



Contract Number _____

SAP Number _____

Law and Justice Group Administration

Department Contract Representative	G. Christopher Gardner, Chair
Telephone Number	909-387-5005
Contractor	City of Hesperia
Contractor Representative	Nils Bentsen, City Manager
Telephone Number	760-947-1021
Contract Term	10/1/2016 – 9/30/2020
Original Contract Amount	\$23,528
Amendment Amount	N/A
Total Contract Amount	\$23,528
Cost Center	113-000-2372

Briefly describe the general nature of the contract: Pursuant to the Edward Byrne Memorial Justice Assistance Grant (JAG) Program (Award #2017-DJ-BX-0991) requirements, the County entered into a Memorandum of Understanding (approved by the Board on August 22, 2017) with the Town of Apple Valley and the cities of Adelanto, Barstow, Chino, Colton, Fontana, Hesperia, Highland, Montclair, Ontario, Rancho Cucamonga, Redlands, Rialto, San Bernardino, Upland, and Victorville, to share the 2017 JAG grant. This agreement will allow the County to release pass-through funds to the town and cities in accordance with the grant agreement. The JAG program further requires participating jurisdictions receiving grant funds to execute sub-award grant agreements in order to acknowledge receipt of the Federal award information and applicable compliance requirements, including special conditions for each sub-award. By entering into the sub-award grant agreement, the participating entities agree to undertake and carry out activities delineated by the grant award, and abide by the conditions or limitations set forth in the grant award.

FOR COUNTY USE ONLY

<p>Approved as to Legal Form</p> <p>► _____</p> <p>Katherine Hardy, County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>► _____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>► _____</p> <p>Date _____</p>
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