THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

16-422 A-2

SAP Number 4400007341

Probation Department

Department Contract Representative Telephone Number

John Greswit (909) 388-0255

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Robert Harraka (714) 671-0181 07/01/16 through 06/30/21 \$800,000 Aggregate N/A \$800,000 Aggregate 4821001000

Professional Tutors of America, Inc.

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend contract No. 16-422, effective July 1, 2020, as follows:

VIII. TERM

Section VIII is amended to read as follows:

This Contract is effective as of July 1, 2016, and is extended from its amended expiration date of June 30, 2020, to expire on June 30, 2021, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

XII. ELECTRONIC SIGNATURE

Section XII is hereby added as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Contractor and County shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party

All other terms and conditions of Contract No. 16-422 remain in full force and effect.

Curt Hagman, Chairman, Board of Super Dated: JUN 0 2 2020 SIGNED AND CERTIFIED THAT A COLD DOCUMENT HAS BEEN DELIVERED TO CHAIRMAN OF THE PROPERTY.	By By Name PY OF THIS	rofessional Tutors of America, Inc. pe name of corporation, company, contractor, etc.) [Authorized signature - sign in blue ink) Robert Harraka (Print or type name of person signing contract)
CHAIRMAN OF THE BOARD	Title	Director
Clerk of the Board of the County of San By Deputy		(Print or Type) 5/1/20 20 3350 E. Birch Street, Suite 468: 20/
Hall of the	8	Brea, CA 92821
FOR COUNTY USE ONLY RDING	9	
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Jamile Ryan, Deputy County Counsel	Jennite Mulhall-Daudel, Contract Compliance	(ii) Roca
Date May 13, hoho	Date 9/13/02/10	Date 576-20