THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

SAN BERNARDINO COUNTY

Contract Number

SAP Number

Law and Justice Group Administration

Department Contract Representative	G. Christopher Gardner, Chair
Telephone Number	909-387-5005
Contractor	City of Colton
Contractor Representative	William R. Smith, City Manager
Telephone Number	909-370-5191
Contract Term	10/1/2016 – 9/30/2020
Original Contract Amount	$11,728
Amendment Amount	N/A
Total Contract Amount	$11,728
Cost Center	113-000-2372

Briefly describe the general nature of the contract: *Pursuant to the Edward Byrne Memorial Justice Assistance Grant (JAG) Program (Award #2017-DJ-BX-0991) requirements, the County entered into a Memorandum of Understanding (approved by the Board on August 22, 2017) with the Town of Apple Valley and the cities of Adelanto, Barstow, Chino, Colton, Fontana, Hesperia, Highland, Montclair, Ontario, Rancho Cucamonga, Redlands, Rialto, San Bernardino, Upland, and Victorville, to share the 2017 JAG grant. This agreement will allow the County to release pass-through funds to the town and cities in accordance with the grant agreement. The JAG program further requires participating jurisdictions receiving grant funds to execute sub-award grant agreements in order to acknowledge receipt of the Federal award information and applicable compliance requirements, including special conditions for each sub-award. By entering into the sub-award grant agreement, the participating entities agree to undertake and carry out activities delineated by the grant award, and abide by the conditions or limitations set forth in the grant award.*

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
►	►	►
Katherine Hardy, County Counsel		
Date	Date	Date