



**Contract Number**

16-425 A-2

**SAP Number**

4400001239

**Probation Department**

**Department Contract Representative**  
**Telephone Number**

John Greswit  
(909) 388-0255

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**

Studentnest, Inc.  
Chander Joshi  
(916) 505-3508  
07/01/16 through 06/30/21  
\$800,000 Aggregate  
N/A  
\$800,000 Aggregate  
4821001000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 2**

It is hereby agreed to amend contract No. 16-425, effective July 1, 2020, as follows:

**VIII. TERM**

Section VIII is amended to read as follows:

This Contract is effective as of July 1, 2016, and is extended from its amended expiration date of June 30, 2020, to expire on June 30, 2021, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

**XII. ELECTRONIC SIGNATURE**

Section XII is hereby added as follows:

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The Contractor and County shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of Contract No. 16-425 remain in full force and effect.

COUNTY OF SAN BERNARDINO

By   
Curt Hagman, Chairman, Board of Supervisors

Dated: JUN 03 2020  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

By   
Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By   
Deputy

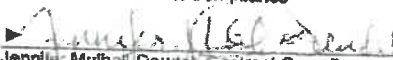
FOR COUNTY USE ONLY

Approved as to Legal Form

By   
Jamie Ryan, Deputy County Counsel


Date May 13, 2020

Reviewed for Contract Compliance

By   
Jennifer Mulhall, Auditor, Contract Compliance

Date 5/13/2020

Reviewed/Approved by Department

By   
Michelle Scray Brown, Chief Probation Officer

Date 5/26/20

Studentnest, Inc.  
(Print or type name of corporation, company, contractor, etc.)

By   
(Authorized signature - sign in blue ink)

Name Chander Joshi  
(Print or type name of person signing contract)

Title Vice President, Treasurer  
(Print or Type)

Dated: 5/12/20

Address 2121 Merced Street  
Fresno, CA 93721