\$0	
Other	\$0	
Program Income	\$0	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?
TOTAL	\$637,997	
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED.		

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