



Contract Number

SAP Number

Law and Justice Group Administration

Department Contract Representative	G. Christopher Gardner, Chair
Telephone Number	909-387-5005
Contractor	City of Rancho Cucamonga
Contractor Representative	John Gillison, City Manager
Telephone Number	909-477-2700
Contract Term	10/1/2018 – 9/30/2022
Original Contract Amount	\$19,114
Amendment Amount	N/A
Total Contract Amount	\$19,114
Cost Center	113-000-2374

Briefly describe the general nature of the contract: Pursuant to the Edward Byrne Memorial Justice Assistance Grant (JAG) Program (Award #2019-DJ-BX-0699) requirements, the County entered into a Memorandum of Understanding (approved by the Board on June 2, 2020) with the Town of Apple Valley and the cities of Adelanto, Barstow, Chino, Colton, Fontana, Hesperia, Highland, Montclair, Ontario, Rancho Cucamonga, Redlands, Rialto, San Bernardino, Upland, and Victorville, to share the 2019 JAG grant. This agreement will allow the County to release pass-through funds to the town and cities in accordance with the grant agreement. The JAG program further requires participating jurisdictions receiving grant funds to execute sub-award grant agreements in order to acknowledge receipt of the Federal award information and applicable compliance requirements, including special conditions for each sub-award. By entering into the sub-award grant agreement, the participating entities agree to undertake and carry out activities delineated by the grant award, and abide by the conditions or limitations set forth in the grant award.

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Katherine Hardy, County Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____

Date _____