

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

17- 728 A-1

SAP Number

Preschool Services Department

Department Contract Representative	Jeff D'Avanzo
Telephone Number	(909) 386-8314
Contractor	Building A Generation
Contractor Representative	Katie Ear
Telephone Number	(909) 793-8822
Contract Term	September 13, 2017 – September 30, 2022
Original Contract Amount	N/A
Amendment Amount	N/A
Total Contract Amount	N/A
Cost Center	

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend this Memorandum of Understanding (MOU) (Contract No. 17-728), effective June 3, 2020, as follows:

Section VIII. TERM is amended to read as follows:

This MOU is effective as of September 17, 2017, and is extended from its current expiration date of June 30, 2020, to expire on September 30, 2022, but may be terminated earlier in accordance with provisions of Section IX of the MOU.

Section XI. CONCLUSION, Paragraph C is amended to read as follows:

- C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

Section XI. CONCLUSION is amended to add Paragraph D. as follows:

- D. **IN WITNESS WHEREOF**, the Board of Supervisors of the County of San Bernardino has caused this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month, and year written.

All other terms and conditions of this MOU (Contract No. 17-728) remain in full force and effect.

COUNTY OF SAN BERNARDINO

By  _____
Curt Hagman, Chairman, Board of Supervisors

Dated: **JUN 02 2020**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By  _____
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

Building A Generation

(Print or type name of corporation, company, contractor, etc.)

By  _____
(Authorized signature - sign in blue ink)

Name Katie Ear
(Print or type name of person signing contract)

Title Executive Director
(Print or Type)

Dated: 5/14/20

Address 932 W. Cypress Ave.

Redlands, CA 92373

FOR COUNTY USE ONLY

Approved as to Legal Form
DocuSigned by:

By  _____
Adam E. Bright, County Counsel
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Date May 14, 2020

Reviewed for Contract Compliance
DocuSigned by:

By  _____
Jennifer Mulhall-Daude, Contracts Manager
FA7B45E879EF48E...

Date May 14, 2020

Reviewed/Approved by Department
DocuSigned by:

By  _____
Phalos Haire, Director
Preschool Services Department
489F458799105...

Date May 20, 2020